

### State of North Carolina

Department of Environmental Quality
Division of Waste Management &
Division of Environmental Assistance and Customer Service

# Solid Waste and Materials Management Annual Report July 1, 2018 - June 30, 2019

## Submit this form to Lgteam@ncdenr.gov by September 1, 2019.

On the following pages, you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2018-2019. Each North Carolina county and municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

#### **Instructions**

You can download a blank copy of this form from this web site: <a href="http://deq.nc.gov/about/divisions/waste-management/solidwaste-section/annual-reporting">http://deq.nc.gov/about/divisions/waste-management/solidwaste-section/annual-reporting</a>

This form must be completed electronically using Adobe Reader. It is suggested that you complete the form using the latest version of Adobe Reader which can be downloaded for free at: <a href="https://get.adobe.com/reader/">https://get.adobe.com/reader/</a>. Please <a href="https://get.adobe.com/reader/">DO NOT complete this form using Adobe Acrobat Pro.</a>

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option. Name the file Community Name LGAR 2018-19. For example, Aberdeen LGAR 2018-19.

After completing the report form, please submit a copy electronically to the Division of Environmental Assistance and Customer Service by attaching the report file to an email to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Sandy Skolochenko, phone: 919-707-8147, email: sandy.skolochenko@ncdenr.gov Matt James, phone: 919-707-8133, email: matt.james@ncdenr.gov

Form Year

2019



## Local Government Report Form

Required: Select your Local Government Name RANDOLPH COUNTY

### State of North Carolina

Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

### COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

#### Please submit this form to Lgteam@ncdenr.gov by September 1, 2019. If you have questions or need assistance completing this form, please call 919-707-8147 or 919-707-8133. Person Completing This Report: Paxton Arthurs Title: County Engineer Mailing Address: 725 McDowell Road City: Asheboro Zip: 27205 Phone: 336-318-6605 Date: 8-9-19 Email: paxton.arthurs@randolphcountync.gov **General Instructions** Please remember that the time period for the report is JULY 1, 2018 through JUNE 30, 2019. Please check "No" if you have nothing to report for a specific question. Did your local government have a Recycling Coordinator or similar position for FY 18-19? X No Name Recycling Coordinator (if different from person completing this report.) Name: Title: Address: City: Zip: Telephone: Email: Did your local government have a Solid Waste Director or similar position for FY 18-19? 2. X Yes No If Yes, Name: Paxton Arthurs Title: County Engineer Address: 725 McDowell Road City: Asheboro Zip: 27205 Email: Telephone: Did your local government have **dedicated or part-time** Solid Waste Enforcement Staff for FY 18-19? X Yes If Yes, Name: Eric Martin Title: Code Enforcement Officer Address: 204 East Academy Street City: Asheboro Zip: 27203 Telephone: 336-318-6609 Email: eric.martin@randolphcountync.gov Did your local government have solid waste ordinances in place addressing any of the following during FY 18-19? (if yes, please check all that apply) ☐ Illegal Dumping Disposal Bans ∠ Littering Construction & Demolition Other: Did your local government manage, provide or contract for any solid waste services in FY 18-19 (e.g., collection, disposal, recycling, 5.

If you answer "No" to question 5, the report is complete, please email to Lgteam@ncdenr.gov.

X Yes

mulching, composting)?

No

|     | Part I. Waste Reduction and Recycling Programs Serving Government Facilities  |
|-----|---|
| 6.  | Did your local government have a recycling program in place for collecting recyclable materials generated at public buildings in FY 18-19? Yes No   |
| 7.  | Did your local government have any program or policy encouraging or requiring local agencies to purchase products with recycled content?  Yes No  |
| 8.  | Did your local government have a program in place to collect and recycle spent fluorescent lights generated from the public buildings and facilities that were operated by your government in FY 18-19? Yes No  |
|     | Part II. Waste Reduction and Recycling Programs Serving the Public  |
| SO  | URCE REDUCTION / REUSE  |
| 9.  | Did your local government have a backyard composting program?   |
| 10. | If yes, please check all backyard composting activities that apply:   |
|     | ☐ Education ☐ Demonstration site(s) ☐ Bin distribution/sales Number of Bins distributed?  |
| 11. | Did your local government operate a program to promote source reduction efforts such as junk mail reduction, reduction of single use plastics, food waste reduction, or promoting reuse and donation? Yes No  |
| 12. | Did your local government offer a waste exchange or reuse program?  |
| 13. | If you answered "yes" in question 12, please indicate which waste exchange and/or reuse programs were available to the public:  |
|     | Swap shop/shed Number of sheds in use? Paint exchange Number of gallons recovered?  |
|     | Other (e.g. pallet exchange, etc.)  |
| PU  | BLIC RECYCLING SERVICES   |
| 14. | Which of the following responses best describes your recyclables recovery activities for the period July 1, 2018 through June 30, 2019? Choose <b>ONE</b> option that best applies.   |
|     | My local government DID operate or contract for a recyclables recovery program. (please continue to question 15)  |
|     | My local government <b>DID NOT operate or contract</b> for recyclables recovery <b>BUT DID participate</b> in a recyclables recovery program sponsored by another local government. (Please identify the public agency/organization responsible for its operation; <b>then go to Part IV on page 7</b> .) |
|     | With which local government did you participate?  |
|     | My local government DID NOT operate, contract or participate in a recycling program. (Go to Part IV on page 7.)   |
| CU  | RBSIDE RECYCLING PROGRAM  |
| 15. | Did your government operate a Curbside Recycling Program?  Yes No, skip to question # 25  |
| 16. | Who collected the recyclable materials for your local government's curbside recycling program?  |
|     | Local government employees  |
|     | Private contractor (please specify)   |
|     | Franchised hauler (please specify)  |
|     | Other (please specify)  |
|     |   |

