

#### State of North Carolina

Department of Environmental Quality
Division of Waste Management &
Division of Environmental Assistance and Customer Service

# Solid Waste and Materials Management Annual Report July 1, 2018 - June 30, 2019

# Submit this form to Lgteam@ncdenr.gov by September 1, 2019.

On the following pages, you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2018-2019. Each North Carolina county and municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

#### **Instructions**

You can download a blank copy of this form from this web site: <a href="http://deq.nc.gov/about/divisions/waste-management/solidwaste-section/annual-reporting">http://deq.nc.gov/about/divisions/waste-management/solidwaste-section/annual-reporting</a>

This form must be completed electronically using Adobe Reader. It is suggested that you complete the form using the latest version of Adobe Reader which can be downloaded for free at: <a href="https://get.adobe.com/reader/">https://get.adobe.com/reader/</a>. Please <a href="https://get.adobe.com/reader/">DO NOT complete this form using Adobe Acrobat Pro.</a>

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option. Name the file Community Name LGAR 2018-19. For example, Aberdeen LGAR 2018-19.

After completing the report form, please submit a copy electronically to the Division of Environmental Assistance and Customer Service by attaching the report file to an email to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Sandy Skolochenko, phone: 919-707-8147, email: sandy.skolochenko@ncdenr.gov Matt James, phone: 919-707-8133, email: matt.james@ncdenr.gov

Form Year

2019



Local Government Report Form

**Required:** Select your Local Government Name CASWELL BEACH

### State of North Carolina

Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

#### COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

## Please submit this form to Lgteam@ncdenr.gov by September 1, 2019.

If you have questions or need assistance completing this form, please call 919-707-8147 or 919-707-8133. Person Completing This Report: Chad Hicks Title: Town Administrator Mailing Address: 1100 Caswell Beach Road City: Caswell Beach Zip: 28465 Phone: (910) 278-5471 Date: 7/18/2018 Email: chicks@caswellbeach.org **General Instructions** Please remember that the time period for the report is JULY 1, 2018 through JUNE 30, 2019. Please check "No" if you have nothing to report for a specific question. Did your local government have a Recycling Coordinator or similar position for FY 18-19? X No Name Recycling Coordinator (if different from person completing this report.) Name: Title: Address: Citv: Zip: Telephone: Email: 2. Did your local government have a Solid Waste Director or similar position for FY 18-19? X No If Yes, Name: Address: City: Zip: Email: Telephone: Did your local government have **dedicated or part-time** Solid Waste Enforcement Staff for FY 18-19? If Yes, Name: Address: City: Zip: Telephone: Email: Did your local government have solid waste ordinances in place addressing any of the following during FY 18-19? (if yes, please check all that apply) ☐ Illegal Dumping ∠ Littering Disposal Bans Construction & Demolition Other: Did your local government manage, provide or contract for any solid waste services in FY 18-19 (e.g., collection, disposal, recycling, 5.

If you answer "No" to question 5, the report is complete, please email to Lgteam@ncdenr.gov.

X Yes

mulching, composting)?

No

|           | Part I. Waste Reduction and Recycling Programs Serving Government Facilities  |
|-----------|---|
| 6.        | Did your local government have a recycling program in place for collecting recyclable materials generated at public buildings in FY 18-19?    Yes    No   |
| 7.        | Did your local government have any program or policy encouraging or requiring local agencies to purchase products with recycled content?  Yes No  |
| 8.        | Did your local government have a program in place to collect and recycle spent fluorescent lights generated from the public buildings and facilities that were operated by your government in FY 18-19? Yes No  |
|           | Part II. Waste Reduction and Recycling Programs Serving the Public  |
| SO        | URCE REDUCTION / REUSE  |
| 9.        | Did your local government have a backyard composting program? Yes No  |
| 10.       | If yes, please check all backyard composting activities that apply:   |
|           | ☐ Education ☐ Demonstration site(s) ☐ Bin distribution/sales Number of Bins distributed?  |
| 11.       | Did your local government operate a program to promote source reduction efforts such as junk mail reduction, reduction of single use plastics, food waste reduction, or promoting reuse and donation? Yes No  |
| 12.       | Did your local government offer a waste exchange or reuse program?  |
| 13.       | If you answered "yes" in question 12, please indicate which waste exchange and/or reuse programs were available to the public:  |
|           | Swap shop/shed Number of sheds in use? Paint exchange Number of gallons recovered?  |
|           | Other (e.g. pallet exchange, etc.)  |
| <b>PU</b> | BLIC RECYCLING SERVICES   |
| 14.       | Which of the following responses best describes your recyclables recovery activities for the period July 1, 2018 through June 30, 2019? Choose <b>ONE</b> option that best applies.   |
|           | My local government DID operate or contract for a recyclables recovery program. (please continue to question 15)  |
|           | My local government <b>DID NOT operate or contract</b> for recyclables recovery <b>BUT DID participate</b> in a recyclables recovery program sponsored by another local government. (Please identify the public agency/organization responsible for its operation; <b>then go to Part IV on page 7</b> .) |
|           | With which local government did you participate?  |
|           | My local government DID NOT operate, contract or participate in a recycling program. (Go to Part IV on page 7.)   |
| CU        | RBSIDE RECYCLING PROGRAM  |
| 15.       | Did your government operate a Curbside Recycling Program? X Yes No, skip to question # 25   |
| 16.       | Who collected the recyclable materials for your local government's curbside recycling program?  |
|           | Local government employees  |
|           | Private contractor (please specify) Waste Industries  |
|           | Franchised hauler (please specify)  |
|           | Other (please specify)  |
|           |   |

