

State of North Carolina

Department of Environmental Quality
Division of Waste Management &
Division of Environmental Assistance and Customer Service

Solid Waste and Materials Management Annual Report July 1, 2020 - June 30, 2021

Submit this form to Lgteam@ncdenr.gov by September 1, 2021.

On the following pages, you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2020-2021. Each North Carolina county and municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

Instructions

This form must be completed electronically using Adobe Reader. It is suggested that you complete the form using the latest version of Adobe Reader which can be downloaded for free at: https://get.adobe.com/reader/. Please DO NOT complete this form using Adobe Acrobat Pro.

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option. Name the file Community Name LGAR 2020-21. For example, Aberdeen LGAR 2020-21.

You can find your reports from previous years at: https://deq.nc.gov/conservation/recycling/local-government-recycling-assistance/LGAR

After completing and saving the report, please email the report to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Tara Nattress, phone: 919-707-8123, email: <u>tara.nattress@ncdenr.gov</u> Carol Abken, phone: 919-707-8138, email: <u>carol.abken@ncdenr.gov</u>

Form Year

2021



Local Government Report Form

Required: Select your Local Government Name

HERTFORD COUNTY

State of North Carolina

Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

| | o Lgteam@ncdenr.gov by Sepace completing this form, please call 919-70 | | | | |
|--|--|---|--|--|--|
| | | | | | |
| Person Completing This Report: Ashley Jilcott | Title: / | Administrative Assistant | | | |
| Mailing Address: P.O. Box 556 | City: Winton | Zip: 27986 | | | |
| Phone: 252-358-7867 Date: | | | | | |
| Email: ashley.jilcott@hertfordcountync.gov | | | | | |
| | General Instructions | | | | |
| Please remember that the time period for the report is report for a specific question. | JULY 1, 2020 through JUNE 30, 2021. Please | check "No" if you have nothing to | | | |
| 1. Did your local government have a staff member | who managed the recycling program for FY 20 | -21? ⊠ Yes □ No | | | |
| If Yes, is recycling program management a full- | time or part-time responsibility? | Full Time Part Time | | | |
| If Yes, Name: Ashley Jilcott | Title: | Administrative Assistant | | | |
| Address: 307 W. Tryon Street | City: Winton | Zip: 27986 | | | |
| Telephone: 252-358-7867 En | nail: ashley.jilcott@hertfordcountync.gov | | | | |
| 2. Did your local government have a Solid Waste D | Director or similar position for FY 20-21? | ▼ Yes No | | | |
| If Yes, Name: Judy Baker | Title: S | solid Waste Manager | | | |
| Address: 307 W. Tryon Street | City: Winton | Zip: 27986 | | | |
| Telephone: 252-358-3601 Em | ail: judy.baker@hertfrdcountync.gov | | | | |
| 3. Did your local government have dedicated or pa | art-time Solid Waste Enforcement Staff for FY | 7 20-21? | | | |
| If Yes, Name: | Title: | | | | |
| Address: | City: | Zip: | | | |
| Telephone: Em | ail: | | | | |
| 4. Did your local government have solid waste ordi all that apply) | nances in place addressing any of the following | g during FY 20-21? (if yes, please check | | | |
| ☑ Disposal Bans | Littering Construction & Demolition | Other: | | | |
| 5. Did your local government manage, provide or c mulching, composting)? ☐ Yes ☐ | ontract for any solid waste services in FY 20-2 No | 1 (e.g., collection, disposal, recycling, | | | |

If you answer "No" to question 5, the report is complete, please email to Lgteam@ncdenr.gov.