| 17. | a. Total number of households in your jurisdiction?   |
|-----|---|
|     | b. Number of households eligible to participate in the curbside recycling program:  |
|     | c. Provide the <b>number of households</b> that participate in the curbside recycling program (estimate if necessary):  |
| 18. | If your curbside recycling program is operated through a <u>public franchise granted to a private company</u> then please answer the following:  Is public participation in the franchise:  Voluntary or Mandatory  Does your franchise consist of:  One service district or Multiple service districts |
| 19. | What sector(s) of your community was served by the curbside recycling program?  Residential Commercial Industrial   |
| 20. | If you checked commercial or industrial in question 19, please indicate the number of accounts served:  |
| 21. | How frequently were the curbside recyclables collected?  Once a week  Every other week / biweekly  Other  |
| 22. | Please describe the collection containers used:   |
| 22. | ☐ Bins ☐ Blue bags ☐ Multi-bin system ☐ Roll-out carts  |
| 23. | Please describe the method / style of recyclable materials handling:  curb-sort (collector separates material as collected) single stream / commingled dual / two stream don't know / other   |
| DR  | OP-OFF RECYCLING PROGRAM  |
| 24. | Did your government operate a Drop-off Recycling Program? Yes No, skip to question #31  |
| 25. | Who collected the recyclable materials for your local government's drop-off recycling program?  Local government employees  Private contractor Waste Management   |
|     | Other (please specify)  |
| 26. | Please describe the method / style of recyclable materials handling for your drop-off recycling program:  source-separated (citizens separate materials by type)  dual / two stream (paper separated from cans/bottles)  don't know / other   |
| 27. | Please estimate the number of households served by your drop-off recycling program. 2,700   |
| 28. | What sector(s) of your community are served by the drop-off recycling program? Residential Commercial Industrial  |
| 29. | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites: 6   |
| 30. | How many of these locations were staffed with attendants? All None Some please list # of staffed sites: 4   |
| EL  | ECTRONICS RECYCLING PROGRAM   |
| 31. | Did your community operate an electronics recycling program in FY 18-19? X Yes No, skip to question # 37  |
|     | If you did operate an electronics recycling program, please indicate style of program:  |
|     | ☐ Permanent - Curbside Collection ☐ Permanent - Drop-off ☐ Scheduled Collection Day or Event ☐ Part of HHW Program  |
|     | If you offer curbside collection of electronics is it:  by appointment or unscheduled   |
|     | If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites: 1   |
|     |   |

| 32.                               | Did your electronics recycling program collect or accept televisions from (check all that apply): 🔀 Residences 🗆 Businesses   |
|-----------------------------------|---|
| 33.                               | Did your electronics recycling program collect or accept computer equipment from (check all that apply): 🔀 Residences 🔲 Businesse.  |
| 34.                               | DEQ distributes Electronics Management Funds each February to eligible governments (G.S. 130A-309.137). If your government was eligible to receive proceeds from the State Electronics Management Fund in February of 2018, please provide the following information  |
|                                   | Electronics Management Fund balance as of July 1, 2018: \$-156,291  |
|                                   | Electronics Management Funds received from DEQ during FY 18-19 (Feb 2019 distribution): \$ 8,976  |
|                                   | Electronics Management Funds spent during FY 18-19: \$ 95,932   |
|                                   | Electronics Management Fund balance as of June 30, 2019: \$-243,247   |
| 35.                               | Briefly explain how Electronics Management Funds were spent during FY 2018-19 (please list items purchased if applicable):  |
|                                   | Randolph County has an Operating Agreement and Franchise with Waste Management to provide recycling services, including electronics. Waste Management manages the program and has a contract with MeTech Recycling to provide hauling and disposal of electronic materials received at the Solid Waste Facility. Randolph County citizens can dispose of electronic materials and equipment at the Solid Waste Facility at no charge. |
| 36.                               | If you did operate an electronics recycling program, please provide the following information about your vendor / contractor:   |
|                                   | Name of electronics recycling vendor(s) during FY 18-19: MeTech   |
|                                   | Does the electronics recycling vendor(s) listed above hold either the e-Steward or R2 certifications? X Yes   |
| OT                                | THER PUBLIC RECYCLING PROGRAMS  |
|                                   | only programs operated or contracted for <u>by the local government</u> . The tonnage of any materials collected by the following programs uld be listed in the "Other" column in the Recycling Tonnages Chart on pg 5.   |
| <ul><li>37.</li><li>38.</li></ul> | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents of multifamily properties in a manner other than through your curbside or dropoff recycling programs?   Yes   No  Did your local government operate a recycling program to serve commercial or institutional members of your community in a manner   |
| 50.                               | other than through your curbside or dropoff recycling programs? Yes No  |
| 39.                               | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders? 🔲 Yes 🔃 No   |
|                                   | On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served:  |
|                                   | Public drop-off recycling sites available for ABC On Premises Permit holders to use   |
| 40.                               | Does your local government operate a program to recycle Construction and Demolition materials? Yes No  If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5:  |
|                                   | ☐ Clean Wood ☐ Brick, concrete, etc. ☐ Sheetrock ☐ Vinyl siding ☐ Shingles ☐ Metals ☐ Other   |
| 41.                               | Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 18-19. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)   |
|                                   | ☐ Public Parks Recycling Program ☐ Athletic Field /Venue Recycling Program  |
|                                   | ☐ Pedestrian Recycling Program ☐ Recycling Service for Special Events / Festivals   |
| 42.                               | Please identify all "Other" programs or services operated by your government during FY 18-19. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)  |
|                                   | Public School Recycling Program   |
|                                   | Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.)  |
|                                   | Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events  |
|                                   | Organics / Food Waste Recycling other than yard waste program   |
|                                   | Oyster Shell Recycling Program  |
|                                   | Other Programs (please specify) Electronic Recycling Events, HHW & Pesticide Event  |
|                                   | Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above.  |
|                                   | O   |

#### RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 43. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2018 through JUNE 30, 2019. DO NOT include materials that were not collected or managed by your local government either directly or under contract to a private service provider.
  - b. Do NOT report YARD WASTE, TIRES, HHW, USED OIL, OIL FILTERS, ANTI-FREEZE, BATTERIES or other SPECIAL WASTE tonnages on this page - these items should be reported on page 6 in the SPECIAL WASTE section of this report.
  - c. If you collected single stream or other commingled materials, record tons in the "Commingled tons" row and then check the box for each individual material type that was commingled.

| DDOCD AM                     | Curbside |                 | Drop-off    |       | All "C      | Other" Programs | <b>Total Tons</b>               |  |
|------------------------------|----------|-----------------|-------------|-------|-------------|-----------------|---------------------------------|--|
| PROGRAM                      | ⊠ if Yes | Tons            | ⊠ if Yes    | Tons  | ⊠ if Yes    | Tons            | (totals are calculated by form) |  |
| GLASS:                       |          |                 |             |       |             |                 |                                 |  |
| Clear                        |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Brown                        |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Green                        |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Mixed                        |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| PLASTIC:                     |          |                 |             |       |             |                 |                                 |  |
| PET #1                       |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| HDPE #2                      |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| All Plastic Bottles          |          |                 |             |       |             |                 |                                 |  |
| Other Plastic Containers     |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Bulky Rigid Plastics         |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| METAL:                       |          |                 |             |       |             |                 |                                 |  |
| Aluminum Cans                |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Steel Cans                   |          |                 |             |       |             |                 |                                 |  |
| PAPER:                       |          |                 |             |       |             |                 |                                 |  |
| Newsprint (ONP)              |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Cardboard (OCC)              |          |                 |             |       |             |                 |                                 |  |
| Magazines (OMG)              |          |                 |             |       |             |                 |                                 |  |
| Office Paper                 |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Mixed / Other Paper          |          |                 | $\boxtimes$ |       |             |                 |                                 |  |
| Cartons / Aseptic Containers |          |                 |             |       |             |                 |                                 |  |
| WOOD:                        |          |                 |             |       |             |                 |                                 |  |
| Pallets                      |          |                 |             |       |             |                 |                                 |  |
| Other Wood - DO NOT          |          | Report all tons | in Other c  | olumn |             |                 |                                 |  |
| report yard waste tons here  |          |                 |             |       |             |                 |                                 |  |
| OTHER MATERIALS:             |          |                 |             |       |             |                 |                                 |  |
| Textiles (clothes etc)       |          |                 |             |       |             |                 |                                 |  |
| Televisions                  |          |                 |             |       | $\boxtimes$ | 46.8            | 46.8                            |  |
| Other Electronics            |          |                 |             |       | $\boxtimes$ | 28.4            | 28.4                            |  |
| C&D Materials Recycling      |          | Report all tons | in Other c  | olumn |             |                 |                                 |  |
| White Goods                  |          | Report un tons  | in Giner C  | oumn  | $\boxtimes$ | 347             | 347                             |  |
| Other Metal                  |          |                 |             |       | $\boxtimes$ | 99.8            | 99.8                            |  |
|                              |          |                 |             |       |             |                 |                                 |  |
|                              |          |                 |             |       |             |                 |                                 |  |
| Commingled tons-check all    |          |                 | $\boxtimes$ | 360   |             |                 | 360                             |  |
| items collected above*       |          |                 |             | 250   |             | 500             | 002                             |  |
| TOTAL TONS:                  |          |                 |             | 360   |             | 522             | 882                             |  |

44. \*If you checked commingled, which material recovery facility does your community use: Waste Management - Winston Salem

45. RECYCLING TONNAGE AS A RESULT OF POLICY OR ORDINANCE: complete this section for materials that were recycled as a result of local government ordinances or policies but that were NOT collected or managed directly by your local government recycling program. E.g. a cardboard disposal ban results in private cardboard recycling (and you have a way to track the tons collected)

| Material Type | Tons Diverted | Describe the mechanism that caused these materials to be recovered and data collection method |
|---------------|---------------|---|
|               |               |   |
|               |               |   |

## Part III. Special Waste Collections

Please provide responses and data as indicated below considering services provided to the public. Please do not include data on materials that were accepted and then disposed of in a landfill. Do not include materials generated exclusively by government operations (e.g. motorfleet services). Question 46 is about materials accepted outside of any Household Hazardous Waste (HHW) Program or event. If special wastes were only accepted as a part of an HHW Program or HHW event and were not collected by separate recycling efforts then do not record materials in question # 46 but instead report with HHW materials in question # 47.

