

# Risk Management Plan

**Cinderella Cleaners  
2043 Martin Luther King Jr. Dr.  
Greensboro, Guilford County, NC  
DSCA Site #DC410002**

**H&H Project No. DS0-17S  
August 24, 2020**



**#C-1269 Engineering  
#245 Geology**

**Risk Management Plan  
Cinderella Cleaners (DC410002)  
Greensboro, North Carolina  
H&H Job No. DS0-17S**

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**Risk Management Plan  
Cinderella Cleaners (DC410002)  
Greensboro, North Carolina  
H&H Job No. DS0-17S**

**1.0 Introduction**

Hart & Hickman, PC (H&H) has prepared this Risk Management Plan (RMP) for the Cinderella Cleaners site (DSCA Site DC410002) on behalf of the North Carolina Department of Environmental Quality (NCDEQ), Dry-cleaning Solvent Cleanup Act (DSCA) Program. The former Cinderella Cleaners facility was located at 2043 Martin Luther King Jr. Drive (Parcel ID: 7873171188) in Greensboro, Guilford County, North Carolina. The property where the former dry-cleaner previously operated is developed with a shopping center occupied by various businesses. The building which housed the former Cinderella Cleaners is currently unoccupied. A site location map showing the approximate location of the former Cinderella Cleaners is provided as **Figure 1**

The Cinderella Cleaners site (referred to herein as the “site”) includes the source property (where the dry-cleaning facility was located) as well as sixteen off-source properties and portions of properties owned by the North Carolina Department of Transportation (NCDOT) associated with I-40/I-85 Business highway where contamination from the source property has migrated. The properties include:

1. TUBI Properties LLC (owner), 2043 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 787317118; the former dry-cleaner was located within this parcel;
2. Docs2Girls LLC (owner), 1110 Pennsylvania St, Greensboro, NC; Parcel ID: 7873067735;
3. House of Cars Inc (owner), 2100 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873069704;
4. Carla P Carter, Earnest L Carter, James C Price, Tenita Price, Robert V Price (owner), 2101 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873161700;
5. Derrick M. Jones (owner), 1200-1204 Bothwell St, Greensboro, NC; Parcel ID: 7873161792;

6. Derrick M. Jones (owner), 1206 Bothwell St, Greensboro, NC; Parcel ID: 7873162745;
7. Derrick M. Jones (owner), 1208 Bothwell St, Greensboro, NC; Parcel ID: 7873162786;
8. Docs2Girls LLC (owner), 2110 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873067582;
9. Al-Ummil-Ummat Inc (owner), 2109 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873161567;
10. Walter L. Shuler (owner), 1207 Buff St, Greensboro, NC; Parcel ID: 7873162671;
11. Jolene C. Mock (owner), 1209 Buff St, Greensboro, NC; Parcel ID: 7873163622;
12. CRS Associates (owner), 2204 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873067384;
13. Garfield Hall, Jr (owner), 2201 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873161367;
14. Jerry Lee Shoe (owner), 1208 Buff St, Greensboro, NC; Parcel ID: 7873163412;
15. 2206 Partners LLC (owner), 2206 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873066148;
16. NCDOT (owner), 2211 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873154763;
17. RHMLK LLC (owner), 2213 Martin Luther King Jr Dr, Greensboro, NC; Parcel ID: 7873153674;

A map identifying the above-listed properties is included as **Figure 2**. As shown on **Figure 2**, the contamination extends under a portion of I-40/I-85 Business highway near the intersection of the I-40/I-85 Business exit ramp for Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina. This area includes portions of lands formerly owned by the following land owners, and deeded to the NCDOT by the deeds recorded at the book and page indicated below, as filed in the Guilford County Register of Deeds' Office.

1. Walter S. Corsbie & Wife, Agnes – Deed Book 2491, Page 540
2. Walter S. Corsbie & Wife, Agnes – Deed Book 1505, Page 33
3. Piedmont Outdoor Advertising Company, Inc. – Deed Book 1045, Page 205
4. State Highway Commission – Deed Book 1824, Page 595

5. J.M. Crutchfield & Wife, Pearl – Deed Book 1043, Page 334 (Remainder of)
6. Truckstops Corporation of America – Deed Book 2714, Page 635
7. Piedmont Outdoor Advertising Company, Inc. – Deed Book 1044, Page 329
8. State Highway Commission – Deed Book 2395, Page 504 (Tract 2)
9. State Highway Commission – Deed Book 2221, Page 648
10. State Highway Commission – Deed Book 2242, Page 26
11. City of Greensboro – Deed Book 3279, Page 550
12. State Highway Commission – Deed Book 2254, Page 297
13. State Highway and Public Works Commission – Deed Book 1502, Page 620
14. Mae C. Brown – Deed Book 1122, Page 635
15. City of Greensboro – Deed Book 865, Page 401
16. E. E. Wall – Deed Book 569, Page 371
17. State Highway and Public Works Commission – Deed Book 1492, Page 343
18. State Highway Commission – Deed Book 2418, Page 672

Site assessment activities have confirmed that soil contamination associated with the site is present on the source property and groundwater contamination is present on the source property, the sixteen off-source properties identified above, and portions of the NCDOT property associated with I-40/I-85 Business highway.

This RMP is intended to comply with the requirements of DSCA (N.C.G.S. 143-215.104A *et seqs*) and promulgated rules and follows the outline provided in the DSCA Program's risk-based corrective action (RBCA) guidance.

## **2.0 Objectives of Risk Management Plan**

Assessment activities completed at the Cinderella Cleaners site identified the following:

- The presence of tetrachloroethylene (PCE) and trichloroethylene (TCE) in soil at concentrations above unrestricted land-use standards on the source property.
- The presence of PCE and TCE in soil gas at concentrations exceeding residential risk levels on the source property.

- The presence of PCE, TCE, cis-1,2-dichloroethylene (cis-1,2-DCE), vinyl chloride (VC), 1,2-dichloroethane (1,2-DCA), benzene, naphthalene, and/or 1,2,4-trimethylbenzene in groundwater at concentrations above Title 15A NCAC 2L .0202 Groundwater Standards (2L Standards) on the source property, sixteen off-site properties, and NCDOT properties associated with I-40/I-85 Business highway.

H&H completed a risk assessment for the site in April 2017. The results of the risk assessment indicate that there are risks that exceed site-specific target levels. However, the risks will be managed using site-specific land-use conditions that have been selected as part of the evaluation and which require an RMP. As such, the objective of this RMP is to ensure that the site-specific land use conditions remain valid in the future.

### **3.0 Summary of Risk Assessment Report**

Based on the presence of soil and groundwater impacts above unrestricted use standards, H&H completed a risk assessment to determine if the dry-cleaning solvent impacts posed any unacceptable risks. This section provides a summary of the approved risk assessment (dated April 7, 2017), which recommended no further action status for the site with land-use controls for the affected properties.

The first step in the risk assessment process consisted of developing an exposure model for the site. Exposure pathways were evaluated for the following four exposure units, which are shown on **Figure 3**:

- Exposure Unit #1 includes the portion of the source property where the former Cinderella Cleaners facility operated and where soil, groundwater, and sub-slab soil gas impacts are present.
- Exposure Unit #2 includes one downgradient off-source property occupied by a daycare where groundwater impacts are present.
- Exposure Unit #3 includes four downgradient off-source, non-residential properties where impacted groundwater is present.

- Exposure Unit #4 includes eleven downgradient off-source properties and NCDOT properties associated with I-40/I-85 Business highway where groundwater impacts are present. The properties in Exposure Unit #4 include ten non-residential properties, undeveloped NCDOT-owned property, and NCDOT properties developed with I-40/I-85 Business highway.

The risk evaluation assumed that there will be land-use controls prohibiting the use of groundwater on properties located within these four exposure units since groundwater impacts exceed NC 2L groundwater standards. The soil, groundwater, soil gas, and indoor air data used in the risk assessment are shown on **Figures 4, 5, 6, and 7**, respectively.

#### Exposure Unit #1

Exposure Unit #1 encompasses the portion of the source property where the former dry-cleaner operated and where the soil and groundwater source areas are located. Complete exposure pathways for this exposure unit include the indoor inhalation of vapor emissions pathway for a current or future non-residential worker and a future resident and the surficial soil combined pathways for a current or future resident, non-residential worker, or construction worker. The exposure pathways were modeled using the DSCA Risk Assessment Tool Kit.

- **Indoor Inhalation of Vapor Emissions** –For the indoor inhalation of vapor emissions pathway, indoor air data were used to evaluate current risk and soil gas data were used to evaluate future risk (residential and non-residential). The maximum indoor air and soil gas concentrations were conservatively used for the representative concentrations (RCs). The risk evaluation results indicated exceedances of acceptable risk levels for the future residential indoor air inhalation pathway. Current non-residential risks for the indoor air pathway were acceptable. To address the future indoor inhalation pathway, a land-use control is recommended for the source property specifying that no activities that cause or create a vapor intrusion risk may occur without prior approval of NCDEQ.
- **Surficial Soil Combined** – Impacted surface soil is present on the source property making a complete exposure pathway. For the surface soil combined pathway, H&H

conservatively utilized the maximum concentrations remaining in soil post-excavation up to a depth of 10 feet below ground surface (ft bgs) as the RCs. Risks were evaluated for non-residential worker, resident, and construction worker receptors. The calculated risks for the surface soil combined pathways did not exceed allowable risk levels. Therefore, land-use controls are not needed for this pathway. However, because soil concentrations are present above unrestricted use levels, a land-use control is recommended for the source property to address removal or disturbance of soil in the area where concentrations exceed unrestricted use levels. This area is identified on **Figure 9**, as the “soil disturbance restriction” area.

### Exposure Unit #2

One complete exposure pathway, indoor inhalation of vapor emissions, was identified for Exposure Unit #2. The exposure pathway was modeled using the DSCA Risk Assessment Tool Kit.

- **Indoor Inhalation of Vapor Emissions** – The indoor inhalation pathway was evaluated using crawlspace air data for current use and soil gas data for future use. For crawlspace air and soil gas, H&H conservatively used the maximum concentrations detected within Exposure Unit #2 for the RCs. The results of the risk evaluation indicate no exceedances of acceptable risk levels for current and future residents or non-residential workers.

### Exposure Unit #3

One complete exposure pathway, indoor inhalation of vapor emissions, was identified for Exposure Unit #3. The exposure pathway was modeled using the DSCA Risk Assessment Tool Kit.

- **Indoor Inhalation of Vapor Emissions** – The maximum soil gas concentrations detected within the exposure unit were conservatively used for the RCs to evaluate the vapor pathway. The results of the risk evaluation for Exposure Unit #3 indicated no exceedances of acceptable risk levels for current and future residents or non-residential workers.

#### Exposure Unit #4

One complete exposure pathway, indoor inhalation of vapor emissions, was identified for Exposure Unit #4. The exposure pathway was modeled using the DSCA Risk Assessment Tool Kit.

- **Indoor Inhalation of Vapor Emissions** – For Exposure Unit #4, the maximum groundwater concentrations detected within the exposure unit were conservatively used for the RCs to evaluate the vapor pathway. The results of the risk evaluation for Exposure Unit #4 indicated no exceedances of acceptable risk levels for current and future residents or non-residential workers.