| | Part I. Waste Reduction and Recycling Programs Serving Government Facilities |
|-----------------------------------|---|
| 6. | Did your local government have a recycling program in place for collecting recyclable materials generated at public buildings in FY 20-21? Yes No |
| 7. | Did your local government have any program or policy encouraging or requiring local agencies to purchase products with recycled content in FY 20-21? Yes No |
| 8. | Did your local government have a program in place to collect and recycle spent fluorescent lights generated from the public buildings and facilities that were operated by your government in FY 20-21? Yes No |
| | Part II. Waste Reduction and Recycling Programs Serving the Public |
| SO | URCE REDUCTION / REUSE |
| 9. | Did your local government have a backyard composting program? |
| 10. | If yes, please check all backyard composting activities that apply: |
| | ☐ Education ☐ Demonstration site(s) ☐ Bin distribution/sales Number of Bins distributed? |
| 11. | Did your local government operate a program to promote source reduction efforts? |
| | If yes, please check all source reduction programs that apply: |
| | ☐ Junk Mail Reduction ☐ Single Use Plastics Reduction ☐ Food Waste Reduction |
| 12 | ☐ Promoting Reuse and Donation ☐ Other Did your local government offer a waste exchange or reuse program? ☐ Yes ☒ No |
| 12.13. | If yes, please check all waste exchange and/or reuse programs that apply: |
| 15. | Swap shop/shed Number of sheds in use? |
| | Other (e.g. pallet exchange, etc.) |
| | |
| PU. | BLIC RECYCLING SERVICES |
| 14. | Which of the following responses best describes your recyclables recovery activities for the period July 1, 2020 through June 30, 2021? Choose ONE option that best applies. My local government DID operate or contract for a recyclables recovery program. (please continue to question 15) |
| | My local government DID NOT operate or contract for recyclables recovery BUT DID partner with another local government to operate or contract a recyclables recovery program. (Please identify the local government responsible for its operation and briefly explain the partnership; then go to Part IV on page 7 .) |
| | With which local government did you partner and what is the arrangement? |
| | ☐ My local government DID NOT operate , contract or participate in a recycling program. (Go to Part IV on page 7 .) |
| CU | RBSIDE RECYCLING PROGRAM |
| 15. | Did your government operate a Curbside Recycling Program? Yes No, skip to question # 25 |
| 16. | Who collected the recyclable materials for your local government's curbside recycling program? |
| | Local government employees |
| | Private contractor (please specify) |
| | Franchised hauler (please specify) |
| | Other (please specify) |
| | |

| 1/. | Please provide the following information about your community: |
|-----|---|
| | a. Total number of households in your jurisdiction? |
| | b. Number of households eligible to participate in the curbside recycling program: |
| | c. Provide the number of households that participate in the curbside recycling program (estimate if necessary): |
| 18. | If your curbside recycling program is operated by a franchised hauler then please answer the following: Is public participation in the franchise: |
| 19. | What sector(s) of your community was served by the curbside recycling program? Residential Commercial Industrial |
| 20. | If you checked commercial or industrial in question 19, please indicate the number of accounts served: |
| 21. | How frequently were the curbside recyclables collected? Once a week Other Every other week / biweekly |
| 22. | Please describe the collection containers used: Bins Blue bags Multi-bin system Roll-out carts |
| 23. | Please describe the method of recycling collection: curb-sort (collector separates material as collected) single stream / commingled dual / two stream don't know / other |
| 24. | Do residents sign up for curbside recycling service or are they automatically included? Sign up Automatically included |
| DR | OP-OFF RECYCLING PROGRAM |
| 25. | Did your government operate a Drop-off Recycling Program? X Yes No, skip to question # 32 |
| 26. | Who collected the recyclable materials for your local government's drop-off recycling program? Local government employees Private contractor |
| | Other (please specify) |
| 27. | Please describe the method / style of recyclable materials handling for your drop-off recycling program: source-separated (citizens separate materials by type) dual / two stream (paper separated from cans/bottles) don't know / other |
| 28. | Please estimate the number of households served by your drop-off recycling program. 5,715 |
| 29. | What sector(s) of your community are served by the drop-off recycling program? Residential Commercial Industrial |
| 30. | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites: 7 |
| 31. | How many of these locations were staffed with attendants? 🛛 All None Some please list # of staffed sites: |
| EL | ECTRONICS RECYCLING PROGRAM |
| 32. | Did your community operate an electronics recycling program in FY 20-21? Yes No, skip to question # 38 If you did operate an electronics recycling program, please indicate style of program: Permanent - Curbside Collection Permanent - Drop-off Scheduled Collection Day or Event Part of HHW Program If you offer curbside collection of electronics is it: by appointment or unscheduled If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites: 1 |
| | |