| 17. | a. Total number of households in your jurisdiction? 567   |
|-----|---|
|     | b. Number of households eligible to participate in the curbside recycling program: 567  |
|     | c. Provide the <b>number of households</b> that participate in the curbside recycling program (estimate if necessary): 567  |
| 18. | If your curbside recycling program is operated through a <u>public franchise granted to a private company</u> then please answer the following:  Is public participation in the franchise:  Voluntary or Mandatory  Does your franchise consist of:  One service district or Multiple service districts |
| 19. | What sector(s) of your community was served by the curbside recycling program?    Residential   Commercial   Industrial   |
| 20. | If you checked commercial or industrial in question 19, please indicate the number of accounts served: 1  |
| 21. | How frequently were the curbside recyclables collected?  Once a week  Every other week / biweekly  Other  We have an extra weekly pickup in the tourist areas during summer   |
| 22. | Please describe the collection containers used:  ☐ Bins ☐ Blue bags ☐ Multi-bin system ☐ Roll-out carts   |
| 23. | Please describe the method / style of recyclable materials handling:  curb-sort (collector separates material as collected)   |
| DR  | OP-OFF RECYCLING PROGRAM  |
| 24. | Did your government operate a Drop-off Recycling Program? Yes No, skip to question # 31   |
| 25. | Who collected the recyclable materials for your local government's drop-off recycling program?  Local government employees  Private contractor  |
|     | Other (please specify)  |
| 26. | Please describe the method / style of recyclable materials handling for your drop-off recycling program:  source-separated (citizens separate materials by type) single stream / commingled dual / two stream (paper separated from cans/bottles) don't know / other                                    |
| 27. | Please estimate the number of households served by your drop-off recycling program.   |
| 28. | What sector(s) of your community are served by the drop-off recycling program? Residential Commercial Industrial  |
| 29. | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites:   |
| 30. | How many of these locations were staffed with attendants? All None Some please list # of staffed sites:   |
| EL] | ECTRONICS RECYCLING PROGRAM   |
| 31. | Did your community operate an electronics recycling program in FY 18-19? Yes No, skip to question # 37  |
|     | If you did operate an electronics recycling program, please indicate style of program:  |
|     | Permanent - Curbside Collection Permanent - Drop-off Scheduled Collection Day or Event Part of HHW Program  |
|     | If you offer curbside collection of electronics is it:  by appointment or  unscheduled  |
|     | If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites:   |
|     |   |

| 32. | Did your electronics recycling program collect or accept televisions from (check all that apply): Residences Businesses   |
|-----|---|
| 33. | Did your electronics recycling program collect or accept computer equipment from (check all that apply):   Residences Businesses  |
| 34. | DEQ distributes Electronics Management Funds each February to eligible governments (G.S. 130A-309.137). If your government was eligible to receive proceeds from the State Electronics Management Fund in February of 2018, please provide the following information: |
|     | Electronics Management Fund balance as of July 1, 2018: \$  |
|     | Electronics Management Funds received from DEQ during FY 18-19 (Feb 2019 distribution): \$  |
|     | Electronics Management Funds spent during FY 18-19: \$  |
|     | Electronics Management Fund balance as of June 30, 2019: \$   |
| 35. | Briefly explain how Electronics Management Funds were spent during FY 2018-19 (please list items purchased if applicable):  |
|     |   |
| 36. | If you did operate an electronics recycling program, please provide the following information about your vendor / contractor:   |
|     | Name of electronics recycling vendor(s) during FY 18-19:  Does the electronics recycling vendor(s) listed above hold either the e-Steward or R2 certifications?  Yes  No  |
|     |   |
|     | HER PUBLIC RECYCLING PROGRAMS   |
|     | only programs operated or contracted for <u>by the local government</u> . The tonnage of any materials collected by the following programs <i>ald be listed in the "Other" column in the Recycling Tonnages Chart on pg 5.</i>  |
| 37. | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents of multifamily properties in a manner other than through your curbside or dropoff recycling programs? Yes No                   |
| 38. | Did your local government operate a recycling program to serve commercial or institutional members of your community in a manner other than through your curbside or dropoff recycling programs?   Yes  No  |
| 39. | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders?   Yes  On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served: 1  |
|     | Public drop-off recycling sites available for ABC On Premises Permit holders to use   |
| 40. | Does your local government operate a program to recycle Construction and Demolition materials? Yes No If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5:   |
|     | ☐ Clean Wood ☐ Brick, concrete, etc. ☐ Sheetrock ☐ Vinyl siding ☐ Shingles ☐ Metals ☐ Other   |
| 41. | Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 18-19. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)   |
|     | □ Public Parks Recycling Program     □ Athletic Field /Venue Recycling Program  |
|     | Pedestrian Recycling Program Recycling Service for Special Events / Festivals   |
| 42. | Please identify all "Other" programs or services operated by your government during FY 18-19. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)  |
|     | Public School Recycling Program   |
|     | Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.)  |
|     | Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events  |
|     | Organics / Food Waste Recycling other than yard waste program   |
|     | Oyster Shell Recycling Program  |
|     | Other Programs (please specify)   |
|     | Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above.  |

#### RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 43. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2018 through JUNE 30, 2019. DO NOT include materials that were not collected or managed by your local government either directly or under contract to a private service provider.
  - b. Do NOT report YARD WASTE, TIRES, HHW, USED OIL, OIL FILTERS, ANTI-FREEZE, BATTERIES or other SPECIAL WASTE tonnages on this page - these items should be reported on page 6 in the SPECIAL WASTE section of this report.
  - c. If you collected single stream or other commingled materials, record tons in the "Commingled tons" row and then check the box for

| DDOCDAM  | Cı   | urbside         | Dr               | op-off | All "Otho | er" Programs | Total Tons                      |
|--|--|-----------------|------------------|--------|-----------|--------------|---------------------------------|
| PROGRAM  | ⊠ if Yes   | Tons            | ⊠ if Yes         | Tons   | ⊠ if Yes  | Tons         | (totals are calculated by form) |
| GLASS:   |  |                 |                  |        |           |              |                                 |
| Clear  |  |                 |                  |        |           |              |                                 |
| Brown  |  |                 |                  |        |           |              |                                 |
| Green  |  |                 |                  |        |           |              |                                 |
| Mixed  |  |                 |                  |        |           |              |                                 |
| PLASTIC:   |  |                 |                  |        |           |              |                                 |
| PET #1   | $\boxtimes$                                      |                 |                  |        |           |              |                                 |
| HDPE #2  |  |                 |                  |        |           |              |                                 |
| All Plastic Bottles                                |  |                 |                  |        |           |              |                                 |
| Other Plastic Containers                           |  |                 |                  |        |           |              |                                 |
| Bulky Rigid Plastics                               |  |                 |                  |        |           |              |                                 |
| METAL:   |  |                 |                  |        |           |              |                                 |
| Aluminum Cans                                      |  |                 |                  |        |           |              |                                 |
| Steel Cans   |  |                 |                  |        |           |              |                                 |
| PAPER:   |  |                 |                  |        |           |              |                                 |
| Newsprint (ONP)                                    |  |                 |                  |        |           |              |                                 |
| Cardboard (OCC)                                    |  |                 |                  |        |           |              |                                 |
| Magazines (OMG)                                    |  |                 |                  |        |           |              |                                 |
| Office Paper                                       |  |                 |                  |        |           |              |                                 |
| Mixed / Other Paper                                |  |                 |                  |        |           |              |                                 |
| Cartons / Aseptic Containers                       |  |                 |                  |        |           |              |                                 |
| WOOD:  | <u> </u>   |                 |                  |        |           |              |                                 |
| Pallets  |  |                 |                  |        |           |              |                                 |
| Other Wood - DO NOT                                |  | Report all ton  | s in Other colun | ın     |           |              |                                 |
| eport yard waste tons here                         |  |                 |                  |        |           |              |                                 |
| OTHER MATERIALS:                                   |  |                 |                  |        |           |              |                                 |
| Textiles (clothes etc)                             |  |                 |                  |        |           |              |                                 |
| Γelevisions  |  |                 |                  |        |           |              |                                 |
| Other Electronics                                  |  |                 |                  |        |           |              |                                 |
| C&D Materials Recycling                            |  | Report all ton  | s in Other colun | 111    |           |              |                                 |
| White Goods  |  | — Report un ton | s in other colum |        |           |              |                                 |
| Other Metal  |  |                 |                  |        |           |              |                                 |
|  |  |                 |                  |        |           |              |                                 |
|  |  |                 |                  |        |           |              |                                 |
| Commingled tons-check al<br>items collected above* |  | 185             | ;                |        |           |              | 18                              |
| TOTAL TONS:  | <del>                                     </del> | 185             |                  |        |           |              | 18                              |

45. RECYCLING TONNAGE AS A RESULT OF POLICY OR ORDINANCE: complete this section for materials that were recycled as a result of local government ordinances or policies but that were NOT collected or managed directly by your local government recycling program. E.g. a cardboard disposal ban results in private cardboard recycling (and you have a way to track the tons collected)

| Material Type | Tons Diverted | Describe the mechanism that caused these materials to be recovered and data collection method |
|---------------|---------------|---|
|               |               |   |
|               |               |   |

Submit to: Lgteam@ncdenr.gov

## **Part III. Special Waste Collections**

Please provide responses and data as indicated below considering services provided to the public. Please do not include data on materials that were accepted and then disposed of in a landfill. Do not include materials generated exclusively by government operations (e.g. motorfleet services). Question 46 is about materials accepted outside of any Household Hazardous Waste (HHW) Program or event. If special wastes were only accepted as a part of an HHW Program or HHW event and were not collected by separate recycling efforts then do not record materials in question #46 but instead report with HHW materials in question #47.