Please note that after completion of the risk assessment, the DSCA Program requested collection of subsurface soil gas samples from the NCDOT-owned property adjacent to Buffalo Creek and the I-40/I-85 east off-ramp to further evaluate vapor intrusion risks on this property in preparation for site closure. The sampling identified low concentrations of PCE in two of the three samples collected (see **Figure 6**). The risks associated with the detected soil gas concentrations were acceptable for both residential and non-residential exposure scenarios. These results further confirmed that no additional land-use controls are needed for Exposure Unit #4.

#### Protection of Groundwater Use & Protection of Surface Water

As part of the risk assessment, H&H also evaluated the protection of groundwater use and surface water pathways. For the protection of groundwater use evaluation, H&H identified the nearest potential point of exposure (POE) as the closest downgradient property boundary where groundwater impacts have not been observed. The POE location is approximately 1,330 ft south (downgradient) of the groundwater source area and 1,360 feet downgradient of the soil source area, as shown on **Figure 3**. Modeling under this scenario assumes that land-use controls prohibiting the use of groundwater will be implemented for Exposure Units #1 through #4 overlying the groundwater contaminant plume. The RCs used for the groundwater source were conservatively obtained from the maximum source groundwater contaminant concentrations

detected in MW-1. The RCs used for the soil source were conservatively selected as the maximum historical detections from all samples collected within the vadose zone (<12 ft bgs), excluding soil which was removed during the 2008 excavation activities.

The modeling results for the protection of groundwater use evaluation indicate exceedances of the site-specific target level (SSTL) for source groundwater, but not for source soil. However, groundwater sampling data for the site indicate that the plume is stable and has not migrated as far as the modeling projects. Furthermore, assessment activities confirm the plume is discharging to South Buffalo Creek, which is upgradient of the groundwater POE, and not migrating past the creek. As the plume is considered stable and there are no identified exceedances of SSTLs for source soil, a surface cover land-use control to minimize infiltration in the soil source area is not warranted.

For the protection of surface water use evaluation, the POE was determined to be South Buffalo Creek, located approximately 1,190 feet downgradient of the soil source area and 1,160 ft south of the groundwater source area. This tributary is classified as a Water Supply V (Nutrient Sensitive Water) surface water body. The location of the POE is identified on **Figure 3**. The modeling results for protection of surface water use indicate exceedances of the SSTL for source groundwater. However, multiple surface water samples were collected from the creek, and no dry-cleaning related constituents were detected in the surface water (see **Figure 8**). Because the plume is stable and no dry-cleaning constituents have been detected in the creek, no additional land-use controls are recommended.

Based on the results of this risk assessment, H&H concludes that the risks associated with the contamination at the site can be managed through implementation of land-use controls, as detailed in this RMP. Therefore, the risk assessment recommended risk-based closure for the site. The land-use controls proposed for the site are discussed in Section 6.0.

## 4.0 Remedial Action Plan Components

### 4.1 Summary of Prior Assessment

The former Cinderella Cleaners facility conducted dry-cleaning operations on the source property from the 1950's until early 2000. Dry-cleaning operations ceased in 2000, and the tenant space where the dry-cleaner formerly operated is currently vacant. In 2007, Trigon Engineering Consultants, Inc. performed a Phase I Environmental Site Assessment (ESA) and subsequently collected one groundwater sample from the source property for laboratory analysis. Chlorinated solvent constituents were detected in the groundwater sample, confirming a release of dry-cleaning solvents on the source property. The property owner petitioned for entry of the site into the DSCA Program, and the site was certified into the program in August 2007.

Assessment activities completed at the site identified soil impacted by PCE and its degradation products in the area of the former dry-cleaner. Interim action activities were completed in 2008 to remove the highest soil impacts beneath the former dry-cleaner. Approximately 165 tons of soil were excavated and properly disposed off-site. The extent of remaining impacted soil is adequately defined and confined to the source property, as shown on **Figure 4**. Based on the results of soil assessment activities, historical releases of chlorinated solvents occurred in the area beneath and adjacent to the former dry-cleaner building location. No other details regarding the specific release scenario are available.

A PCE groundwater plume extends from the former dry-cleaner location approximately 1,200 feet downgradient to the south where the plume discharges to South Buffalo Creek (see **Figure 5**). TCE and other PCE breakdown products have also been detected in groundwater. PCE and TCE are the primary constituents of concern and drivers for plume delineation and risk assessment. The PCE groundwater plume is adequately delineated vertically and horizontally based on data from a bedrock monitoring well installed on the source property and data collected from (and in the vicinity of) the downgradient surface water body, which confirms the plume is discharging to South Buffalo Creek. Samples were collected from this surface water body, and no PCE-related constituents were detected above laboratory reporting limits. The surface water

body appears to act as a groundwater discharge point and groundwater divide; as such, the plume is not anticipated to extend beyond the surface water body.

Between 2014 and 2016, multiple groundwater monitoring events were completed to evaluate plume stability. A plume stability evaluation was performed and documented in a Groundwater Monitoring Report dated September 28, 2016. This report concluded that the plume was stable based on multiple lines of evidence, including the age of the release, source area remediation activities, groundwater monitoring data for perimeter monitoring wells which confirm the plume is not expanding, and analysis of the groundwater data for each monitoring well which indicated stable or decreasing concentration trends.

Vapor intrusion assessment activities included the collection of sub-slab vapor and indoor air samples on the source property; soil gas samples on four off-source properties; and a crawlspace air sample from one off-source property (daycare). The vapor intrusion data was evaluated using the DSCA Program's risk calculators. For the source property, evaluation of the sub-slab vapor data indicated exceedances of acceptable levels for a resident, but no exceedances for a non-residential worker. The indoor air samples collected inside the source property building indicated no exceedances for either a resident or non-residential worker. The soil gas and crawlspace air samples collected from the non-source properties indicated no exceedances of acceptable risk levels for a resident or non-residential worker.

Following completion of soil, groundwater, and vapor intrusion assessment activities at the site, H&H submitted a risk assessment report in April 2017. As discussed in detail in Section 3.0, the risk assessment concluded that risks associated with the contamination at the site could be managed through implementation of land-use controls as detailed in this RMP. Therefore, the risk assessment recommended risk-based closure for the site. The purpose of this RMP is to ensure that the assumptions made in the risk assessment remain valid in the future.

## 4.2 Remedial Action

According to the DSCA Program's RBCA guidance, no remedial action is necessary if four site conditions are met. Each of these conditions and their applicability to the subject site are addressed below.

### **Condition 1: The dissolved plume is stable or decreasing.**

As discussed in Section 4.1, multiple groundwater monitoring events were conducted between 2014 and 2016 to evaluate plume stability. Volatile organic compounds (VOCs) detected during the groundwater sampling events (since October 2015) include the dry-cleaning related constituents PCE, TCE, cis-1,2-DCE, trans-1,2-dichloroethylene (trans-1,2-DCE), and VC. Non-dry-cleaning related constituents were also detected in groundwater, including 1,1-dichloroethylene, 1,2,4-trimethylbenzene, diisopropylether, methyl tert-butyl ether, and acetone. A plume stability analysis was conducted for the primary dry-cleaning related constituents of concern at the site, which have been consistently detected in the site monitoring wells: PCE, TCE, and cis-1,2-DCE.

The plume stability evaluation included preparing graphs of groundwater concentrations versus time and performing a Mann-Kendall statistical analysis of the groundwater data. Documentation of the plume stability evaluation, including a figure showing the monitoring well locations, a table showing historical groundwater analytical data, concentration versus time graphs, and GSI Mann-Kendall evaluations, is included in **Appendix A**. As shown in the graphs, consistently low concentrations of PCE, TCE, and cis-1,2-DCE have been detected at the site with concentrations either decreasing or slightly fluctuating over time. The GSI Mann-Kendall analysis was initially performed using all historical site data for each monitoring well. The results indicated stable, no trend, or decreasing, except for PCE and TCE in MW-11D and cis-1,2-DCE in MW-12. The trends for MW-11D and MW-12 were further evaluated using only the more recent sampling events. This additional evaluation confirmed that the recent concentrations for these two wells are stable.

Overall, the groundwater plume at the Cinderella Cleaners site appears to be stable. This is supported by multiple lines of evidence, including the age of the release, the implementation of a source area removal action in 2008 (excavation of source soil impacts), groundwater monitoring data for perimeter monitoring wells which confirm the plume is not expanding, and analysis of the groundwater data for each monitoring well which indicates the plume is currently stable.

**Condition 2: The maximum concentration within the exposure domain for every complete exposure pathway of any constituent of concern (COC) is less than ten times the RC of that COC.**

For the risk assessment, H&H used the maximum concentrations detected in site media. Thus, this condition has been met for all COCs and exposure pathways.

**Condition 3: Adequate assurance is provided that the land-use assumptions used in the DSCA Program's RBCA process are not violated for current or future conditions.**

As discussed in Section 6.0, land-use controls will be implemented for the source property, sixteen off-source properties, and portions of properties owned by NCDOT associated with I-40/I-85 Business highway to ensure that the assumptions made in the risk assessment remain valid in the future.

**Condition 4: There are no ecological concerns at the site.**

H&H completed a Level 1 Ecological Risk Assessment for the site in accordance with the DSCA Program's RBCA guidance. The results of the evaluation indicate that the release does not pose an unacceptable ecological risk. The completed Level 1 Ecological Risk Assessment Checklists A and B and associated attachments are included as **Appendix B**.

The site's compliance with the four above referenced conditions confirms that the contaminant concentrations are not likely to pose an unacceptable risk either at present or in the future. Existing groundwater contamination is expected to naturally attenuate over time. The appropriate remedial action is to implement land-use controls on the source property where soil and groundwater contamination is present and off-source properties where groundwater contamination is present.

## 5.0 Data Collected During RMP Implementation

No further sampling or other data collection activities are proposed for the site, as long as the assumptions detailed in each Notice of Dry-Cleaning Solvent Remediation (NDCSR) remain valid. As such, this section is not applicable.

## 6.0 Land-Use Controls

As discussed in Section 3.0, the recommendation for closure in the risk assessment for the Cinderella Cleaners site was based on the following land-use conditions:

1. No activities that cause or create a vapor intrusion risk will occur within the portion of the source property designated on **Figure 9** without prior approval of NCDEQ;
2. No activities that disturb or further expose soil will occur within the area of impacted soil on the source property designated on **Figure 9** without the prior approval of NCDEQ;
3. Groundwater will not be utilized on a portion of the source property, the entirety of sixteen impacted off-source properties, and portions of properties owned by NCDOT associated with I-40/I-85 Business highway where groundwater impacts are present. The portions of the source property and NCDOT properties that are subject to the groundwater land-use control are identified on **Figure 9** and in the NDCSR for these properties.