| 33. | Did your electronics recycling program collect or accept televisions from (check all that apply): X Residences | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| 34. | Did your electronics recycling program collect or accept computer equipment from (check all that apply): X Residences Businesses | | | | | | | | |
| 35. Annually, DEQ distributes funds to eligible units of local government. If your unit of local government received a distribution from | | | | | | | | | |
| | Electronics Management Fund in February 2021, please provide the following information: | | | | | | | | |
| | Electronics Management Fund balance as of July 1, 2020: \$ 0.00 | | | | | | | | |
| | Electronics Management Funds received from DEQ during FY 20-21 (Feb 2021 distribution): \$ 901.66 | | | | | | | | |
| | Electronics Management Funds spent during FY 20-21: \$ 0.00 | | | | | | | | |
| | Electronics Management Fund balance as of June 30, 2021: \$ 901.66 | | | | | | | | |
| | Total spent on electronics recycling program FY 20-21 (Electronics Management Funds plus additional funds): \$ 0.00 | | | | | | | | |
| 36. | Explain how Electronics Management Funds were used during FY 20-21 (list items purchased if applicable): | | | | | | | | |
| | N/A | | | | | | | | |
| | | | | | | | | | |
| 37 | Name of electronics recycler(s) used during FY 20-21: MeTech | | | | | | | | |
|) / | | | | | | | | | |
| | Does the electronics recycler(s) used have either the e-Steward or R2 certification? X Yes No | | | | | | | | |
| TO | HER PUBLIC RECYCLING PROGRAMS | | | | | | | | |
| | only programs operated or contracted for by the local government. The tonnage of any materials collected by the following programs | | | | | | | | |
| shoi | uld be listed in the "Other" column in the Recycling Tonnages Chart on pg 5. | | | | | | | | |
| 38. | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents | | | | | | | | |
| | of multifamily properties in a manner other than through your curbside or drop-off recycling programs? Yes | | | | | | | | |
| 39. | Did your local government operate a recycling program to serve commercial or institutional members of your community in a manner other than through your curbside or drop-off recycling programs? Yes No | | | | | | | | |
| 40. | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders? 🛛 Yes 🔲 No | | | | | | | | |
| | On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served: | | | | | | | | |
| | Public drop-off recycling sites available for ABC On Premises Permit holders to use | | | | | | | | |
| 41. | Does your local government operate a program to recycle Construction and Demolition materials? Yes No | | | | | | | | |
| | If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5: | | | | | | | | |
| | ☐ Clean Wood ☐ Brick, concrete, etc. ☐ Sheetrock ☐ Vinyl siding ☐ Shingles ☐ Metals ☐ Other | | | | | | | | |
| 12. | Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 20-21. (check all that apply and if possible indicate tonnages on page 5 in "Other" column) | | | | | | | | |
| | ☐ Public Parks Recycling Program ☐ Athletic Field /Venue Recycling Program | | | | | | | | |
| | ☐ Pedestrian Recycling Program ☐ Recycling Service for Special Events / Festivals | | | | | | | | |
| 43. | Please identify all "Other" programs or services operated by your government during FY 20-21. (check all that apply and if possible indicate tonnages on page 5 in "Other" column) | | | | | | | | |
| | ☐ Public School Recycling Program | | | | | | | | |
| | Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.) | | | | | | | | |
| | Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events | | | | | | | | |
| | Organics / Food Waste Recycling other than yard waste program | | | | | | | | |
| | If yes, what type? Drop-off Curbside Pilot Other: | | | | | | | | |
| | Oyster Shell Recycling Program | | | | | | | | |
| | Other Programs (please specify) | | | | | | | | |
| | U outer riograms (piease specify) | | | | | | | | |
| | Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above. | | | | | | | | |

RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 44. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2020 through JUNE 30, 2021.
 - b. Do NOT report yard waste, tires, HHW, used oil, batteries or other special wastes on this page these are covered later in the report.
 - c. If you collected single stream or other commingled materials, record tons in the "Commingled tons" row and then X the boxes beside each material type above for all items included.

| Curbside | | | Drop-off | All " | Other" Programs | Total Tons | |
|---|---|---|---|-----------------------------------|--|--|---------------------------------|
| PROGRAM | ⊠ if Yes | Tons | ⊠ if Yes | Tons | ⊠ if Ye | Tons | (totals are calculated by form) |
| GLASS: | | | | | | | |
| Clear | | | | | | | 0.00 |
| Brown | | | | | | | 0.00 |
| Green | | | | | | | 0.00 |
| Mixed | | | | | | | 0.00 |
| PLASTIC: | | | | | | | |
| PET #1 | | | \boxtimes | | | | 0.00 |
| HDPE #2 | | | | | | | 0.00 |
| All Plastic Bottles | | | | | | | 0.00 |
| Other Plastic Containers | | | | | | | 0.00 |
| Bulky Rigid Plastics | | | | | | | 0.00 |
| METAL: | | | | | | | |
| Aluminum Cans | | | \boxtimes | | | | 0.00 |
| Steel Cans | | | \boxtimes | | | | 0.00 |
| PAPER: | | | | | | | |
| Newsprint (ONP) | | | | | | | 0.00 |
| Cardboard (OCC) | | | \boxtimes | | | | 0.00 |
| Magazines (OMG) | | | | | | | 0.00 |
| Office Paper | | | | | | | 0.00 |
| Mixed / Other Paper | | | \boxtimes | | | | 0.00 |
| Cartons / Aseptic Containers | | | | | | | 0.00 |
| WOOD: | | | | | | | |
| Pallets | | | | | | | 0.00 |
| Other Wood - DO NOT | | Report all tons | in Other co | lumn | | | 0.00 |
| report yard waste tons here | | | | | | | 0.00 |
| ELECTRONICS: | | | | | | | |
| Televisions | _ | | | | | 4.02 | 4.02 |
| Computer Equipment | | Report all tons | in Other co | olumn | \boxtimes | 8.50 | 8.50 |
| Other Electronics | | | | | \boxtimes | 9.62 | 9.62 |
| OTHER MATERIALS: | | | | | | | |
| Textiles (clothes etc) | _ | | | | | | 0.00 |
| C&D Materials Recycling | _ | | | | | | 0.00 |
| White Goods | _ | Report all tons | in Other co | dumn | | | 0.00 |
| Other Scrap Metal | _ | Report an tons | in omer co | ··· | | 96.43 | 96.43 |
| Food Waste | _ | | | | | | 0.00 |
| | | | | | | | 0.00 |
| Commingled tons* (x boxes above for all items included) | | | \boxtimes | 775.40 | | | 775.40 |
| TOTAL TONS: | 0.00 |) | | 775.40 | | 118.57 | 893.97 |
| a. Do you have a forb. Do you know you | hat separates mal contract verinbound con atton is the ar | commingled recy vith the MRF? tamination level nount of non-recy | velables in Yes at your M yelable ma | to marketable con No If RF? Yes | mmodities (p yes, what n \times No | vuse? sonoco in raleigo paper, plastic, metals, nonth/year does it expedelivered to the MRF. | glass) ire? <u>7/2024</u> |
| 2020-2021 Local Governm | | | | G 1 202 | 11 C-1 ' | | gov Page 5 of 11 |