Special Waste Collections (Do Not Include Materials Collected as part of an HHW Collection Program or Event) Did program collect this **Special Waste Programs for Collecting** # of Data on quantities collected / managed. material from the public? Materials from Citizens by Material Type Please report in indicated units. sites Used Motor Oil Yes gallons Used Oil Filters barrels, or lbs Yes Used Antifreeze Yes gallons # batteries, or Batteries, Lead Acid Yes lbs Batteries, Dry Cell Yes lbs 5 # bulbs Fluorescent Bulbs/Lights Containing Mercury X Yes lbs, or **Propane Tanks** Yes lbs, or # tanks Used Cooking Oil / Waste Vegetable Oil Yes lbs, or gallons Other Special Wastes - please provide waste Yes llbs type here: Pesticide Containers (NCDA Program, not # con-Yes lbs, or pesticides themselves) tainers NCDA Pesticide Disposal Assistance Program Yes lbs (for management of pesticides, not containers) Latex Paint (do not include paint collected at gals, Yes lbs HHW event or by a paint exchange program) Household Hazardous Waste (HHW) and Very Small Quantity Generator (VSQG) Program or Event 47. Did your local government operate a household hazardous waste collection program or event in FY 18-19? No No If Yes, please respond to the following questions: a. Was HHW collected at a permitted Temporary Event or at a Permanent HHW Collection Facility? Permanent Temp. Event b. How many days was your HHW Program open to accept materials during this Fiscal Year? c. Did you partner or co-sponsor your HHW program with another <u>local government?</u> Yes Please list partner(s) d. Provide number of citizens / households that participated in your HHW collection program this Fiscal Year? e. Did your program accept materials from small businesses (Very Exempt Small Quantity Generators)? If yes, please estimate the amount of business material managed f. Amounts of individual materials collected by HHW Program: if totals for individual materials are known please itemize below. If data about individual materials is not available, please simply provide total quantity of materials collected by HHW program in 47g below. Note, materials listed here should only be those collected at an HHW Program and should not include materials listed in question 46. Used Motor Oil (gal) \_\_\_\_\_ Used Oil Filters \_\_\_\_ # of Barrels, or \_\_\_\_ lbs. Used Antifreeze (gal) Lead Acid Batteries (lbs) Other Batteries (lbs) Fluorescent Bulbs / Lights Containing Mercury (lbs) g. Provide Total Quantity of materials collected by HHW Program. If individual materials were pounds reported in 47f, please net the weight of those materials out of the total listed here. h. Please list HHW Collection Contractor i. Estimated cost of HHW / VSQG program or event(s) \$ Pages 3 through 6 should have only been completed by governments indicating in question # 14 that they DO provide recycling services.

All governments answering "Yes" to question #5 on page 1 should complete the rest of the report with the exception of Questions #66 - #88 which are for Counties only.