Institutional controls will be implemented to ensure that land-use conditions are maintained and monitored until the land-use controls are no longer required for the site. A NDCSR was prepared for the source property, sixteen off-source properties, and a portion of land currently owned by NCDOT associated with I-40/I-85 Business highway. The NDCSR for the source property is included in **Appendix C**, and the NDCSRs for the off-source properties are included in **Appendix D**. A plat showing the locations and types of dry-cleaning solvent contamination is included as an exhibit to the NDCSR. The locations of dry-cleaning solvent contamination are the areas where contaminants have been detected above unrestricted use standards.

## **7.0 Long-Term Stewardship Plan**

The NDCSR for the source property contains a clause which requires the owner of the former Cinderella Cleaners source property to submit a notarized “Annual Certification of Land-Use Restrictions” to NCDEQ on an annual basis certifying that the NDCSR remains recorded with the Register of Deeds and that land-use restrictions are being complied with. An example of such a notice is included in **Appendix E**.

## **8.0 RMP Implementation Schedule**

Since the groundwater plume is stable and possible exposure to the contamination is managed through the NDCSRs, no additional site remediation activities are required to implement the RMP. A 30-day public comment period will be held to allow the community an opportunity to comment on the proposed strategy. **Appendix F** includes example documents that will be used to announce the public comment period in the local newspaper and to inform local officials, nearby property owners, and interested parties. Upon completion of the public comment period and final approval of the RMP, the NDCSRs will be filed with the Guilford County Register of Deeds and will complete the RMP schedule.

## **9.0 Criteria for Demonstrating RMP Success**

The RMP will be successfully implemented once the required NDCSRs have been executed and recorded with the Guilford County Register of Deeds. The NDCSR for each property may, at the request of the owner of the property, be canceled by NCDEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the dry-cleaning solvent assessment and remediation agreement has been eliminated as a result of remediation of the property. If NCDEQ is notified of a change in site conditions, per the notification requirements detailed in the NDCSR, the RMP will be reviewed to determine if the site conditions have impacted the requirements set forth in the NDCSR and if changes are required. Enforcement of the RMP will be maintained through

receipt of the “Annual Certification of Land-Use Restrictions” from the property owner as part of the NDCSR requirements.

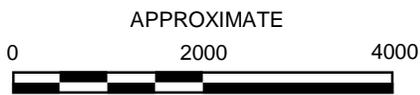
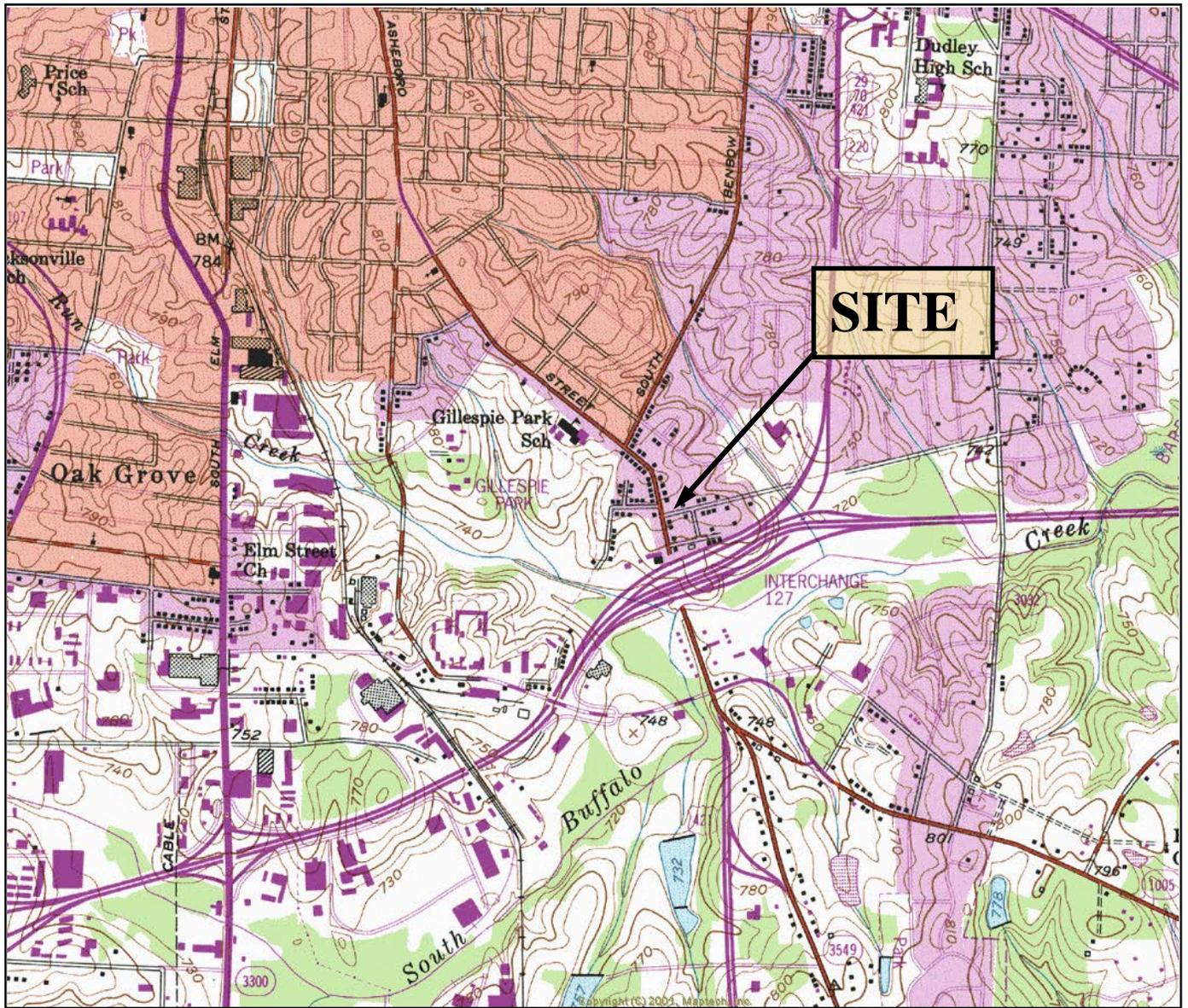
### **10.0 Contingency Plan if RMP Fails**

As discussed above, unless the DSCA Program is notified of a change in land-use conditions at the site, per the notification requirements detailed in this plan, the RMP will remain in effect until the RMP has met its objectives and is considered a success. Pursuant to N.C.G.S. 143-215.104K, if any of the land-use restrictions (LURs) set out in the NDCSR are violated, the owner of the site property at the time the LURs are violated, the owner’s successors and assigns, and the owner’s agents who directed or contracted for alteration of the site in violation of the LURs, shall be held liable for the remediation of all contaminants to unrestricted use standards.

### **11.0 Conclusions and Recommendations**

H&H has prepared this RMP for the Cinderella Cleaners site on behalf of the DSCA Program. The results of the risk assessment indicated that contaminant concentrations at the site do not pose an unacceptable risk with appropriate land-use controls applied to the impacted properties. The groundwater contaminant plume associated with the site appears to be stable. This RMP specifies that the NDCSR requirements provide notification that land-use conditions observed during the risk assessment evaluation remain valid in the future. Based on the documentation contained in this report, H&H recommends issuance of a “No Further Action” letter.

## Figures



APPROXIMATE

SCALE IN FEET

U.S.G.S. QUADRANGLE MAP  
7.5 MINUTE SERIES (TOPOGRAPHIC)

GREENSBORO, NORTH CAROLINA, 1951  
REVISED 1994

**SITE LOCATION MAP**

**CINDERELLA CLEANERS**

DSCA ID: DC410002  
2043 MARTIN LUTHER KING JR. BLVD  
GREENSBORO, NORTH CAROLINA



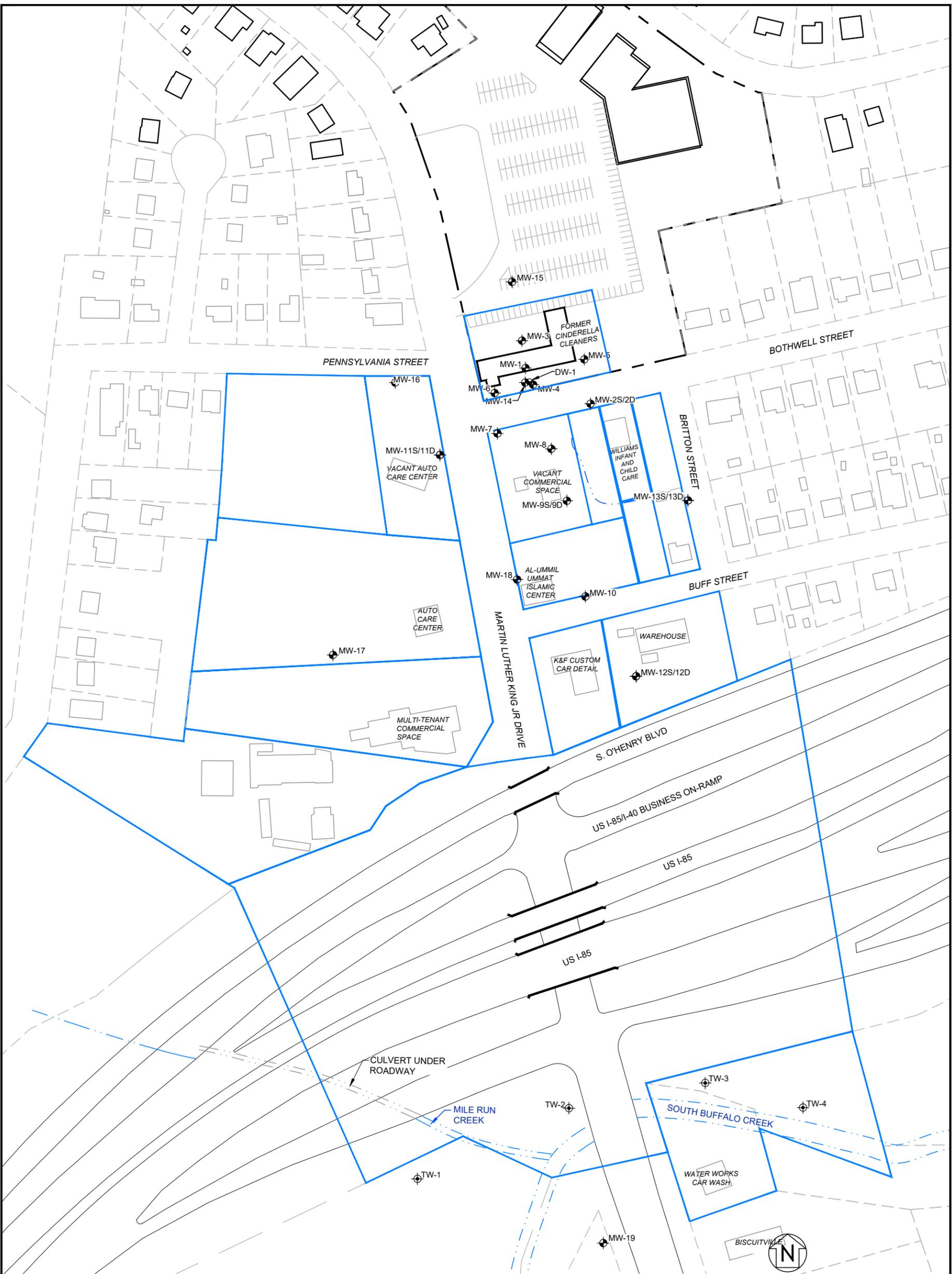
2923 South Tryon Street-Suite 100  
Charlotte, North Carolina 28203  
704-586-0007 (p) 704-586-0373 (f)