| - 1 | Material Type | Tons Diverted | Describe t | he mechanism that cau | sed these n | naterials to | be recovered | l and data c | collection m |
|------|---|---------------------|--------------|--|--------------|--------------|----------------|--------------------|--------------------------|
| | | | | | | | | | |
| | | | | | | | | | |
| | | | Part | III. Special Wa | aste Col | lections | | | |
| 2a | se provide data bei | low for services pr | | he public. Please do n | | | | epted and th | hen dispose |
| ıd | fill. Do not include | e materials genera | ited exclusi | vely by government ope | erations (e. | g. motor-fle | eet services). | Question | 47 is about |
| | | | | dous Waste (HHW) Pro separate recycling effoi | | | | vere <u>only</u> a | ccepted as a |
| | | | , | . , , , , | • | | | | |
| | | | | nce centers, transfer s on facilities or househ | | | | | |
| ·. [| | Programs for Co | | Did program collect t | | | n quantities o | | |
| | | Citizens by Mater | | material from the pub | | | ase report in | | _ |
| | Used Motor Oil | | | ⊠ Yes | 7 | 4,620 | | | gallons |
| | Used Oil Filters | | | ⊠ Yes | 7 | 18.00 | barrels, or | | lbs |
| | Used Antifreeze | | | ⊠ Yes | 2 | 72 | | | gallons |
| | Batteries, Lead Ac | id (Auto) | | Yes | | _ | # batterie | s, or | lbs |
| | Batteries, Dry Cell | (Household) | | Yes | | _ | | | lbs |
| | Fluorescent Bulbs/Lights Containing Mercury | | | Yes | | _ | lbs, or | | # bulbs |
| | Propane Tanks | | | Yes | | _ | lbs, or | | # tanks |
| | Used Cooking Oil / Waste Vegetable Oil | | | Yes | | _ | lbs, or | | gallons |
| | Other Special Wastes - please provide waste | | | ☐ Yes | | | | | lbs |
| | type here: | OLGD L D | | | | - | | <u> </u> | |
| | Pesticide Container pesticides themselv | | m, not | ⊠ Yes | 3 | | lbs, or | 0 | # con- tainers |
| | NCDA Pesticide D | Disposal Assistance | _ | ☐ Yes | | | I | | lbs |
| | (for management o | * | | | | - | | | |
| | Latex Paint (do not HHW event or by a | | | Yes | | | gals, or | | lbs |
| L | | | | rogram - Fiscal Year | 2020-2021 | <u> </u> | | | |
| | , | | | HHW collection facili | ty or tempo | orary collec | etion event? | Yes | X No |
| | If Yes, please response | | | s: on facility or temporary | , collection | avant? [| 7 Darmanan | + □ Tam | n Event |
| | | - | | sites) do you operate? | | _ | | | • |
| | | | | grams operate (number | | | | ry events. | |
| | | | - | program or event with | • • | | | ness? | Yes \square |
| | Please list partn | - | | | | • | | _ | _ |
| | d. How many hou | | | ed in your HHW collec | | | | | |
| | e. Did your progra | am accept material | ls from VS | QG (Very Small Quant | ity Generat | ors) busine | esses? | es No | 0 |
| | If yes, please pr | rovide or estimate | the amoun | t of VSQG material col | lected: _ | | | pounds | ; |
| | | | | y the HHW program fo | | | reported in #4 | 4 or special | _ pounds waste report |
| | | | | | | | | | |
| | g. List all the HHV | W disposal and HI | HW recycli | ng contractors: | | | | | |

