



## 2022-23 Phase 1 & 2 Application Cover Sheet Communities

<b>Community Name (Municipality, County, Tribe, or Qualified Owner's Association)</b> <i>If county, state the area of study</i>	
<b>Partner Applicant(s)</b> <i>If applicable</i>	
<b>Federal ID#</b>	
<b>Economic Tier Status</b>	
<b>Lead Project Manager Name &amp; Job Title</b>	
<b>Department/Agency</b>	
<b>Email</b>	
<b>Phone Number</b>	
<b>Mailing Address</b>	

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_