DATE: 10/03/17

REVISION NO: 0

JOB NO: DS0-17

FIGURE: 1

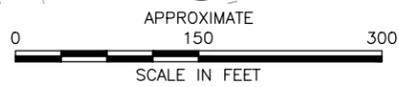


**LEGEND**

- PROPERTY BOUNDARY
- PARCEL LINE
- ON-SITE BUILDING
- OFF-SITE BUILDING
- SURFACE WATER
- TYPE II MONITORING WELL
- TYPE III MONITORING WELL
- TEMPORARY MONITORING WELL
- BOUNDARY OF IMPACTED PROPERTIES

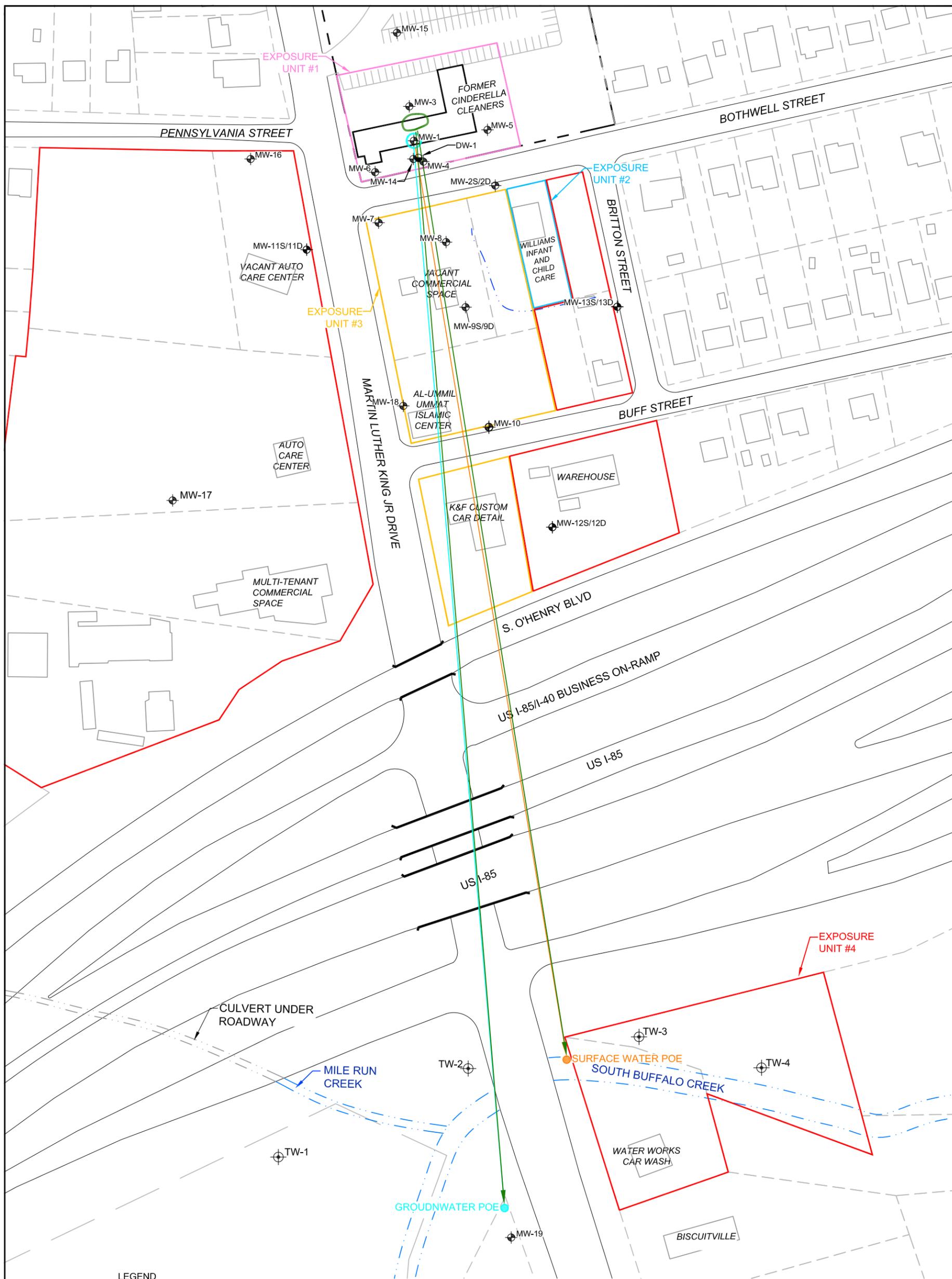
**NOTE:**

1. LOCATIONS OF NEW MONITORING WELLS WERE PROFESSIONALLY SURVEYED BY THE ISAACS GROUP ON MAY 16, 2014.



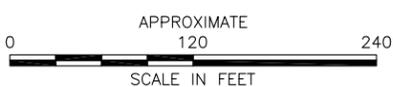
|  |  |
|--|--|
| TITLE<br><b>IMPACTED PROPERTIES MAP</b>  |  |
| PROJECT<br><b>CINDERELLA CLEANERS</b><br><b>DSCA ID: DC410002</b><br>2043 MARTIN LUTHER KING JR. DR<br>GREENSBORO, GUILFORD COUNTY |  |
| <b>hart hickman</b><br>SMARTER ENVIRONMENTAL SOLUTIONS   | 2923 South Tryon Street-Suite 100<br>Charlotte, North Carolina 28203<br>704-586-0007 (p) 704-586-0373 (f)<br>License # C-1269 / #C-245 Geology |
| DATE: 7-22-19  | REVISION NO. 0   |
| JOB NO. DS0-17   | FIGURE NO. 2   |

S:\AAA-Master Projects\DCSCA - DSCA - Cinderella Cleaners\Reports\2019-07 Risk Management Plan\Figures\DC410002\_20190721\_Figures.dwg, 7/22/2019 9:05:13 AM, DWG to PDF.p3

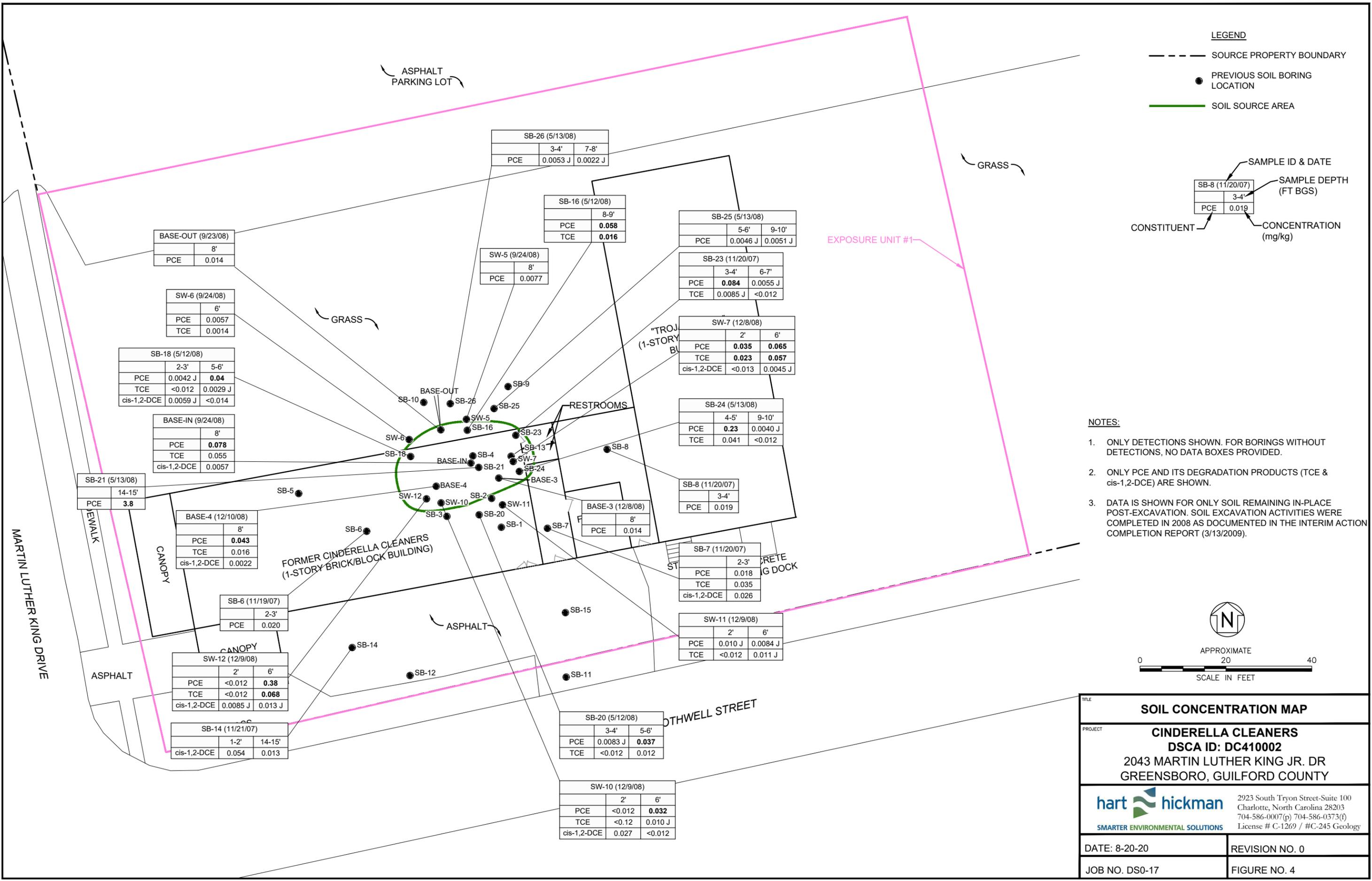


**LEGEND**

- SOURCE PROPERTY BOUNDARY
- PARCEL LINE
- ON-SITE BUILDING
- OFF-SITE BUILDING
- SURFACE WATER
- ⊕ TYPE II MONITORING WELL
- TYPE III MONITORING WELL
- GROUNDWATER SOURCE AREA
- SOIL SOURCE AREA

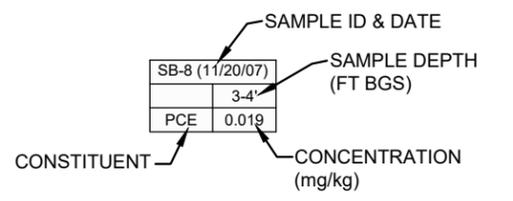


|   |                |
|---|----------------|
| <b>TITLE</b>  |                |
| <b>EXPOSURE UNITS &amp; POE MAP</b>   |                |
| <b>PROJECT</b>  |                |
| <b>CINDERELLA CLEANERS</b><br><b>DSCA ID: DC410002</b><br>2043 MARTIN LUTHER KING JR. DR<br>GREENSBORO, GUILFORD COUNTY   |                |
| <small>2923 South Tryon Street-Suite 100<br/>         Charlotte, North Carolina 28203<br/>         704-586-0007(p) 704-586-0373(f)<br/>         License # C-1269 / #C-245 Geology</small> |                |
| DATE: 8-7-18  | REVISION NO. 0 |
| JOB NO. DS0-17  | FIGURE NO. 3   |