| | | Pa | rt I | V. Yar | d Waste | , Mul | ching an | d C | Compostin | g Managem | ient | |
|--|---|------------|---------------|---------------------------|---------------|-----------|---------------------------------|-------|--------------------|---------------------------------------|--|---------------|
| | l waste may not ood waste or nor | | | | | | ors, or in unp | ermi | tted sites and i | it is illegal to bur | n. Do not include | information |
| 49. Does your local government operate a yard waste program? ☐ Yes ☐ Collected at convenience ☐ Collected at | | | | | | | | | | * | ow yard waste is n vaste, compost, or | |
| 50. | Did a storm event significantly impact the amount of yard waste your government managed during FY 20-21? Yes 🔀 No | | | | | | | | | ∛ No | | |
| 51. | | | | | | | | | | poses, use 400 lb | OR CUBIC YAR s./cubic yd. | DS of |
| | | Des | stinati | on | | Check i | Tons | | Cubic Yards | Facili | ty Name and Location | on . |
| | End user (to fa | rmer or | home- | -owner) | | | | or | | | | |
| | Your local gov | ernment | t's mul | ch or com | post facility | y 🛛 | 112.32 | or | | Hertford Coun | ty Old Borrow Pit | t- 227 Mt. N |
| | Other public m | ulch or | compo | ost facility | 7 | | | or | | | | |
| | Private mulch | or comp | ost fac | ility | | | | or | | | | |
| | Land clearing a | and iner | t debri | s landfill (| (LCID) | | | or | | | | |
| | Energy / Fuel U | Jse (e.g. | . boile | r fuel mar | ket) | | | or | | | | |
| | | , | Total | | | | 112.32 | or | 0.00 | | | |
| | estimate yard v | vaste vo | lume. | Calculate in the app | e for each tr | uck use | d in your yard ove. Ex. 10 d | was | ste managemen | it program, and th | Formula below to have enter the grand $a = 480$ cubic yard | l total ds |
| | C: £T | 1- (: 4 | 1-) | X | -£4: 4 | 1- €11 | X | 1 4 | ruck is used durin | | TOTAL | cubic yards |
| | Size of Truc | k (in yard | .s) | | | | | | ction Servi | | TOTAL | |
| | | | | 1 | art v. S | onu | vaste Co | пес | ction Servi | ices | | |
| 52. | Please complet | | | | | | | | | ion system. | | |
| | Sector | Insert I | Letter - | - see codes | s at right | Insert | | | | | How is Solid Was | ousehold |
| | Residential | Primary | Α | Secondary | | rimary 3 | | | c. Franci | hise haulers | 2. Twice a week at l3. Convenience cent | ter/greenbox |
| | Commercial | Primary | טן | Secondary | | rimary 3 | | | | government not red in provision of | 4. As needed or by r5. Daily | equest |
| | Industrial | Primary | D | Secondary | Pr | rimary 3 | Secondary | | servic | e | 6. Other | |
| 53. | If you provide | resident | <u>ial</u> wa | ste collect | tion at singl | e-family | households i | n yo | our jurisdiction | , please answer tl | ne following quest | ions: |
| | What type of c | ollection | n meth | od is used | 1? 🔲 F | Fully Au | tomated [|] S | emi-Automateo | d Manual | Don't know | r |
| | What is the star | ndard co | ollectio | on frequer | ncy? | Weekly | Two | time | es per week | Other | | |
| | What is the typ | ical serv | vice po | oint for sir | ngle family | househo | old waste? | | Curbside | Back yard / B | ack door | |
| | What type of c | ollection | n conta | ainer is us | ed? | Governn | nent-provided | cart | s Reside | ent-provided con | tainer 🔲 Bag | S |
| | Do you offer b | ulky wa | ste col | lection se | rvices? | Yes | □No |) | | | | |
| 54. | For municipali If so, were whi | | - | - | | _ | | es | Yes No | No | | |
| | | | Part | VI. So | olid Was | ste an | d Recycli | ng | Education | nal Activitie | es | |
| 55. | Does your loca | l govern | nment l | have an ed | ducation pro | ogram a | bout solid wa | ste a | nd/or recycling | g program/activit | |] No |
| | Available at <u>http</u> | s://deq.no | c.gov/c | onservatio | n/recycling/g | general-r | ecycling-inforn | atio | n/customized-ou | treach-materials | | |
| | Do you use any Cart tagging | • | ng edu | icational e Collection | | | ies? Other (please | desc | ribe): | | | |
| 56. | Please estimate | your aı | nnual l | budget for | solid waste | e and red | cycling educa | tion/ | outreach activi | ities: \$ | | |
| 57. | Do you offer e | ducation | ı mater | rials in lar | nguages bes | ides En | glish? | es | ☐ No C | Other language(s) | : | |