|             |   | Part          | IV. Yard Wa                                 | iste, Mulc                      | ching an       | d C       | Compostin            | g Managem                      | ent   |
|-------------|---|---------------|---|---------------------------------|----------------|-----------|----------------------|--------------------------------|---|
|             |   |               | in sanitary landfil<br>materials in this se |                                 | rs, or in unp  | ermi      | tted sites and i     | t is illegal to burr           | n. Do not include informatio  |
| <b>1</b> 8. | -                                       | _             | nt operate a yard ward Collected curbsid    |                                 |                |           | -                    | •                              | w yard waste is managed by<br>aste, compost, or LCID faci                           |
| 19.         | Did a storm ev                          | ent significa | intly impact the am                         | ount of yard v                  | vaste your g   | over      | nment manage         | d during FY 18-19              | 9? Xes No   |
| 50.         |   |               | ls were managed by aste, brush, limbs,      |                                 |                |           |                      |                                | <u>DR</u> CUBIC YARDS of /cubic yd.   |
|             |   | Destina       | ation                                       | Check if used                   | Tons           |           | Cubic Yards          | Facility                       | Name and Location   |
|             | End user (to fa                         | rmer or hon   | ne-owner)                                   |                                 |                | or        |                      |                                |   |
|             | Your local gov                          | ernment's m   | ulch or compost fa                          | cility 🗌                        |                | or        |                      |                                |   |
|             | Other public m                          | ulch or com   | post facility                               |                                 |                | or        | 21,300               | Temporary Debris Man           | agement Sites NCDEQ Approved  |
|             | Private mulch                           | or compost f  | facility                                    |                                 |                | or        |                      |                                |   |
|             | Land clearing a                         | and inert del | oris landfill (LCID)                        |                                 |                | or        |                      |                                |   |
|             | Energy / Fuel U                         | Jse (e.g. boi | ler fuel market)                            |                                 |                | or        |                      |                                |   |
|             |   | Tota          | al  |                                 |                | or        | 21300                |                                |   |
|             | volume manag                            | ed by progra  | am in the appropria<br>X                    | te boxes abov                   | re. Ex. 10 c   | ubic      | yard truck x 3       | days/wk x 16 wks               | en enter the grand total $s = 480 \text{ cubic yards}$ cubic yards                  |
|             | Size of Truc                            | k (in yards)  |   |                                 |                |           | ruck is used during  |                                | TOTAL   |
|             |   |               | Part V                                      | /. Solid W                      | aste Co        | llec      | tion Servi           | ces                            |   |
| 51.         | Please complet                          | e the follow  | ing table about you                         | ır government                   | t's solid wast | e (ga     | arbage) collect      | ion system.                    |   |
|             |   |               |   |                                 |                |           |                      | llects Solid Waste?            | How is Solid Waste Collected?   |
|             | D 1 4 . 1                               | Primary b     | er - see codes at right                     | ht Insert #                     | - see codes a  |           | a. Local<br>b. By Co |                                | s 1. Once a week at household<br>2. Twice a week at household                       |
|             | Residential                             | D .           | ,   | Primary 1                       | Secondary      |           | c. Francl            | nise haulers<br>government not | <ul><li>3. Convenience center/greenbox</li><li>4. As needed or by request</li></ul> |
|             | Commercial Industrial                   | Primary b     | Secondary                                   | Primary                         | Secondary      |           |                      | red in provision of            | 5. Daily 6. Other   |
| 52.         | If you provide                          | residential v | vaste collection at s                       | single-family                   | households i   | n yo      | ur jurisdiction,     | please answer the              | e following questions:  |
|             | What type of c                          | ollection me  | ethod is used?                              | Fully Auto                      | omated >       | Se        | emi-Automated        | l Manual                       | Don't know  |
|             | What is the sta                         | ndard collec  | etion frequency?                            | ─ ✓ Weekly                      |                | _<br>time | es per week          | ☐ Other                        |   |
|             |   |               | point for single far                        |                                 |                |           | Curbside             | Back yard / Ba                 | ck door   |
|             | • •                                     |               |   |                                 | ent-provided   |           | _                    | ent-provided conta             |   |
|             | **                                      |               | collection services?                        | <del></del>                     | No             |           |                      | 1                              | □ <i>6</i>  |
| 53.         | •                                       | •             | ur government coll                          |                                 | <u> </u>       |           | Yes                  | No                             |   |
|             | If so, were whi                         |               | livered to the count                        | •                               |                | es        | No                   |                                |   |
|             |   |               | rt VI. Solid V                              |                                 | <u> </u>       |           |                      |                                |   |
| 54.         | Did <b>your local</b> issues / activiti |               |   | n program to<br>(If No, skip to |                |           |                      | ut solid waste ma              | nagement and / or recycling   |
| 55.         | Please estimate                         |               | ll budget for solid v                       |                                 | -              | _         |                      | s: \$500                       |   |
| 56.         | Does your com                           | munity prod   | duce recycling educ                         | cation and out                  | reach materi   | als i     | n languages be       | sides English?                 | Yes No  |
|             | If YES, please                          | list other la | nguages used:                               |                                 |                |           | -                    | _                              |   |
|             | -                                       |               |   |                                 |                |           |                      |                                |   |