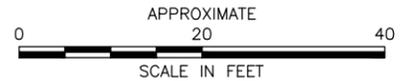
**LEGEND**

- SOURCE PROPERTY BOUNDARY
- PREVIOUS SOIL BORING LOCATION
- SOIL SOURCE AREA

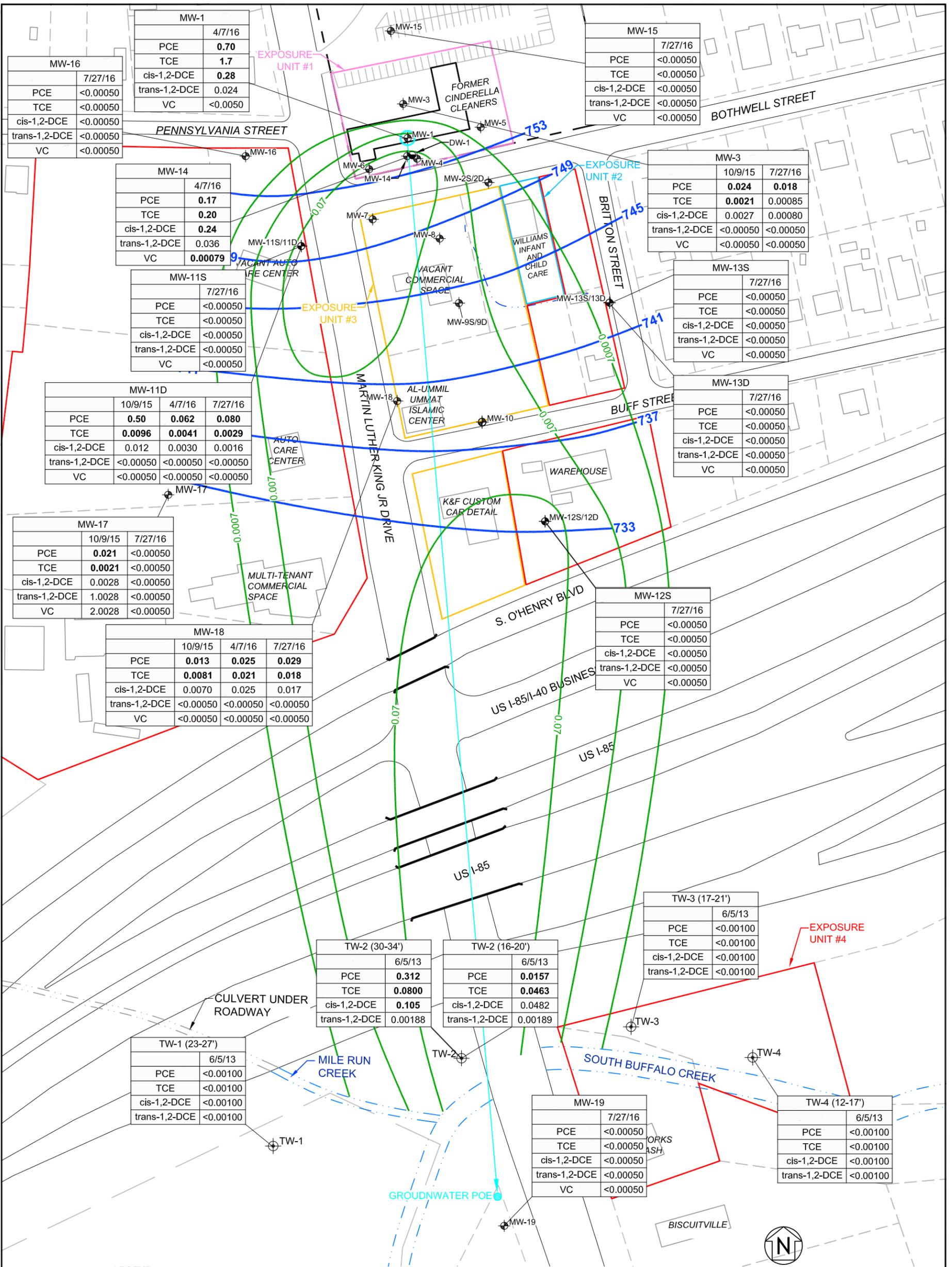


**NOTES:**

1. ONLY DETECTIONS SHOWN. FOR BORINGS WITHOUT DETECTIONS, NO DATA BOXES PROVIDED.
2. ONLY PCE AND ITS DEGRADATION PRODUCTS (TCE & cis-1,2-DCE) ARE SHOWN.
3. DATA IS SHOWN FOR ONLY SOIL REMAINING IN-PLACE POST-EXCAVATION. SOIL EXCAVATION ACTIVITIES WERE COMPLETED IN 2008 AS DOCUMENTED IN THE INTERIM ACTION COMPLETION REPORT (3/13/2009).



|         |   |  |
|---------|---|--|
| TITLE   | <b>SOIL CONCENTRATION MAP</b>   |  |
| PROJECT | <b>CINDERELLA CLEANERS</b><br><b>DSCA ID: DC410002</b><br>2043 MARTIN LUTHER KING JR. DR<br>GREENSBORO, GUILFORD COUNTY |  |
|         |   | 2923 South Tryon Street-Suite 100<br>Charlotte, North Carolina 28203<br>704-586-0007(p) 704-586-0373(f)<br>License # C-1269 / #C-245 Geology |
| DATE:   | 8-20-20   | REVISION NO. 0   |
| JOB NO. | DS0-17  | FIGURE NO. 4   |



| MW-16         |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| MW-1          |             |
|---------------|-------------|
| 4/7/16        |             |
| PCE           | <b>0.70</b> |
| TCE           | <b>1.7</b>  |
| cis-1,2-DCE   | <b>0.28</b> |
| trans-1,2-DCE | 0.024       |
| VC            | <0.0050     |

| MW-15         |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| MW-14         |                |
|---------------|----------------|
| 4/7/16        |                |
| PCE           | <b>0.17</b>    |
| TCE           | <b>0.20</b>    |
| cis-1,2-DCE   | <b>0.24</b>    |
| trans-1,2-DCE | 0.036          |
| VC            | <b>0.00079</b> |

| MW-3          |               |              |
|---------------|---------------|--------------|
| 10/9/15       | 7/27/16       |              |
| PCE           | <b>0.024</b>  | <b>0.018</b> |
| TCE           | <b>0.0021</b> | 0.00085      |
| cis-1,2-DCE   | 0.0027        | 0.00080      |
| trans-1,2-DCE | <0.00050      | <0.00050     |
| VC            | <0.00050      | <0.00050     |

| MW-11S        |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| MW-13S        |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| MW-11D        |               |               |               |
|---------------|---------------|---------------|---------------|
| 10/9/15       | 4/7/16        | 7/27/16       |               |
| PCE           | <b>0.50</b>   | <b>0.062</b>  | <b>0.080</b>  |
| TCE           | <b>0.0096</b> | <b>0.0041</b> | <b>0.0029</b> |
| cis-1,2-DCE   | 0.012         | 0.0030        | 0.0016        |
| trans-1,2-DCE | <0.00050      | <0.00050      | <0.00050      |
| VC            | <0.00050      | <0.00050      | <0.00050      |

| MW-13D        |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| MW-17         |               |
|---------------|---------------|
| 10/9/15       | 7/27/16       |
| PCE           | <b>0.021</b>  |
| TCE           | <b>0.0021</b> |
| cis-1,2-DCE   | 0.0028        |
| trans-1,2-DCE | 1.0028        |
| VC            | 2.0028        |

| MW-18         |               |              |              |
|---------------|---------------|--------------|--------------|
| 10/9/15       | 4/7/16        | 7/27/16      |              |
| PCE           | <b>0.013</b>  | <b>0.025</b> | <b>0.029</b> |
| TCE           | <b>0.0081</b> | <b>0.021</b> | <b>0.018</b> |
| cis-1,2-DCE   | 0.0070        | 0.025        | 0.017        |
| trans-1,2-DCE | <0.00050      | <0.00050     | <0.00050     |
| VC            | <0.00050      | <0.00050     | <0.00050     |

| MW-12S        |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| TW-2 (30-34') |               |
|---------------|---------------|
| 6/5/13        |               |
| PCE           | <b>0.312</b>  |
| TCE           | <b>0.0800</b> |
| cis-1,2-DCE   | <b>0.105</b>  |
| trans-1,2-DCE | 0.00188       |

| TW-2 (16-20') |               |
|---------------|---------------|
| 6/5/13        |               |
| PCE           | <b>0.0157</b> |
| TCE           | <b>0.0463</b> |
| cis-1,2-DCE   | 0.0482        |
| trans-1,2-DCE | 0.00189       |

| TW-3 (17-21') |          |
|---------------|----------|
| 6/5/13        |          |
| PCE           | <0.00100 |
| TCE           | <0.00100 |
| cis-1,2-DCE   | <0.00100 |
| trans-1,2-DCE | <0.00100 |

| TW-1 (23-27') |          |
|---------------|----------|
| 6/5/13        |          |
| PCE           | <0.00100 |
| TCE           | <0.00100 |
| cis-1,2-DCE   | <0.00100 |
| trans-1,2-DCE | <0.00100 |

| MW-19         |          |
|---------------|----------|
| 7/27/16       |          |
| PCE           | <0.00050 |
| TCE           | <0.00050 |
| cis-1,2-DCE   | <0.00050 |
| trans-1,2-DCE | <0.00050 |
| VC            | <0.00050 |

| TW-4 (12-17') |          |
|---------------|----------|
| 6/5/13        |          |
| PCE           | <0.00100 |
| TCE           | <0.00100 |
| cis-1,2-DCE   | <0.00100 |
| trans-1,2-DCE | <0.00100 |

- LEGEND**
- PROPERTY BOUNDARY
  - PARCEL LINE
  - ON-SITE BUILDING
  - OFF-SITE BUILDING
  - SURFACE WATER
  - TYPE II MONITORING WELL
  - TYPE III MONITORING WELL
  - TEMPORARY MONITORING WELL
  - PCE ISOCONCENTRATION (mg/L)
  - GROUNDWATER SOURCE AREA
  - GROUNDWATER ELEVATION CONTOUR (FT MSL)
- | SAMPLE ID     |             |
|---------------|-------------|
| MW-1          | 4/7/16      |
| PCE           | <b>0.70</b> |
| TCE           | <b>1.7</b>  |
| cis-1,2-DCE   | <b>0.28</b> |
| trans-1,2-DCE | 0.024       |
| VC            | <0.0050     |
- CONSTITUENT

**NOTES:**

- PCE ISOCONCENTRATION LINES BASED ON JULY 2016 GROUNDWATER MONITORING EVENT.
- PREVIOUS TEMPORARY MONITORING WELL DATA & HISTORICAL DATA FOR MONITORING WELLS THAT WERE NOT SAMPLED WAS CONSIDERED IN CONTOURING.