Special Waste Collections (Do Not Include Materials Collected as part of an HHW Collection Program or Event) **Special Waste Programs for Collecting** Did program collect this # of Data on quantities collected / managed.

|  | material from the public?  | sites  | es Please report in indicated units.   |   |  |                                  |   |
|--|--|--|--|---|--|----------------------------------|---|
| Used Motor Oil   | Yes Yes  | 4  | 5,548 gallons  |   |  |                                  |   |
| Used Oil Filters   | Yes Yes  | _4   | 26 barr  | rels, or  |  | lbs                              |   |
| Used Antifreeze  | Yes  | 4  |  |   | 400  | gallons                          |   |
| Batteries, Lead Acid   | Yes Yes  | _ 4  | 111 # 8  | oatteries,  | or4,4  | 181 lbs                          |   |
| Batteries, Dry Cell  | Yes  |  | <u> </u>   |   | '  | lbs                              |   |
| Fluorescent Bulbs/Lights Containing Mercury  | Yes  |  |  | lbs, or   | i  | # bulbs                          |   |
| Propane Tanks  | ∑ Yes  | _1   |  | lbs, or   | 156  | # tanks                          |   |
| Used Cooking Oil / Waste Vegetable Oil   | ∑ Yes  | 4  |  | lbs, or   |  | gallons                          |   |
| Other Special Wastes - please provide waste type here:   | Yes  |  |  |   |  | lbs                              |   |
| Pesticide Containers (NCDA Program, not pesticides themselves)   | × Yes  | 2  |  | lbs, or   |  | # con-<br>tainers                |   |
| NCDA Pesticide Disposal Assistance Program (for management of pesticides, not containers)  | Yes  |  |  |   |  | lbs                              |   |
| Latex Paint (do not include paint collected at HHW event or by a paint exchange program)   | Yes  |  |  | gals,<br>or   |  | lbs                              |   |
| sehold Hazardous Waste (HHW) and Very Solid your local government operate a household of Yes, please respond to the following question   | hazardous waste collection   |  |  |   | Yes  |                                  | lo  |
| Did your local government operate a household  | hazardous waste collection<br>s:<br>ry Event or at a Permanent<br>en to accept materials duri  | n program<br>HHW C   | n or event in F<br>collection Facil<br>iscal Year?   | Y 18-19?  | Permanent  |                                  |   |
| Did your local government operate a household of Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program op c. Did you partner or co-sponsor your HHW program elist partner(s)  d. Provide number of citizens / households that be. Did your program accept materials from small   | hazardous waste collections: ry Event or at a Permanent en to accept materials during ogram with another local granticipated in your HHW all businesses (Very Exemp  | HHW Cong this Fovernme   | on or event in F   | Y 18-19? ity?  No   | Permanent  |                                  | mp. Ever                                    |
| Did your local government operate a household of Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program op c. Did you partner or co-sponsor your HHW program of the please list partner(s).  d. Provide number of citizens / households that  | hazardous waste collections:  ry Event or at a Permanent en to accept materials during ogram with another local granticipated in your HHW all businesses (Very Exempts material managed HHW Program: if totals follows simply provide total of the second simply prov | HHW Cong this Fovernment collection of Small Control of S | on or event in Find or  | ity?   Note that ity?   S Fiscal Y rators)?   pounds are know llected by  | Permanent  o  Year? 96  on please item y HHW prog                                  | Te Te                            | Mo  No  w. If dat 7g below                  |
| Did your local government operate a household of Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program operate. Did you partner or co-sponsor your HHW program operate list partner(s)  d. Provide number of citizens / households that be described by the program accept materials from small figures, please estimate the amount of business for the collected by about individual materials is not available, please accept materials is not available, please stimate is not available, please estimate is not available.   | hazardous waste collections:  ry Event or at a Permanent en to accept materials during ogram with another local granticipated in your HHW all businesses (Very Exempts material managed HHW Program: if totals for the see collected at an HHW Program of th | HHW Cong this Fovernment Collection Small Corror individuantity Corogram a   | on or event in Frollection Faciliscal Year?  ont? Yes  on program this Quantity General Gual materials of materials colond should not in   | ity?   No series Fiscal Yerators)?  pounds are know llected by include n  | Permanent  O  Year? 96  In please item  y HHW prog  naterials liste                | Te Te                            | mp. Eve  ✓ No  ow. If day 7g below          |
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| Did your local government operate a household of Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program operate. Did you partner or co-sponsor your HHW program elist partner(s)  d. Provide number of citizens / households that e. Did your program accept materials from small fight yes, please estimate the amount of business. Amounts of individual materials collected by about individual materials is not available, please with the collected by about individual materials is not available, please materials listed here should only be the used Motor Oil (gal)   | hazardous waste collections:  ry Event or at a Permanent en to accept materials during ogram with another local granticipated in your HHW all businesses (Very Exempts material managed HHW Program: if totals for the see collected at an HHW Program of the Lead Acid Batterial Hazardous Lead Acid Batterial managed Lead Acid Batterial Lead Acid Batterial Lead Acid Batterial Hazardous Program of the see collected at an HHW Program of the see collect | HHW Cong this Foovernment of Small (Congram and Congram and Congra | on or event in Front or event in Front or event in Front or event in Front or event  | ity? Solution No. 18-19?  Solution Fiscal Year Fiscal | Permanent  o  // ear? 96  // p please item // hHW prog // naterials lister // lbs. | Yes [ nize beloram in 4 d in que | Mp. Eve  No  ow. If da  7g belov  stion 46. |
| Did your local government operate a household of Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program operate. Did you partner or co-sponsor your HHW program elements of please list partner(s).  d. Provide number of citizens / households that e. Did your program accept materials from small figures, please estimate the amount of business. Amounts of individual materials collected by about individual materials is not available, please Motor Oil (gal)  Used Motor Oil (gal)  Used Antifreeze (gal)  Fluorescent Bulbs / Lights Containing. Provide Total Quantity of materials collected reported in 47f, please net the weight of thos  | hazardous waste collections:  ry Event or at a Permanent en to accept materials during ogram with another local granticipated in your HHW all businesses (Very Exempts material managed HHW Program: if totals for the collected at an HHW Program of the Lead Acid Battering Mercury (lbs)  I by HHW Program. If indice materials out of the total  | HHW Cong this Fovernment collection of Small (Corrindivinguantity of Togram and Togram a | on or event in Front or event in Front or event in Front or event in Front or event or event. The second or event or eve | Y 18-19?  ity?   S Fiscal Y rators)?  pounds are know llected by include nor  Other Ba  | Permanent  o  // ear? 96  // p please item // hHW prog // naterials lister // lbs. | Yes [ nize beloram in 4 d in que | Mp. Eve  No  ow. If da  7g belov  stion 46. |
| Did your local government operate a household of Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program operate. Did you partner or co-sponsor your HHW program of the please list partner(s).  d. Provide number of citizens / households that the provide number | hazardous waste collections:  ry Event or at a Permanent en to accept materials during ogram with another local granticipated in your HHW all businesses (Very Exempts material managed HHW Program: if totals for the collected at an HHW Program of the Lead Acid Battering Mercury (lbs)  I by HHW Program. If indice materials out of the total  | HHW Cong this Fovernment collection of Small (Corrindivinguantity of Togram and Togram a | on or event in Front or event in Front or event in Front or event in Front or event or event. The second or event or eve | Y 18-19?  ity?   S Fiscal Y rators)?  pounds are know llected by include nor  Other Ba  | Permanent  o  // ear? 96  // p please item // hHW prog // naterials lister // lbs. | Yes [ nize beloram in 4 d in que | ≥ No  No  w. If da  7g belov  stion 46.     |