|  | Part VII   | . Resources 1   | or Sona was           | te Manageme            | ent and Full C                    | ost Accounti                        | ng  |  |  |  |  |  |
|--|--|---|-----------------------|------------------------|-----------------------------------|-------------------------------------|---|--|--|--|--|--|
|  | Did your local governm<br>NC Solid Waste Dispos<br>According to GS 105-1   | sal Tax proceeds are  | e distributed to elig | ible local governme    | nts on a quarterly ba             |                                     | nent of Revenue.                          |  |  |  |  |  |
|  | According to GS 105-187.63 these funds must be used by a city or county solely for solid waste management programs and services.  Did your local government receive Solid Waste Disposal Tax distributions?  Yes  No |   |                       |                        |                                   |                                     |   |  |  |  |  |  |
|  | If yes, how are disposa  | ıl tax distributions b  | eing used? To help    | pay for recycling op   | peration                          |                                     |   |  |  |  |  |  |
| 59. What other funding sources does your local government use?  Tipping fees |  |   |                       |                        |                                   |                                     |   |  |  |  |  |  |
| 60.  |  | •   |                       |                        | · ·                               |                                     |   |  |  |  |  |  |
|  | ex: \$ \$75.00   | per   | year                  | per                    | household                         | for solid waste<br>                 | ?   |  |  |  |  |  |
|  | a. \$  | per   |                       | per                    |                                   | for solid waste                     | ;   |  |  |  |  |  |
|  | b. \$  | per   |                       | per                    |                                   | for recycling                       |   |  |  |  |  |  |
|  | c. \$  | per   |                       | per                    |                                   | for yard waste                      |   |  |  |  |  |  |
|  | d. \$  | per   |                       | per                    |                                   | for bulky wast                      | e   |  |  |  |  |  |
|  | e. \$  | per   |                       | per                    |                                   | availability fee                    | <u> </u>                                  |  |  |  |  |  |
|  | f. \$  | per   |                       | per                    |                                   | total charge                        |   |  |  |  |  |  |
| 61.  | Did your local governmare charged a fee by we  |   |                       |                        |                                   | 18-19? (a system v                  | where residents                           |  |  |  |  |  |
| Acc  | cording to GS 130A-309   |   |                       |                        |                                   | lly and to develor                  | a system to                               |  |  |  |  |  |
|  | orm users of such costs.   |   | nonts are required    | to conduct fair cos    | t decounting aimaa                | ny and to develop                   | a system to                               |  |  |  |  |  |
| 62.  | If your local government   | nt contracts for soli   | d waste or recycling  | g services, please re  | port the annual cont              | ract amount.                        |   |  |  |  |  |  |
|  | \$   |   | For solid waste s     | services per year      | -                                 |                                     |   |  |  |  |  |  |
|  | \$   |   | For recycling per     | r year                 |                                   |                                     |   |  |  |  |  |  |
|  |  |   | OR                    |                        |                                   |                                     |   |  |  |  |  |  |
|  | \$63,000 Combined Contract (solid waste, and recycling)  |   |                       |                        |                                   |                                     |   |  |  |  |  |  |
| 63.  | Collection Programs: P<br>collection programs for<br>not available, please r   | waste, recyclables  | and yard waste inc    | luding materials col   |                                   | •                                   | _   |  |  |  |  |  |
|  | -  | # of Households<br>served   | Tons Collected        | Collection Cost        | Disposal Cost (tipping fees paid) | Total Cost<br>including<br>overhead | Cost Per Ton Managed (calculated by form) |  |  |  |  |  |
| N  | Iunicipal Solid Waste*   | 567   | 126                   | 13,000                 |                                   | 13,500                              | 107                                       |  |  |  |  |  |
|  | Recycling Program**  | 567   | 185                   | 44,000                 |                                   | 44,500                              | 240                                       |  |  |  |  |  |
|  | Yard Waste Program   |   |                       |                        |                                   |                                     |   |  |  |  |  |  |
|  | Totals   | (calculated by form):   | 311                   | 57,000                 |                                   | 58,000                              | 186                                       |  |  |  |  |  |
| 64.  | **for materials collected by<br>If your government operacility operations (round   | for materials collected and sent for eventual disposal in a Municipal Solid Waste or Construction and Demolition Landfill.  *for materials collected by public recycling programs including those services offered to commercial and industrial generators. Do not include special waste services. your government operates a landfill, transfer station, yard waste /compost facility or recycling facility, please provide total budget for cility operations (round to nearest dollar). If budgets for different facilities are combined, please attempt to allocate costs oportionately. Landfill Budget:  \$ |                       |                        |                                   |                                     |   |  |  |  |  |  |
|  |  | sfer Station Budget   | : \$                  |                        |                                   |                                     |   |  |  |  |  |  |
|  | Yard   | l Waste / Compost I   | Facility Budget: \$   |                        |                                   |                                     |   |  |  |  |  |  |
|  |  | cling Facility Budg   |                       |                        |                                   |                                     |   |  |  |  |  |  |
| 65.  | What was your government   | ment's total combin   | ed annual budget fo   | or all solid waste and | d recycling services              | in 18-19? \$58,000                  |   |  |  |  |  |  |

# Part VIII. Mandated Programs

The following questions pertain to programs mandated by NC statute. <u>Only Counties</u> need to complete questions 66 through 88. Failure to complete Part VIII may result in non-eligibility for grant funding. <u>Municipalities</u> should skip to question 89 on page 10.