|         |  |  |
|---------|--|--|
| TITLE   | <b>GROUNDWATER CONTAMINATION CONCENTRATION MAP</b> |  |
| PROJECT | <b>CINDERELLA CLEANERS</b>                         |  |
|         | <b>DSCA ID: DC410002</b>                           |  |
|         | <b>2043 MARTIN LUTHER KING JR. DR</b>              |  |
|         | <b>GREENSBORO, GUILFORD COUNTY</b>                 |  |
|         |  | 2923 South Tryon Street-Suite 100<br>Charlotte, North Carolina 28203<br>704-586-0007(p) 704-586-0373(f)<br>License # C-1269 / #C-245 Geology |
| DATE:   | 8-7-18   | REVISION NO. 0   |
| JOB NO. | DS0-17   | FIGURE NO. 5   |

| VMP-2 |         |         |
|-------|---------|---------|
|       | 1/12/10 | 1/22/15 |
| PCE   | 67      | 16.5    |
| TCE   | <4.0    | 3.26    |

| VMP-1         |         |         |
|---------------|---------|---------|
|               | 1/12/10 | 1/22/15 |
| PCE           | 780     | 43.5    |
| TCE           | 140     | 12      |
| cis-1,2-DCE   | 27      | 0.899   |
| trans-1,2-DCE | 15      | 0.225   |

| SGP-1         |       | 3/23/10 |
|---------------|-------|---------|
| PCE           | 12.0  |         |
| TCE           | 1.84  |         |
| cis-1,2-DCE   | 1.07  |         |
| trans-1,2-DCE | 1.20  |         |
| VC            | 0.714 |         |

| SGMP-4        |     | 11/7/16 |
|---------------|-----|---------|
| PCE           | 14  |         |
| trans-1,2-DCE | 3.8 |         |

| SGMP-5        |        | 11/7/16 |
|---------------|--------|---------|
| PCE           | 0.39 J |         |
| trans-1,2-DCE | 7.6    |         |

| SGMP-7 |      | 1/24/18 |
|--------|------|---------|
| PCE    | <1.4 |         |

| SGMP-6 |    | 1/24/18 |
|--------|----|---------|
| PCE    | 14 |         |

| SGMP-8 |     | 1/24/18 |
|--------|-----|---------|
| PCE    | 5.7 |         |

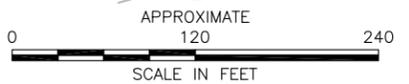
| SAMPLE ID   |     | SAMPLE DATE          |    |
|-------------|-----|----------------------|----|
| SGMP-2      |     | 11/6/12              |    |
| CONSTITUENT | PCE | CONCENTRATION        | 34 |
|             |     | (µg/m <sup>3</sup> ) |    |

**LEGEND**

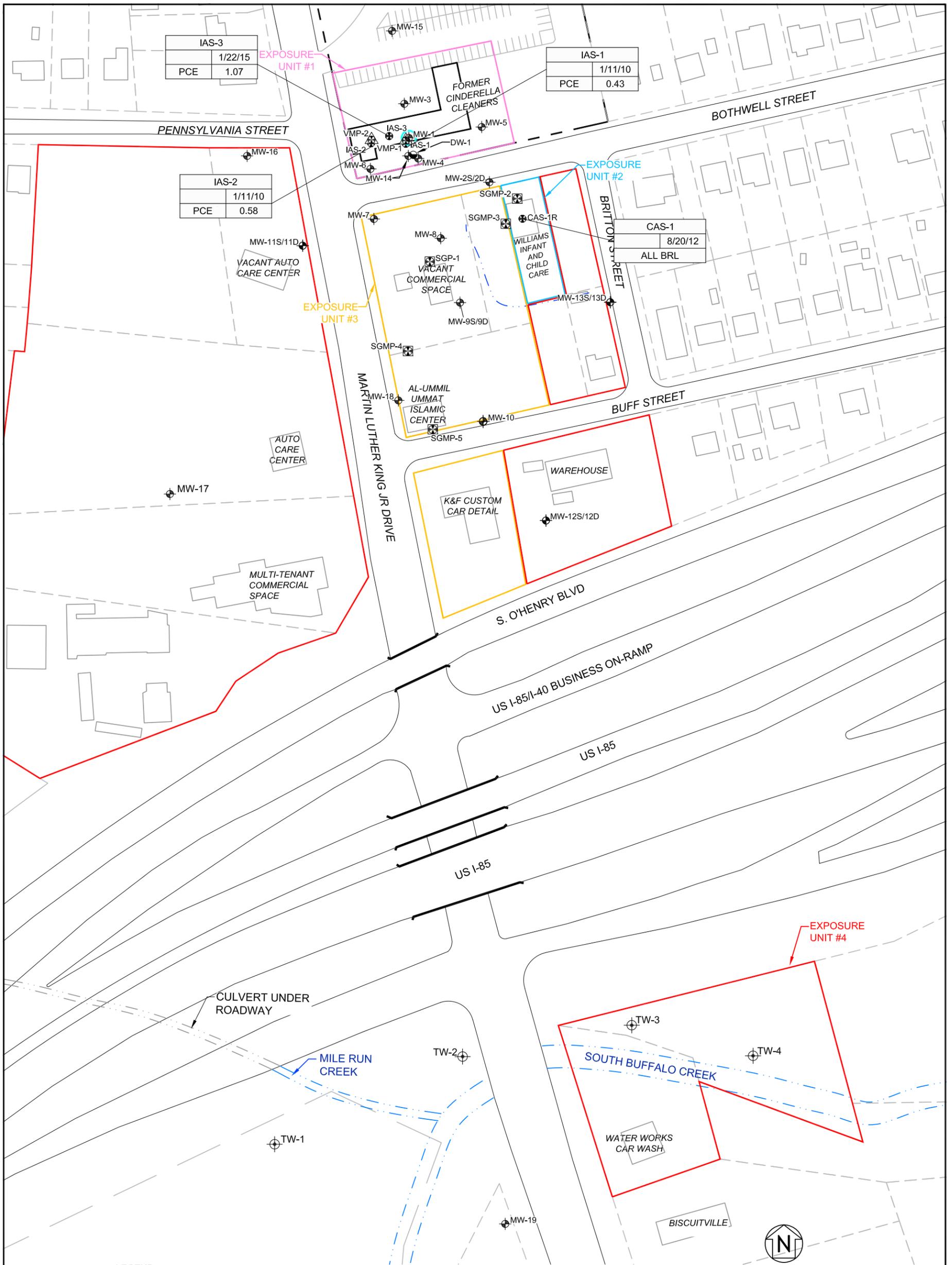
- PROPERTY BOUNDARY
- PARCEL LINE
- ON-SITE BUILDING
- OFF-SITE BUILDING
- SURFACE WATER
- ⊕ TYPE II MONITORING WELL
- TYPE III MONITORING WELL
- ⊕ TEMPORARY MONITORING WELL
- ⚠ TEMPORARY SOIL GAS MONITORING POINT
- ⊗ PERMANENT SOIL GAS MONITORING POINT
- ⊕ INDOOR AIR SAMPLE LOCATION

**NOTE:**

1. LOCATIONS OF NEW MONITORING WELLS WERE PROFESSIONALLY SURVEYED BY THE ISAACS GROUP ON MAY 16, 2014.



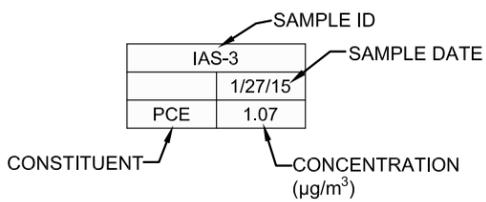
|  |                |
|--|----------------|
| <b>TITLE</b><br>SOIL GAS CONTAMINANT CONCENTRATION MAP   |                |
| <b>PROJECT</b><br>CINDERELLA CLEANERS<br>DSCA ID: DC410002<br>2043 MARTIN LUTHER KING JR. DR<br>GREENSBORO, GUILFORD COUNTY                      |                |
| <br>2923 South Tryon Street-Suite 100<br>Charlotte, North Carolina 28203<br>704-586-0007(p) 704-586-0373(f)<br>License # C-1269 / #C-245 Geology |                |
| DATE: 7/22/19  | REVISION NO. 0 |
| JOB NO. DS0-17   | FIGURE NO. 6   |



**LEGEND**

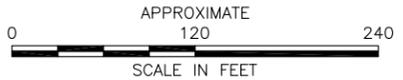
- PROPERTY BOUNDARY
- - - PARCEL LINE
- ON-SITE BUILDING
- - - OFF-SITE BUILDING
- - - SURFACE WATER
- ⊕ TYPE II MONITORING WELL
- TYPE III MONITORING WELL
- ⊕ TEMPORARY MONITORING WELL
- ⊕ TEMPORARY SOIL GAS MONITORING POINT