All governments answering "Yes" to question #5 on page 1 should complete the rest of the report with the exception of Questions #66 - #88 which are for Counties only.

|             |   | Part           | IV. Yard W                                 | <sup>7</sup> aste, M | Iulc          | hing and                      | l C   | ompostin         | g Managem                      | ent   |
|-------------|---|----------------|--|----------------------|---------------|-------------------------------|-------|------------------|--------------------------------|---|
|             |   |                | d in sanitary landj<br>e materials in this |                      | rator         | s, or in unpe                 | rmi   | tted sites and i | it is illegal to buri          | n. Do not include informatio  |
| <b>1</b> 8. | •   | •              | ent operate a yard  Collected curbs        |                      |               |                               |       | •                | •                              | ow yard waste is managed by<br>raste, compost, or LCID facil                        |
| <b>1</b> 9. | Did a storm ev                            | ent significa  | antly impact the a                         | mount of y           | ard w         | vaste your go                 | ver   | nment manage     | d during FY 18-1               | 9? Yes No   |
| 50.         |   |                | als were managed<br>vaste, brush, limb     |                      |               |                               |       |                  |                                | OR CUBIC YARDS of ./cubic yd.   |
|             |   | Destin         | ation                                      |                      | eck if<br>sed | Tons                          |       | Cubic Yards      | Facility                       | y Name and Location   |
|             | End user (to fa                           | rmer or hor    | ne-owner)                                  |                      |               |                               | or    |                  |                                |   |
|             | Your local gov                            | ernment's n    | nulch or compost                           | facility [           |               |                               | or    |                  |                                |   |
|             | Other public m                            | ulch or con    | npost facility                             |                      |               |                               | or    |                  |                                |   |
|             | Private mulch                             | or compost     | facility                                   |                      |               |                               | or    |                  |                                |   |
|             | Land clearing a                           | and inert de   | bris landfill (LCII                        | D) [                 |               |                               | or    |                  |                                |   |
|             | Energy / Fuel U                           | Jse (e.g. bo   | iler fuel market)                          |                      |               |                               | or    |                  |                                |   |
|             |   | Tot            | tal  |                      |               |                               | or    |                  |                                |   |
|             |   | ed by progr    | ram in the appropr                         | iate boxes           | abov          | e. Ex. 10 c                   | ubic  |                  | days/wk x 16 wk.<br>=          | en enter the grand total $s = 480$ cubic yards  Cubic yards  TOTAL                  |
|             | Size of True                              | ik (iii yaras) |  |                      |               |                               |       | tion Servi       |                                |   |
|             |   |                |  |                      |               |                               |       |                  |                                |   |
| 51.         | Please complet                            |                | ving table about y                         |                      |               |                               |       |                  | ion system.                    |   |
|             | Sector                                    |                | llects Solid Wast<br>er - see codes at ri  |                      |               | lid Waste Co<br>- see codes a |       | .lat             | ollects Solid Waste?           | How is Solid Waste Collected?<br>es 1. Once a week at household                     |
|             | Residential                               | Primary        | d Secondary b                              |                      |               | Secondary                     | T     | 3 b. By Co       | ontract                        | 2. Twice a week at household  |
|             | Commercial                                | Primary        | d Secondary d                              | Primary              | 6             | Secondary                     |       | 6 d. Local       | hise haulers<br>government not | <ul><li>3. Convenience center/greenbox</li><li>4. As needed or by request</li></ul> |
|             | Industrial                                | Primary        | d Secondary d                              | Primary              | 6             | Secondary                     |       | 6 involv         | red in provision of<br>e       | 5. Daily<br>6. Other  |
| 52.         | If you provide                            | residential v  | waste collection a                         | t single-far         | nily l        | nouseholds in                 | ı yo  | ur jurisdiction  | , please answer th             | e following questions:  |
|             | What type of co                           | ollection m    | ethod is used?                             | ☐ Fully              | Auto          | omated                        | Se    | mi-Automateo     | d Manual                       | Don't know  |
|             | What is the star                          | ndard colle    | ction frequency?                           | Week                 | dy            | Two                           | ime   | s per week       | Other                          |   |
|             | What is the typ                           | ical service   | e point for single f                       | amily hous           | eholo         | d waste?                      |       | Curbside         | Back yard / Ba                 | ck door   |
|             | What type of co                           | ollection co   | ontainer is used?                          | Gove                 | rnme          | ent-provided                  | cart  | s Resid          | ent-provided cont              | ainer Bags  |
|             | Do you offer b                            | ulky waste     | collection service                         | s? \ \ \             | /es           | ☐ No                          |       |                  | •                              |   |
| 53.         |   | •              | our government co                          |                      | _             | . —                           |       | Yes [            | No                             |   |
|             | II so, were will                          |                | rt VI. Solid                               | •                    |               |                               |       | No Education     | nal Activitia                  | 8   |
| 54.         | Did <b>your local</b> issues / activities | governme       |  | ion prograi          | n to i        | •                             | ns s  | pecifically abo  |                                | nagement and / or recycling   |
| 55.         | Please estimate                           |                | al budget for solid                        |                      | -             | -                             | _     |                  | s: \$500                       |   |
| 56.         | Does your com                             | munity pro     | duce recycling ed                          | ucation and          | d outi        | reach materia                 | als i | n languages be   | sides English?                 | Yes No  |
|             | If YES, please                            | • •            |  |                      |               |                               |       |                  |                                | _   |
|             | * 1                                       |                | _  |                      |               |                               |       |                  |                                |   |