| | | Part VII | . Resources | s for Sol | lid Was | ste Mana | ageme | ent and | d Full C | ost Accoun | ting |
|------------|--|--|--------------------------|----------------|-------------------------|----------------|-------------|----------------|---------------------------------------|----------------------|-------------------------------|
| | - | our local governn | | - | | | | | _ | Yes | |
| 59. | | | | | | | | | | | tment of Revenue. |
| | According to GS 105-187.63 these funds must be used by a city or county solely for solid waste management programs and ser | | | | | | | | | | |
| | - | Did your local government receive Solid Waste Disposal Tax distributions? If yes, how are disposal tax distributions being used? upgrade & maintain equipment | | | | | | | | | NO |
| <i>(</i> 0 | • | - | | | | | airi equi | pinent | | | |
| 60. | wnat | other funding sou X Tipping fees | • | | | eight-based | fees (e o | , PΔVT | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Tire tax | |
| | | | es / general func | | Sale of rec | • | 1003 (0.8 | ,. 1 / 1 1 1) | | White Goods tax | |
| | | Per househo | - | | Grants | J | | | | | |
| 61. | If app | licable, please pr | ovide your FY 2 | 0-21 house | hold fees (j | follow exam | ple form | at): | | | |
| | ex: \$ | \$75.00 | per | y | ear | per | | house | hold | for solid was | ste |
| | a. \$ | 90.00 | per ye | ar | | per | housel | nold | | for solid was | ste |
| | b. \$ | 90.00 | per ye | ar | | per | housel | nold | | for recycling | 5 |
| | c. \$ | | per | | | per | | | | for yard was | te |
| | d. \$ | | per | | | per | | | | for bulky wa | ste |
| | e. \$ | _ | per | | | per | | | | availability f | ree_ |
| | f. \$ | 180.00 | per ye | ar | | per | housel | nold | | total charge | |
| 62. | Did vo | our local governn | | | | | | | | | where residents |
| ٥ | | arged a fee by we | | | | | | | No | _0 _11 (w system | |
| Acc | cording | g to GS 130A-30 | 9.08, local gove | rnments ar | e required | l to conduct | full cos | t accour | nting annua | ılly and inform u | sers of such costs. |
| 63. | If you | r local governme | nt contracts for s | olid waste | or recyclin | g services: | | | | | |
| | | | | | An | nual Contra | ct Amou | ınt | Month/Ye | ar of Contract Ex | piration |
| | Solid | Waste Services C | Contract | | \$ | | | | | | |
| | Recyc | cling Contract | | | \$ | | | | - | | |
| | | | et (solid waste & | recycling) | ecycling) \$ 543,250.00 | | | | 7/2021 a | nd 4/2024 | |
| 64 | Collec | ction Programs: P | lease complete t | he followin | ng table to | the best of v | our abili | ity to die | play the ful | l costs of your lov | cal government's |
| 04. | | | | | | | | | | | full cost analysis is |
| | not av | vailable, please r | eport program | budget in | Total Cost | t column. | | | | | |
| | | | # of Household served | ls Tons (| Collected | Collectio | n Cost | | osal Cost g fees paid) | Total Cost including | Cost Per Ton Managed |
| M | lunicin | oal Solid Waste* | 5,715 | 6,928. | 79 | 473,470.0 | 00 | 430,18 | 1 / | overhead 422,524.33 | (calculated by form) |
| | | cling Program** | | 893.97 | | | | | | | 0.00 |
| | Yard | Waste Program | 5,715 | 112.32 | 2 | | | | | | 0.00 |
| | | Totals | (calculated by form | n): 7,935. | 08 | 473,470.0 | 00 | 430,18 | 38.92 | 422,524.33 | 53.25 |
| | *for n | naterials collected and | l sent for eventual di | sposal in a Mi | unicipal Solid | l Waste or Con | struction a | nd Demoli | tion Landfill. | | |
| | **for | ** for materials collected by public recycling programs, reported in the Table on page 5. Do not include special waste services. | | | | | | | | | |
| 65. | for fac | r government opecility operations (rtionately. Land | round to nearest | | | r different f | acilities | are comb | | e attempt to alloc | le the total budget ate costs |
| | | Tran | sfer Station Bud | get: | \$ | 1,261,428 | | | | | _ |
| | | Yard | Waste / Compo | st Facility l | Budget: \$ | | | | | | _ |
| | | | cling Facility B | | \$ | | | | | | _ |
| 66. | What | was your governi | ment's total com | bined annua | al budget f | or all solid v | vaste and | d recycli | ng services | in 20-21? \$_1,26 | 1,428.00 |

Part VIII. Mandated Programs

Only Counties need to complete questions 67 through 85. Part VIII is applicable to NCGS Chapter 130A - Article 9, Part 2D, "Management of Discarded White Goods" and Part 2B, "Scrap Tire Disposal Act." <u>Municipalities</u> should skip to Part IX on page 11.