- ⊕ PERMANENT SOIL GAS MONITORING POINT
- ⊕ INDOOR AIR SAMPLE LOCATION

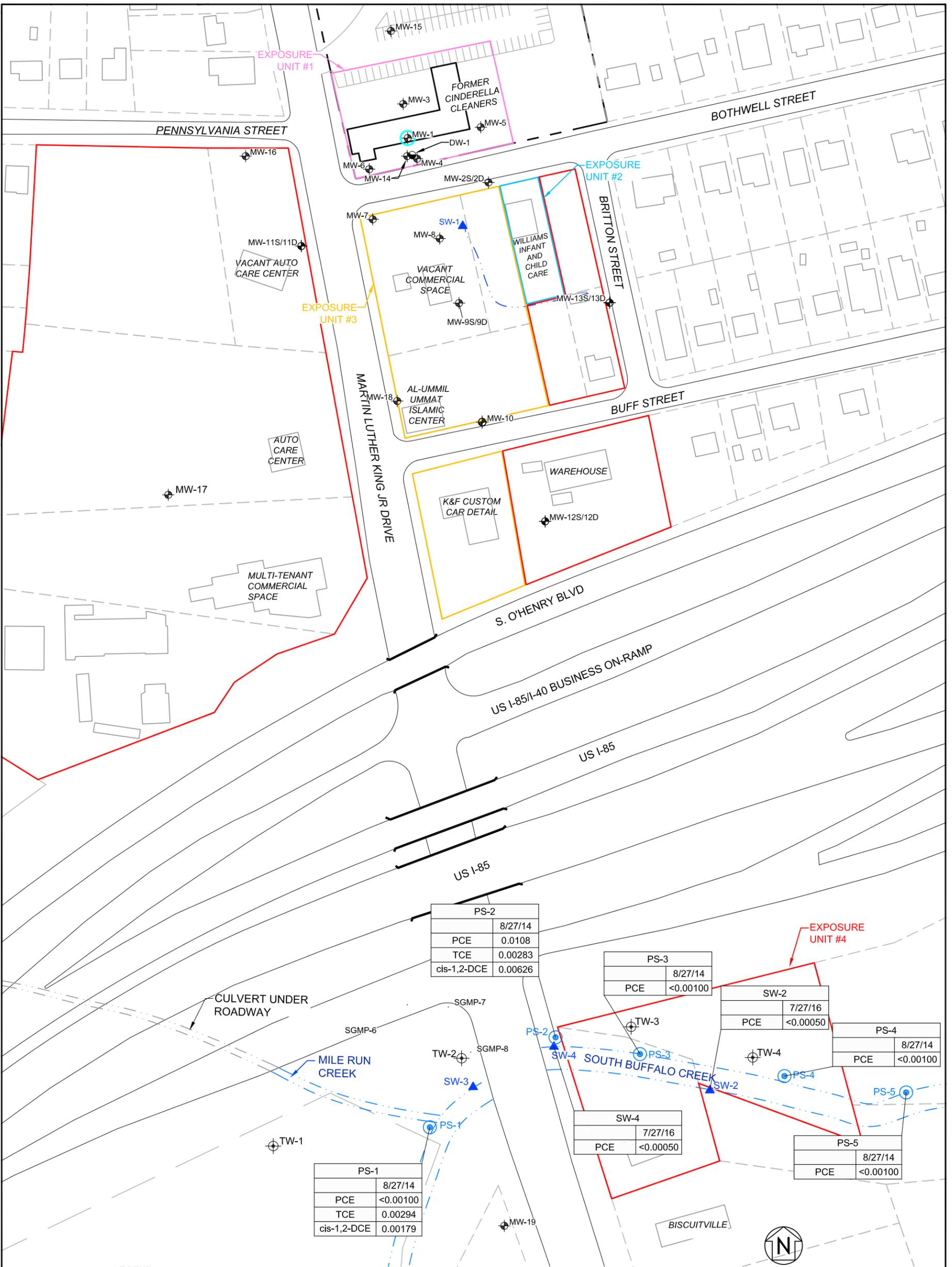


**NOTE:**

1. LOCATIONS OF NEW MONITORING WELLS WERE PROFESSIONALLY SURVEYED BY THE ISAACS GROUP ON MAY 16, 2014.



|  |                |
|--|----------------|
| <b>INDOOR AIR CONTAMINANT CONCENTRATION MAP</b>  |                |
| <b>CINDERELLA CLEANERS</b>   |                |
| <b>DSCA ID: DC410002</b>   |                |
| <b>2043 MARTIN LUTHER KING JR. DR</b>  |                |
| <b>GREENSBORO, GUILFORD COUNTY</b>   |                |
|  |                |
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| DATE: 8-7-18   | REVISION NO. 0 |
| JOB NO. DS0-17   | FIGURE NO. 7   |



|             |         |
|-------------|---------|
| PS-2        | 8/27/14 |
| PCE         | 0.0108  |
| TCE         | 0.00283 |
| cis-1,2-DCE | 0.00626 |

|      |          |
|------|----------|
| PS-3 | 8/27/14  |
| PCE  | <0.00100 |

|      |          |
|------|----------|
| SW-2 | 7/27/16  |
| PCE  | <0.00050 |

|      |          |
|------|----------|
| PS-4 | 8/27/14  |
| PCE  | <0.00100 |

|      |          |
|------|----------|
| SW-4 | 7/27/16  |
| PCE  | <0.00050 |

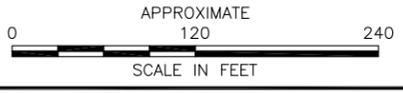
|      |          |
|------|----------|
| PS-5 | 8/27/14  |
| PCE  | <0.00100 |

|             |          |
|-------------|----------|
| PS-1        | 8/27/14  |
| PCE         | <0.00100 |
| TCE         | 0.00294  |
| cis-1,2-DCE | 0.00179  |

**LEGEND**

- PROPERTY BOUNDARY
- PARCEL LINE
- ON-SITE BUILDING
- OFF-SITE BUILDING
- SURFACE WATER
- ⊕ TYPE II MONITORING WELL
- TYPE III MONITORING WELL
- ⊕ TEMPORARY MONITORING WELL
- ▲ SURFACE WATER SAMPLE LOCATION

● PORE WATER SAMPLE

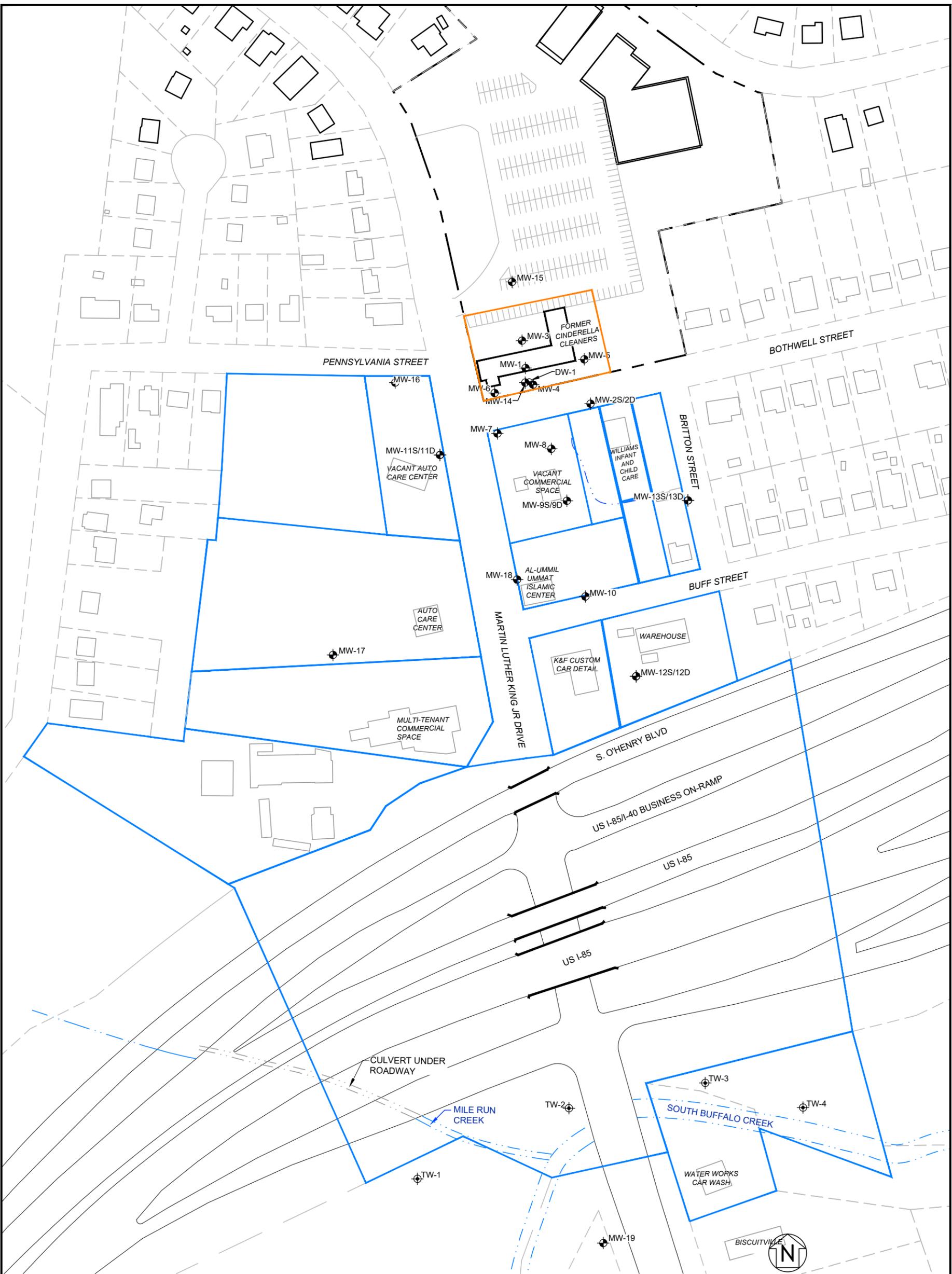


|             |                      |
|-------------|----------------------|
| SAMPLE ID   |                      |
| PS-1        | 8/27/14              |
| PCE         | <0.00100             |
| TCE         | 0.00294              |
| cis-1,2-DCE | 0.00179              |
| CONSTITUENT | CONCENTRATION (µg/L) |

**NOTES:**

1. LOCATIONS OF NEW MONITORING WELLS WERE PROFESSIONALLY SURVEYED BY THE ISAACS GROUP ON MAY 16, 2014.
2. ONLY DETECTED CONSTITUENTS SHOWN.

|  |                |
|--|----------------|
| <b>TITLE</b>   |                |
| <b>SURFACE WATER &amp; PORE WATER CONTAMINANT CONCENTRATION MAP</b>  |                |
| <b>PROJECT</b>   |                |
| <b>CINDERELLA CLEANERS</b>   |                |
| <b>DSCA ID: DC410002</b>   |                |
| <b>2043 MARTIN LUTHER KING JR. DR</b>  |                |
| <b>GREENSBORO, GUILFORD COUNTY</b>   |                |
|   |                |
| 2923 South Tryon Street-Suite 100<br>Charlotte, North Carolina 28203<br>704-586-0007(p) 704-586-0373(f)<br>License # C-1269 / #C-245 Geology |                |
| DATE: 7-22-19  | REVISION NO. 0 |
| JOB NO. DS0-17   | FIGURE NO. 8   |



**LEGEND**

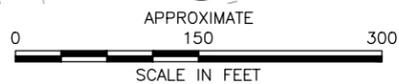
- PROPERTY BOUNDARY
- PARCEL LINE
- ON-SITE BUILDING
- OFF-SITE BUILDING
- SURFACE WATER

- TYPE II MONITORING WELL
- TYPE III MONITORING WELL
- TEMPORARY MONITORING WELL

- 2C NOTICE TO CONTROL GROUNDWATER USE
- WATER SUPPLY WELL RESTRICTION & VAPOR CONTROL RESTRICTION
- SOIL DISTURBANCE RESTRICTION

**NOTE:**

1. LOCATIONS OF NEW MONITORING WELLS WERE PROFESSIONALLY SURVEYED BY THE ISAACS GROUP ON MAY 16, 2014.



|  |                |
|--|----------------|
| TITLE  |                |
| <b>LAND USE CONTROL AREAS</b>  |                |
| PROJECT  |                |
| <b>CINDERELLA CLEANERS</b>   |                |
| <b>DSCA ID: DC410002</b>   |                |
| 2043 MARTIN LUTHER KING JR. DR<br>GREENSBORO, GUILFORD COUNTY  |                |
|  |                |
| <small>2923 South Tryon Street-Suite 100<br/>Charlotte, North Carolina 28203<br/>704-586-0007 (p) 704-586-0373 (f)<br/>License # C-1269 / #C-245 Geology</small> |                |
| DATE: 7-22-19  | REVISION NO. 0 |
| JOB NO. DS0-17   | FIGURE NO. 9   |

**Appendix A**  
**Documentation of Plume Stability Evaluation**

## **Appendix A - Plume Stability Evaluation**

In order to close a site under the North Carolina Dry-Cleaning Solvent Cleanup Act (DSCA) Program, the dissolved groundwater plume must be stable or decreasing. Hart & Hickman, PC (H&H) conducted an evaluation of plume stability for the Cinderella Cleaners site located at 2043 Martin Luther King Jr. Drive in Greensboro, Guilford County, North Carolina to evaluate if the site is ready for closure. The evaluation included preparing graphs of groundwater concentration versus time for the constituents of concern (COCs) at the site and performing a Mann-Kendall statistical analysis of the groundwater data. The primary COCs at the site are tetrachloroethene (PCE) and its degradation products trichloroethene (TCE) and cis-1,2-dichloroethene (cis-1,2-DCE), trans-1,2-dichloroethene (trans-1,2-DCE), and vinyl chloride (VC) For both the graphs and the Mann-Kendall analysis, half of the laboratory reporting limit was used for non-detect results.