|            | Did your local governm<br>NC Solid Waste Dispos   | •                         | •                           |                        | _                                 | Yes N                 |                              |  |  |  |
|------------|---|---------------------------|-----------------------------|------------------------|-----------------------------------|-----------------------|------------------------------|--|--|--|
| 50.        | According to GS 105-1   |                           |                             |                        | 1 .                               |                       |                              |  |  |  |
|            | Did your local governm  | nent receive Solid V      | Vaste Disposal Tax          | distributions?         |                                   | Yes N                 | ĺo                           |  |  |  |
|            | If yes, how are disposa   | l tax distributions b     | eing used?                  |                        |                                   |                       |                              |  |  |  |
| 59.        | What other funding sou  | rces does your loca       | al government use?          |                        |                                   |                       |                              |  |  |  |
|            | Tipping fees  |                           |                             | eight-based fees (e.g  | · -                               | ire tax               |                              |  |  |  |
|            |   | es / general fund         |                             | yclables               | ⊠ W                               | White Goods tax       |                              |  |  |  |
| 60         | Per househo  If applicable, please pro  | C                         | Grants  9 household fees (t | follow example form    | nat):                             |                       |                              |  |  |  |
| 00.        |   | •                         |                             |                        | household                         | for solid was         | te                           |  |  |  |
|            |   |                           |                             |                        |                                   |                       |                              |  |  |  |
|            | b. \$   | per                       |                             | per                    |                                   | for recycling         |                              |  |  |  |
|            | c. \$   | per                       |                             | per                    |                                   | for yard wast         | e                            |  |  |  |
|            | d. \$   | per                       |                             | per                    |                                   | for bulky was         | ste                          |  |  |  |
|            | e. \$   | per                       |                             | per                    |                                   | availability fo       | <u>ee</u>                    |  |  |  |
|            | f. \$   | per                       |                             | per                    |                                   | total charge          |                              |  |  |  |
| 61.        | Did your local governm  |                           |                             |                        |                                   | 18-19? (a system      | where residents              |  |  |  |
|            | are charged a fee by we   |                           |                             |                        |                                   | 11 1 1 1              |                              |  |  |  |
|            | cording to <i>GS 130A-309</i> orm users of such costs.  |                           | nents are required          | to conduct full cos    | st accounting annual              | lly and to develo     | p a system to                |  |  |  |
|            |   |                           | d vyagta on nagyalin        | ~ aamsiaaa mlaasa m    | mont the amount contr             | maat am ayant         |                              |  |  |  |
| 02.        | If your local governments   | in contracts for son      | For solid waste s           |                        | port the annual conti             | act amount.           |                              |  |  |  |
|            | \$<br>\$  |                           | For recycling pe            |                        |                                   |                       |                              |  |  |  |
|            | <u> </u>  |                           | OR                          | i yeai                 |                                   |                       |                              |  |  |  |
|            | \$  |                           |                             | ract (solid waste, an  | d recycling)                      |                       |                              |  |  |  |
| 63.        | Collection Programs: P  | lease complete the        | following table to t        | the best of your abil  | ity to display the full           | costs of your loc     | al government's              |  |  |  |
|            | collection programs for   | waste, recyclables        | and yard waste inc          | luding materials co    |                                   |                       |                              |  |  |  |
|            | not available, please r   |                           | dget in Total Cost          | column.                |                                   | Total Cost            | Cost Per Ton                 |  |  |  |
|            |   | # of Households<br>served | Tons Collected              | Collection Cost        | Disposal Cost (tipping fees paid) | including<br>overhead | Managed (calculated by form) |  |  |  |
| M          | Iunicipal Solid Waste*  |                           |                             |                        |                                   |                       | _                            |  |  |  |
|            | Recycling Program**   |                           |                             |                        |                                   |                       | _                            |  |  |  |
|            | Yard Waste Program  |                           |                             |                        |                                   |                       | -                            |  |  |  |
|            | Totals  | (calculated by form):     |                             |                        |                                   |                       | _                            |  |  |  |
|            | *for materials collected and sent for eventual disposal in a Municipal Solid Waste or Construction and Demolition Landfill. |                           |                             |                        |                                   |                       |                              |  |  |  |
| <i>C</i> 1 | **for materials collected by  |                           | _                           |                        | _                                 | _                     |                              |  |  |  |
| 04.        | If your government operacility operations (roun proportionately. Land   | nd to nearest dollar      |                             | fferent facilities are |                                   | tempt to allocate of  |                              |  |  |  |
|            | Trans   | sfer Station Budget       | : \$                        |                        |                                   |                       | _                            |  |  |  |
|            | Yard  | Waste / Compost I         | Facility Budget: \$         |                        |                                   |                       | _                            |  |  |  |
|            |   | cling Facility Budg       |                             |                        |                                   |                       | _                            |  |  |  |
| 65.        | What was your governr   | ment's total combin       | ed annual budget fo         | or all solid waste an  | d recycling services i            | in 18-19? \$          |                              |  |  |  |

