

**NC Department of Environment and Natural Resources
Landman Registry Application**

First Name:	Paul	Middle Name:	Wayne	Last Name:	McMahan
Business Address					
Street Address:	209 Southfork Ln			Apt/Unit #:	
City:	Belmont	State:	NC	ZIP Code:	28012
Phone Number:	704 - 529-3949	Email Address:	pmcmahan@gcpa.net		
Have you ever held a landman registration or similar license in another state?					no
If yes, please list all states or jurisdictions where you have had such a registration or license below. Use additional paper if necessary.					
n/a					
Have any of these registrations or licenses ever been revoked or suspended?					n/a
If yes, please list all states or jurisdictions where a similar registration or license has been suspended or revoked.					
n/a					
Please state, using a complete sentence, whether or not there are any pending judgments or tax liens existing against you.					
There are no pending judgments or tax liens existing against me.					
Signature: <i>Paul W. McMahan</i>				Date: 6/7/2021	

NOTE: If there are any material changes in the information you provide on this form, please notify the Department in writing within 30 days of the change.