| WH | ITE GOODS | | | | | | | | |
|------|--|-------------|----------------------------|-------------------|----------------------|------------|--|--|--|
| 67. | Please provide contact information for the person r | esponsible | for the white good | | | | | | |
| | Name: Judy Baker | | Title: Solid Waste Manager | | | | | | |
| | Mailing Address: P.O. Box 556 | | City: Winton | | Zip: 27 | 7910 | | | |
| | Phone: <u>252-358-3601</u> Email: <u>judy</u> | /.baker@h | ertfordcountync. | gov | | | | | |
| 68. | Please provide the physical address of the primary Physical Address: 227 Mt. Moriah Road Ahosk | - | _ | n site. | | | | | |
| | GPS Coordinates (decimal degree system): Lat: | 36.392 Lo | ng: -76.9742 | | | | | | |
| 69. | Please provide contact information and license nur Name: Harmon Electric, Heating & AC, Inc. | | | oves refrigerants | s from white goods. | | | | |
| | Refrigerant Extraction License #: 14642 | | | nt Extraction Li | cense #· | | | | |
| | Mailing Address: 147 Askewville Evans Street | Windsor. | | | | | | | |
| | Phone: 252-794-1989 Email: | | | iddi ess. | Email: | | | | |
| 70 | | 1.6 | | | | | | | |
| 70. | Provide the types and amounts of refrigerants remo | oved from v | Amount | | | | | | |
| | R-22 Refrigerant | | 34.50 lbs. | | | | | | |
| | R-22 Refrigerant | | 18.70 lbs. | | | | | | |
| | TO 12 Northgoratic | | 10.70 100. | | | | | | |
| | | | | | | | | | |
| 71. | Refrigerants may be recycled or sent for destruction | n Provide | the husiness metho | od of disposal at | nd amount earned / n | aid | | | |
| , 1. | Business Name and Phone Number | Method of | | Amount Earned | Amount Paid | | | | |
| | Harmon Electric, Heating & AC, Inc. | | | ^ | | \$1,575.00 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 72. | Tons of white goods received: 96.4 | .3 | | | | | | | |
| | Tons of white goods from cleanup activities: | | | | | | | | |
| | Total Tons (also list in #44 on page 5): 96.4 | 3 | Re | ported in #44 or | n page 5? Yes | ☐ No | | | |
| 73. | NCDOR White Goods Disposal Tax Proceeds Dist Total (Aug, Nov, Feb and May) | tribution | \$ | | | | | | |
| | Monies earned from the sale of white goods | | \$ 9,418.65 | | | | | | |
| | Monies earned from the sale of extracted refrigera | nts | | | | | | | |
| | Monies from other sources | | Ф | | | | | | |
| | Total Revenue: | | | | | | | | |
| 74. | The NCGS Management of Discarded White Good of discarded white goods. Provide the amounts and | | | | | | | | |
| | Capital Improvements: \$ | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | _ | | | | | |

| 75. | Please provide contact information for the person responsible for | the scrap tire pro | ogram. | | | | |
|-----|--|--------------------|----------------------------|-------------------|-----|--|--|
| | Name: Judy Baker | | Title: Solid Waste Manager | | | | |
| | Mailing Address: P.O. Box 556 | City: Winton | | Zip: 27986 | | | |
| | Phone: 252-358-3601 Email: judy.baker@hertfo | ordcountync.go | ov | | | | |
| 76. | Please provide the physical address of the primary scrap tire colle | ection site. | | | | | |
| | Physical Address: 227 Mt. Moriah Road Ahoskie, NC 27910 | | | | | | |
| | GPS Coordinates (decimal degree system): Lat: 36.392 Long: - | 76.9742 | | | | | |
| 77. | Scrap Tire Management Program - Tons Collected July 1, 2020 - | June 30, 2021 | | | | | |
| | Tons of scrap tires certified as originated in NC in the normal cou | rse of business | 483.71 | Tons | | | |
| | Tons of scrap tires from cleanup activities - costs reimbursed by I | DEQ | | Tons | | | |
| | Tons of scrap tires from fees charged | | 40.63 | Tons | | | |
| | Tons of scrap tires no fees charged - costs not reimbursed by DEC | Q | | Tons | | | |
| | Total Tons: | | 524.34 | Tons | | | |
| 78. | Indicate the types of scrap tires received: | | | | | | |
| | Passenger <u>73</u> % Truck <u>24</u> % Off-Road <u>3</u> % | Agricultural _ | % Cleanup | % Out of State | _ % | | |
| 79. | Scrap Tire Management Program - Revenue July 1, 2020 - June 3 | 0, 2021 | | | | | |
| | NCDOR Scrap Tire Disposal Tax Proceeds Distributions Total (A | Aug, Nov, Feb, N | May) \$ 22,946.84 | | | | |
| | Scrap Tire Disposal Account Fund Grants (if applicable: Jul and J | Jan) | \$ 8,072.50 | | | | |
| | Scrap Tire Cleanup Reimbursements from DEQ: | | \$ | | | | |
| | Scrap Tire fees collected: | | \$ 3,069.75 | | | | |
| | Total Revenue: | | \$ 34,089.09 | | | | |
| 80. | Scrap Tire Management Program - Expenditures July 1, 2020 - Ju | ine 30, 2021 | | | | | |
| | FY contract cost for disposal/processing: 81,366.50 | | | | | | |
| | FY contract cost for shipping - if known: | | | | | | |
| | Additional scrap tire management program costs: | describe: | | | | | |
| | Total Expenditures: 81,366.50 | | | | _ | | |
| | Contract cost per ton for disposal/processing: | | | | | | |
| 81. | Scrap Tire Disposal/Processing Company | | | | | | |
| 01. | | hone: 412-926- | 1500 Email: | | | | |
| | Physical Address: 1616 McKoy Town Road Cameron, NC 28 | | | | | | |
| | 1 hysical Address. 1010 Microy Town Road Cameron, NC 20 | 0320 | | | | | |
| 82. | If scrap tires were not hauled off site for treatment or disposal in a | | * | sed of | | | |
| | in a MSW landfill? Yes No If yes, how many ton | ns? | | | | | |
| | Suggestions for scrap tire disposal tax | | | | | | |
| 83. | proceeds distribution alternatives: | | | | | | |
| | | | | | | | |
| 84. | Scrap tire management program limitations, other than money: | | | | | | |
| | minications, other than money. | | | | | | |
| MA | NAGEMENT OF ABANDONED MANUFACTURE | ED HOMES | BY COUNTIES | | | | |
| 85. | Has your county considered whether to implement a program for | the management | t of abandoned manufac | ctured homes? Yes | No | | |
| | If yes, has your county developed a written plan for the management | ent of abandone | ed manufactured homes | ? Yes No | | | |
| | | | | | | | |

Part IX. Disaster Preparedness - COUNTIES and MUNICIPALITIES TEMPORARY DISASTER DEBRIS STAGING SITES Does your local government have a plan in place for management of disaster debris? If yes, indicate if the plan is a stand-alone plan or in conjunction with local government agencies: | Stand-alone | In conjunction If you indicated having a plan, has the plan been reviewed by N.C. Emergency Management or FEMA to ensure it meets the basic requirements for public assistance reimbursement in a declared disaster event? X Yes □ No Please list the name, contact numbers(s), and e-mail address of the person(s) in charge of the disaster debris management program for your local government: Name: Judy Baker Phone: 252-358-3601 Phone: Phone: Phone: E-mail: judy.baker@hertfordcountync.ç E-mail: E-mail: Phone: E-mail: Phone: Phon Please list the temporary disaster debris staging sites in your county or municipality which have been reviewed for conflicts with the Natural Heritage Program (NHP) and the State Historic Preservation Office (SHPO) through coordination with the Solid Waste Section. Please note that the vetting of a site prior to a disaster is advantageous to local governments because a staging site which is found to have impacted federal or state resources after a disaster may cause difficulty for local governments when attempting to obtain FEMA reimbursement. Attach extra sheets, if needed. Disaster Site # Site Name Disaster Site # Site Name 90. Does your plan address the management of: Household hazardous waste Mass animal mortality Abandoned vessels White goods 91. Does your plan include coordination with NC DOT on clearing roads and waste in the right of way? Part X. Comments Use this section to elaborate on any info provided in your report as necessary. Have there been major changes to your recycling or solid waste program since last year? Do you expect upcoming changes to your programs? How were your programs affected by COVID-19? Do you have new or updated ordinances that affect your programs? You may submit additional sheets if needed. Question # 44: Less materials in the "All Other Tons" column: The county attributes no tons of plastics, metals, cardboard and other items reported in this column to its changeover to commingled recycling (email from Ashley Jilcott at Hertford County on 8-24-2021-DH) Question # 44 and Question 72- Corrected White Goods tonnages: The correct number is 96.43 tons of white goods. (email from Ashley Jilcott at Hertford County on 8-24-2021-DH)

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members:

Tara Nattress, email: tara.nattress@ncdenr.gov phone 919-707-8123 Carol Abken, email: carol.abken@ncdenr.gov phone: 919-707-8138

THIS FORM IS DUE SEPTEMBER 1, 2021

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit https://deq.nc.gov/conservation/recycling/local-government-recycling-assistance or e-mail us at Lgteam@ncdenr.gov