## Part VIII. Mandated Programs

The following questions pertain to programs mandated by NC statute. <u>Only Counties</u> need to complete questions 66 through 88. Failure to complete Part VIII may result in non-eligibility for grant funding. <u>Municipalities</u> should skip to question 89 on page 10.

| WH  | ITE GOODS   |                     |   |                                |                           |  |  |
|-----|---|---------------------|---|--------------------------------|---------------------------|--|--|
| 66. | Please provide name, address, phone number, and Name: Paxton Arthurs                        | d e-mail of person  |   | ls program.<br>County Engineer |                           |  |  |
|     | Address: 725 McDowell Road  | C                   | City: Asheboro Zip: 27205                       |                                |                           |  |  |
|     | Telephone: 336-318-6605 Fax:  |                     |   | thurs@raondolphcounty          |                           |  |  |
| 67. | Please provide the physical address of the primar   | v county white go   | ods collection site.                            |                                | ·                         |  |  |
| 0,. | Street 1: 1254 County Land Road   | y country winter go |   |                                |                           |  |  |
|     | Street 2:   |                     |   |                                |                           |  |  |
|     | City: Randleman   |                     | State: North Carolina                           | Zip: 273                       | 17                        |  |  |
| 68. | Please provide the name of the business or person   | n that removes the  | refrigerant gases (CFCs) f                      | rom white goods.               |                           |  |  |
|     | Name: Rick Craven   |                     |   |                                |                           |  |  |
|     | Street: 488 Foster Street   |                     |   |                                |                           |  |  |
|     | City: Asehboro  |                     | State: North Carolina                           | Zip: 2720                      | )5                        |  |  |
|     | Phone: (336) 302-4773 Fax:  |                     | Email:  |                                |                           |  |  |
| 69. | Give amounts / types of CFCs removed. Attach re   | ecords of CFC ren   | noval, and copy of certification                | . ,,,,                         | ming extraction.          |  |  |
|     | Type of CFC Removed   |                     | 014.02  | Amount                         |                           |  |  |
|     | R - 12  |                     | 814.03 oz.                                      |                                |                           |  |  |
|     | R - 134A  |                     | 1165.5 oz.                                      |                                |                           |  |  |
|     | R - 22  |                     | 1312.9  |                                |                           |  |  |
|     | R - 404A  |                     | 28.3  |                                |                           |  |  |
|     | R - 410A  |                     | 670.3   |                                |                           |  |  |
| 70. | CFCs may be recycled or sent for destruction. Gi  |                     | disposal method and amour<br>[ethod of Disposal | Amount Earned  Amount Earned   | C disposal.  Amount Spent |  |  |
|     | Contract with Wastemanagement / Asheboro Rec  |                     | central of Disposar                             | 7 mount Lainea                 | Timount Spent             |  |  |
|     |   |                     |   |                                |                           |  |  |
|     |   |                     |   | 2                              |                           |  |  |
| 71. | Please report the tonnage of white goods collecte white goods tonnage reported on page 5?   | -                   | -19 in the Recycling Tonna                      | ages table on page 5 (qu       | testion # 43). Was        |  |  |
| 72. | List the amount of revenue for the white goods pr   | rogram by source:   |   |                                |                           |  |  |
|     | Revenue collected from sale of scrap:   | \$ 0                |   |                                |                           |  |  |
|     | Revenue collected from White Goods Tax Distrib  | butions: \$ 0       |   |                                |                           |  |  |
|     | Revenue from other source (e.g. grants):  | \$ 0                |   |                                |                           |  |  |
|     | Total Revenue:  | \$ 0                |   |                                |                           |  |  |
| 73. | According to the White Goods Law, White Good expenditures White Good Tax Distributions were |                     |   |                                | mounts and types of       |  |  |
|     | Operational Expenses: \$ 19,8   | 32                  |   |                                |                           |  |  |
|     | Capital Improvements: \$ 0  |                     |   |                                |                           |  |  |
|     | Clean-up of Illegal White Goods Dumps: \$ 0   |                     |   |                                |                           |  |  |
|     | Total Expenditures: \$ 19,8   | 332                 |   |                                |                           |  |  |
|     |   |                     |   |                                |                           |  |  |