| WH  | ITE GOODS  |           |                |               |                       |                         |                     |
|-----|--|-----------|----------------|---------------|-----------------------|-------------------------|---------------------|
| 66. | Please provide name, address, phone number, Name:                                      |           | •              | •             | Title:                | program.                |                     |
|     | Address:   |           |                |               |                       | Zip:                    |                     |
|     | Telephone: Fax:  |           |                |               |                       |                         |                     |
| 67. | Please provide the physical address of the prin  |           |                |               |                       |                         |                     |
|     | Street 1:  | -         | -              |               |                       |                         |                     |
|     | Street 2:  |           |                |               |                       |                         |                     |
|     | City:  |           |                | State:        | North Carolina        | Zip:                    |                     |
| 68. | Please provide the name of the business or per Name:                                   |           |                | •             | • , ,                 | •                       |                     |
|     | Street:  |           |                |               |                       |                         |                     |
|     | City:  |           |                |               |                       | Zip:                    |                     |
|     | Phone: Fax:  |           |                | Email:        | :                     |                         |                     |
| 69. | Give amounts / types of CFCs removed. Attac  |           | ds of CFC remo | oval, ar      | nd copy of certificat |                         | rming extraction.   |
|     | Type of CFC Removed  |           |                |               |                       | Amount                  |                     |
|     |  |           |                |               |                       |                         |                     |
|     |  |           |                |               |                       |                         |                     |
|     |  |           |                |               |                       |                         |                     |
|     |  |           |                |               |                       |                         |                     |
| 70. | CFCs may be recycled or sent for destruction.  | Give no   | ame of firm di | l<br>sposal i | method and amount     | earned / spent for CF0  | ⊂ disnosal          |
| 70. | Firm   | GIVEIN    |                |               | f Disposal            | Amount Earned           | Amount Spent        |
|     |  |           |                |               |                       |                         |                     |
|     |  |           |                |               |                       |                         |                     |
|     |  |           |                |               |                       |                         |                     |
| 71. | Please report the tonnage of white goods colle white goods tonnage reported on page 5? | cted du   | ring FY 2018-1 | 9 in th       | e Recycling Tonnag    | ges table on page 5 (qu | estion # 43). Was   |
| 72. | List the amount of revenue for the white good  | s progra  | m by source:   |               |                       |                         |                     |
|     | Revenue collected from sale of scrap:  |           | \$             |               |                       |                         |                     |
|     | Revenue collected from White Goods Tax Dis   | stributio | ons: \$        |               |                       |                         |                     |
|     | Revenue from other source (e.g. grants):   |           | \$             |               |                       |                         |                     |
|     | Total Revenue:   |           | \$             |               |                       |                         |                     |
| 73. | According to the White Goods Law, White Gexpenditures White Good Tax Distributions w   |           |                |               |                       |                         | mounts and types of |
|     |  |           |                |               |                       |                         |                     |
|     | Capital Improvements: \$ _   |           |                |               |                       |                         |                     |
|     | Clean-up of Illegal White Goods Dumps: \$ _  |           |                |               |                       |                         |                     |
|     | Total Expenditures: \$ _   |           |                |               |                       |                         |                     |