| SC  | RAP TIRES  |   |  |                                       |                                     |     |  |
|-----|--|---|--|---------------------------------------|-------------------------------------|-----|--|
| 74. | Please provide name, address, phone number, and e-ma<br>Name: Paxton Arthurs   | mail of person responsible for scrap tires program.  Title: County Engineer |  |                                       |                                     |     |  |
|     | Address: 725 McDowell Road   |   | City: Asheboro                                 |                                       | Zip: <u>27203</u>                   |     |  |
|     | Telephone: 336-318-6605 Fax:   |   | Emai   | l: paxton.arthurs@                    | randolphcountync.gov                |     |  |
| 75. | Please provide the physical address of the primary cour<br>Street 1: 1254 County Land Road   | nty scrap   | tires collection sit                           | e.                                    |                                     |     |  |
|     | Street 2:  |   |  |                                       |                                     |     |  |
|     | City: Randleman  |   |  | n Carolina                            | Zip: 27317                          |     |  |
| 76  | Tonnage/Number of scrap tires disposed July 1, 2018-J  1903.5 Tons or  |   |  | res from cleanup o<br>Number of tires | of nuisance sites)                  |     |  |
| 77. | Tonnage/Number of scrap tires disposed from cleanup  Tons or   | of state of   | or county designate                            | ed nuisance sites Number of tires     |                                     |     |  |
| 78. | Indicate the types of tires collected by the county:  Passenger % Heavy Truck  | %   | Large Off-Road                                 | ı %                                   | Agricultural %                      |     |  |
| 79. | List the amount of revenue for the scrap tire program b  | -   |  |                                       |                                     |     |  |
|     | Revenue from Scrap Tire Tax Distributions:   | \$ 147  |  |                                       |                                     |     |  |
|     | Revenue from Scrap Tire Fees:  |   |  |                                       |                                     |     |  |
|     | Revenue from Scrap Tire Clean-up Reimbursements:  Revenue from Scrap Tire Cost-Overrun Grants:   | \$ <u>0</u><br>\$ 0   |  |                                       |                                     |     |  |
|     | Total Revenue:   | \$ <u>0</u><br>\$ 147   |  |                                       |                                     |     |  |
| 90  |  | -   | <u>-                                      </u> | 4-)                                   |                                     |     |  |
| 80. | County's total scrap tire program contract expenditure (excluding costs of nuisance tire cleanups, for FY 18-19  | (contract).   | disposal/nauling c                             | osts), \$                             |                                     |     |  |
| 81. | County's additional scrap tire program expenditure (i.e. Labor \$  |   | onvenience center                              | cost), if any.                        |                                     |     |  |
|     | Site Cost \$   |   |  |                                       |                                     |     |  |
|     | Other \$ 10,000  |   | describe Other: C                              | clean up of illegal                   | dumping                             |     |  |
| 82. | County's contract cost for scrap tire disposal. \$   |   | / Ton; \$                                      | / Tire                                |                                     |     |  |
| 83. | Hauling cost or fuel surcharge, if not included in contra  | act cost  | above. \$                                      | / Ton; \$                             | / Tire                              |     |  |
| 84. | Total tipping fees collected for tires not eligible for fre  | e disposa   | ıl. \$   |                                       |                                     |     |  |
| 85. | Total number of tires collected not eligible for free disp   | posal:  |  |                                       |                                     |     |  |
| 86. | If scrap tires were not hauled off site by contracted serv   | vice prov   |  |                                       | _                                   | ,   |  |
| 87. | Name of tire disposal/recycling firm(s): Liberty Tire /  | _   | -  | _                                     |                                     |     |  |
| MA  | NAGEMENT OF ABANDONED MANUFA   | ACTUF   | RED HOMES I                                    | BY COUNTIE                            | S                                   |     |  |
| 88. | Has your county considered whether to implement a pr   | ogram fo  | or the management                              | of abandoned ma                       | nufactured homes?  Yes              | No  |  |
|     | If yes, has your county developed a written plan for the   | e manage  | ment of abandoned                              | d manufactured he                     | omes? Yes No                        |     |  |
| TE  | MPORARY DISASTER DEBRIS STAGINO  | G SITE  | S - Counties a                                 | nd Municipali                         | ties                                |     |  |
| 89. | Does your local government have a plan in place for m  |   |  |                                       | ⊠ No                                |     |  |
|     | If yes, indicate if the plan is a stand-alone plan or in co  |   |  |                                       | Stand-alone In conjunct             | ion |  |
| 90. | If you indicated having a plan, has the plan been review requirements for public assistance reimbursement in a continuous |   |  | anagement or FEM  Yes                 | AA to ensure it meets the basic  No |     |  |

|       | your local government: Name:                                       | Name:   | Nam  | e:  |
|-------|--|---|--|---|
|       | Phone:   | Phone:  | Phon   | ne:   |
|       | E-mail:  | E-mail:   | E-ma   | ail:  |
| ,2.   | Natural Heritage Program (N Please note that the vetting of a site | ster debris staging sites in your cou<br>HP) and the State Historic Preserva<br>prior to a disaster is advantageous to local g<br>e difficulty for local governments when attem | tion Office (SHPO) through coor governments because a staging site which | rdination with the Solid Waste Section.  a is found to have impacted federal or state |
|       | Disaster Site #  | Site Name   | Disaster Site #  | Site Name   |
|       |  |   |  |   |
|       | Does your plan address the m                                       | nanagement of: Household haza Abandoned vess dination with NC DOT on clearing r   | sels White goods   | ·   |
|       |  | Part IX.  | Comments   |   |
|       |  | y info provided in your report as ned<br>agement in North Carolina. Thank   |  | our comments about this report or other mit additional sheets if needed.              |
| #49 - | - Units vary from Vendor; Sta                                      | tement available upon request.  |  |   |
| #62,  | operate the Great Oal cost (this includes: el                      |   | equired to provide recycling servi<br>single stream materials, automotiv |   |
|       |  |   |  |   |

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members:

Sandy Skolochenko, email: sandy.skolochenko@ncdenr.gov phone: 919-707-8147 Matt James, email: matt.james@ncdenr.gov phone 919-707-8133

#### THIS FORM IS DUE SEPTEMBER 1, 2019

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit our Web site at <a href="https://deq.nc.gov/conservation/recycling/local-government-recycling-assistance">https://deq.nc.gov/conservation/recycling-assistance</a> or e-mail us at Lgteam@ncdenr.gov