|     | Please provide name, address, phone number, and e-ma   | il of nove  | on rasponsible for    | garan tirag nyagr | 200                      |           |  |  |  |  |  |
|-----|--|-------------|-----------------------|-------------------|--------------------------|-----------|--|--|--|--|--|
| /4. | Name:  |             |                       |                   |                          |           |  |  |  |  |  |
|     | Address:   |             | City:                 |                   | Zip:                     |           |  |  |  |  |  |
|     | Telephone: Fax:  |             |                       |                   |                          |           |  |  |  |  |  |
| 75. | Please provide the physical address of the primary cour  | nty scrap t | tires collection site | e.                |                          |           |  |  |  |  |  |
|     | Street 1: Street 2:  |             |                       |                   |                          |           |  |  |  |  |  |
|     | City:  |             |                       |                   | Zip:                     |           |  |  |  |  |  |
| 76  | Tonnage/Number of scrap tires disposed July 1, 2018-J  | June 30, 20 |                       | es from cleanup o |                          |           |  |  |  |  |  |
| 77. | Tonnage/Number of scrap tires disposed from cleanup of state or county designated nuisance sites  Tons or  Number of tires |             |                       |                   |                          |           |  |  |  |  |  |
| 78. | Indicate the types of tires collected by the county: Passenger % Heavy Truck   | %           | Large Off-Road        | 1 %               | Agricultural             | %         |  |  |  |  |  |
| 79. | List the amount of revenue for the scrap tire program b<br>Revenue from Scrap Tire Tax Distributions:                      | y source:   |                       |                   |                          |           |  |  |  |  |  |
|     | Revenue from Scrap Tire Fees:  |             |                       |                   |                          |           |  |  |  |  |  |
|     | Revenue from Scrap Tire Clean-up Reimbursements:   |             |                       |                   |                          |           |  |  |  |  |  |
|     | Revenue from Scrap Tire Cost-Overrun Grants:   | _           |                       |                   |                          |           |  |  |  |  |  |
|     | Total Revenue:   | \$          |                       |                   |                          |           |  |  |  |  |  |
| 80. | County's total scrap tire program contract expenditure (excluding costs of nuisance tire cleanups, for FY 18-19            | (contract o | disposal/hauling co   | osts), \$         |                          |           |  |  |  |  |  |
| 81. | County's additional scrap tire program expenditure (i.e Labor \$   |             | nvenience center      | cost), if any.    |                          |           |  |  |  |  |  |
|     | Site Cost \$   |             |                       |                   |                          |           |  |  |  |  |  |
|     | Other \$   |             | describe Other: _     |                   |                          |           |  |  |  |  |  |
| 82. | County's contract cost for scrap tire disposal. \$   |             | / Ton; \$             | / Tire            |                          |           |  |  |  |  |  |
| 83. | Hauling cost or fuel surcharge, if not included in contr   | act cost a  | bove. \$              | / Ton; \$         | / Tire                   |           |  |  |  |  |  |
| 84. | Total tipping fees collected for tires not eligible for fre  | e disposal  | \$                    |                   |                          |           |  |  |  |  |  |
| 85. | Total number of tires collected not eligible for free dis-   |             |                       |                   |                          |           |  |  |  |  |  |
| 86. | If scrap tires were not hauled off site by contracted serv   | vice provi  |                       |                   |                          |           |  |  |  |  |  |
| 87. | Name of tire disposal/recycling firm(s):   |             |                       |                   |                          |           |  |  |  |  |  |
| MA  | NAGEMENT OF ABANDONED MANUFA   | ACTUR       | ED HOMES I            | BY COUNTIE        | ZS .                     |           |  |  |  |  |  |
| 88. | Has your county considered whether to implement a pr   | ogram for   | the management        | of abandoned ma   | nufactured homes?        | Yes No    |  |  |  |  |  |
|     | If yes, has your county developed a written plan for the   | managen     | nent of abandoned     | l manufactured h  | omes? Yes                | ] No      |  |  |  |  |  |
| TE  | MPORARY DISASTER DEBRIS STAGING  | G SITES     | S - Counties ar       | nd Municipali     | ties                     |           |  |  |  |  |  |
| 89. | Does your local government have a plan in place for m  | •           |                       | <del></del>       | ☐ No                     |           |  |  |  |  |  |
|     | If yes, indicate if the plan is a stand-alone plan or in co  |             |                       |                   | Stand-alone 🔀            |           |  |  |  |  |  |
| 90. | If you indicated having a plan, has the plan been review requirements for public assistance reimbursement in a             |             |                       | nagement or FEN   | AA to ensure it meets No | the basic |  |  |  |  |  |

| 91. | Please list the name, contact numbers(s), and e your local government:                       |  | nail address of the                           | per   | rson(s) in charge of the                           | disaster debris m                        | anagement program for   | •   |  |
|-----|--|--|---|-------|--|--|---|-----|--|
|     | Name: Chad Hicks   |  | Name:   |       | ·  | Name:                                    |   | _   |  |
|     | Phone: 9102785471  |  | Phone:  |       |  | Phone:                                   |   |     |  |
|     | E-mail: chicks@caswell   | lbeach.org I   | E-mail:                                       |       | ·  | E-mail:                                  |   | _   |  |
| 92. | Natural Heritage Progra<br>Please note that the vetting of                                   | ry disaster debris staging s<br>am (NHP) and the State I<br>of a site prior to a disaster is adv<br>by cause difficulty for local gove | Historic Preservati<br>vantageous to local go | on C  | Office (SHPO) through ments because a staging site | coordination with which is found to have | n the Solid Waste Section the Solid Waste Section in the Solid Waste Section 1. | on. |  |
|     | Disaster Site #  | Site Nai   | me  |       | Disaster Site #                                    | 1  | Site Name   |     |  |
|     |  |  |   |       |  |  |   |     |  |
|     |  |  |   |       |  |  |   |     |  |
|     |  |  |   |       |  |  |   |     |  |
|     |  |  |   |       |  |  |   |     |  |
|     |  |  |   |       |  |  |   |     |  |
| 93. | 3. Does your plan address the management of: Household hazardous waste Mass animal mortality |  |   |       |  |  |   |     |  |
|     | Abandoned vessels White goods  |  |   |       |  |  |   |     |  |
| 94. | Does your plan include   | coordination with NC D   | OT on clearing ro                             | ads a | and waste in the right of                          | of way? Xes                              | s No  |     |  |
|     |  |  | Part IX. C                                    | Con   | nments   |  |   |     |  |

Use this section to elaborate on any info provided in your report as necessary. We would appreciate your comments about this report or other matters regarding solid waste management in North Carolina. Thank you for your time. You may submit additional sheets if needed.

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members: Sandy Skolochenko, email: sandy.skolochenko@ncdenr.gov phone: 919-707-8147

Matt James, email: matt.james@ncdenr.gov phone 919-707-8133

#### THIS FORM IS DUE SEPTEMBER 1, 2019

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit our Web site at <a href="https://deq.nc.gov/conservation/recycling/local-government-recycling-assistance">https://deq.nc.gov/conservation/recycling-local-government-recycling-assistance</a> or e-mail us at Lgteam@ncdenr.gov