H&H conducted a trend analysis for PCE, TCE, and cis-1,2-DCE using the GSI Mann-Kendall Toolkit. The analysis was performed for each monitoring well with consistent historical detections of these compounds. Initially, H&H performed the Mann-Kendall analyses using all historical site data for each monitoring well. The results indicated stable, no trend, or decreasing, except for PCE and TCE in MW-11D and cis-1,2-DCE in MW-12.

To further evaluate PCE and TCE concentration trends in MW-11D, H&H performed the Mann-Kendall analysis using a more recent range of January 2015 to July 2016. The results indicate that both PCE and TCE groundwater concentrations in MW-11D are stable for this more recent time period. Therefore, the current status of groundwater concentrations in MW-11D appears to be stable.

To further evaluate cis-1,2-DCE in MW-12, H&H performed the Mann-Kendall analysis using a four most recent sampling events. The Mann-Kendall analysis of the data indicates “no trend”. According to the GSI Mann-Kendall Toolkit user manual, a “no trend” result can be considered as evidence that the concentrations are not increasing at the sampling point, similar to a “stable” result.

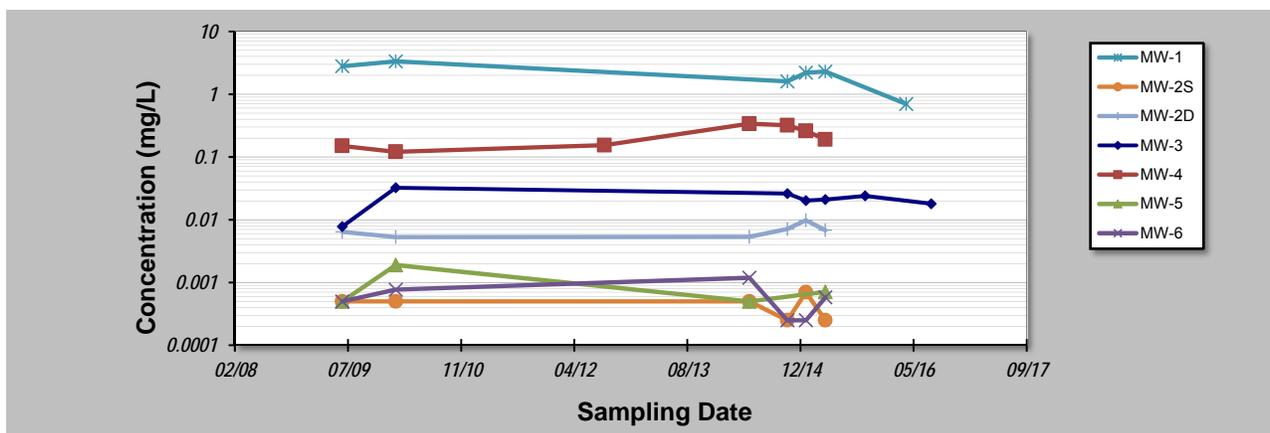
Overall, the groundwater plume at the Cinderella Cleaners site appears to be stable. This is supported by multiple lines of evidence, including the age of the release, the implementation of a source area removal action in 2008 (excavation of source soil impacts), groundwater monitoring data for perimeter monitoring wells which confirm the plume is not expanding, and analysis of the groundwater data for each monitoring well which indicates the plume is currently stable.

# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

Evaluation Date: **September 2016**  
 Facility Name: **Cinderella Cleaners**  
 Conducted By: **Hart & Hickman**

Job ID: **DC410002**  
 Constituent: **PCE**  
 Concentration Units: **mg/L**

| Sampling Point ID:          |               | MW-1                     | MW-2S   | MW-2D    | MW-3   | MW-4     | MW-5     | MW-6    |
|-----------------------------|---------------|--------------------------|---------|----------|--------|----------|----------|---------|
| Sampling Event              | Sampling Date | PCE CONCENTRATION (mg/L) |         |          |        |          |          |         |
| 1                           | 11-Jun-09     | 2.8                      | 0.0005  | 0.0064   | 0.0078 | 0.15     | 0.0005   | 0.0005  |
| 2                           | 2-Feb-10      | 3.34                     | 0.0005  | 0.0053   | 0.0324 | 0.121    | 0.0019   | 0.00077 |
| 3                           | 13-Aug-12     | NS                       | NS      | NS       | NS     | 0.154    | NS       | NS      |
| 4                           | 15-May-14     | NS                       | 0.0005  | 0.00534  | NS     | 0.339    | 0.0005   | 0.00119 |
| 5                           | 30-Oct-14     | 1.6                      | 0.00025 | 0.0071   | 0.0261 | 0.32     | NS       | 0.00025 |
| 6                           | 20-Jan-15     | 2.2                      | 0.0007  | 0.0098   | 0.0202 | 0.26     | NS       | 0.00025 |
| 7                           | 16-Apr-15     | 2.3                      | 0.00025 | 0.0068   | 0.021  | 0.19     | 0.00071  | 0.00058 |
| 8                           | 9-Oct-15      | NS                       | NS      | NS       | 0.024  | NS       | NS       | NS      |
| 9                           | 7-Apr-16      | 0.7                      | NS      | NS       | NS     | NS       | NS       | NS      |
| 10                          | 27-Jul-16     | NS                       | NS      | NS       | 0.018  | NS       | NS       | NS      |
| 11                          |               |                          |         |          |        |          |          |         |
| 12                          |               |                          |         |          |        |          |          |         |
| 13                          |               |                          |         |          |        |          |          |         |
| 14                          |               |                          |         |          |        |          |          |         |
| 15                          |               |                          |         |          |        |          |          |         |
| 16                          |               |                          |         |          |        |          |          |         |
| 17                          |               |                          |         |          |        |          |          |         |
| 18                          |               |                          |         |          |        |          |          |         |
| 19                          |               |                          |         |          |        |          |          |         |
| 20                          |               |                          |         |          |        |          |          |         |
| Coefficient of Variation:   |               | 0.43                     | 0.38    | 0.24     | 0.36   | 0.40     | 0.74     | 0.60    |
| Mann-Kendall Statistic (S): |               | -7                       | -3      | 7        | -3     | 7        | 1        | -2      |
| Confidence Factor:          |               | 86.4%                    | 64.0%   | 86.4%    | 61.4%  | 80.9%    | 50.0%    | 57.0%   |
| Concentration Trend:        |               | Stable                   | Stable  | No Trend | Stable | No Trend | No Trend | Stable  |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

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# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

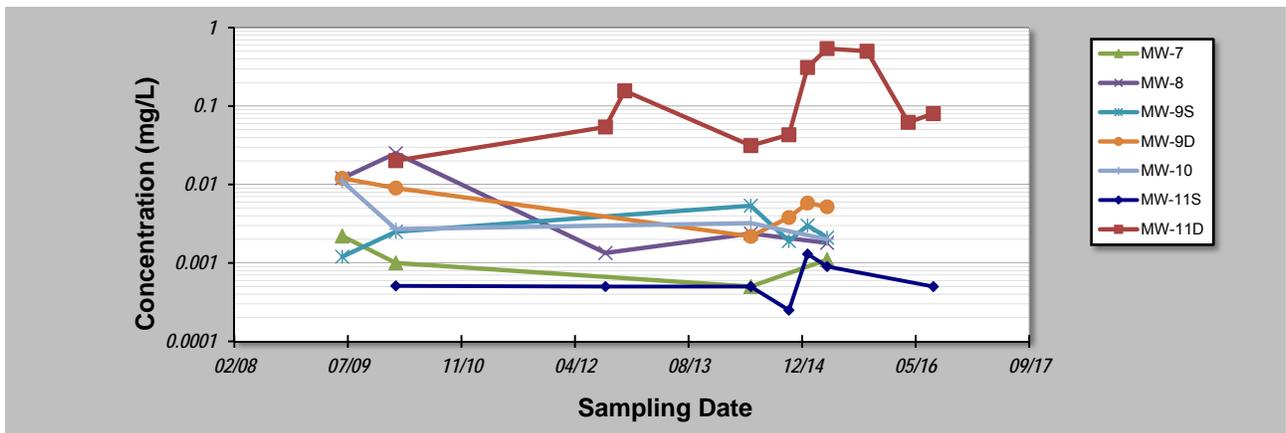
Evaluation Date: **September 2016**  
 Facility Name: **Cinderella Cleaners**  
 Conducted By: **Hart & Hickman**

Job ID: **DC410002**  
 Constituent: **PCE**  
 Concentration Units: **mg/L**

Sampling Point ID: **MW-7    MW-8    MW-9S    MW-9D    MW-10    MW-11S    MW-11D**

| Sampling Event | Sampling Date | PCE CONCENTRATION (mg/L) |         |         |         |         |         |        |
|----------------|---------------|--------------------------|---------|---------|---------|---------|---------|--------|
|                |               | MW-7                     | MW-8    | MW-9S   | MW-9D   | MW-10   | MW-11S  | MW-11D |
| 1              | 11-Jun-09     | 0.0022                   | 0.012   | 0.0012  | 0.012   | 0.011   | NS      | NS     |
| 2              | 2-Feb-10      | 0.001                    | 0.025   | 0.0025  | 0.009   | 0.0027  | 0.00051 | 0.0201 |
| 3              | 13-Aug-12     | NS                       | 0.00134 | NS      | NS      | NS      | 0.0005  | 0.054  |
| 4              | 6-Nov-12      | NS                       | NS      | NS      | NS      | NS      | NS      | 0.156  |
| 5              | 15-May-14     | 0.0005                   | 0.00237 | 0.00536 | 0.00218 | 0.00322 | 0.0005  | 0.0313 |
| 6              | 30-Oct-14     | NS                       | NS      | 0.0019  | 0.0038  | NS      | 0.00025 | 0.043  |
| 7              | 20-Jan-15     | NS                       | NS      | 0.003   | 0.0058  | NS      | 0.0013  | 0.31   |
| 8              | 16-Apr-15     | 0.0011                   | 0.0018  | 0.0021  | 0.0052  | 0.002   | 0.0009  | 0.54   |
| 9              | 9-Oct-15      | NS                       | NS      | NS      | NS      | NS      | NS      | 0.5    |
| 10             | 7-Apr-16      | NS                       | NS      | NS      | NS      | NS      | NS      | 0.062  |
| 11             | 27-Jul-16     | NS                       | NS      | NS      | NS      | NS      | 0.0005  | 0.08   |
| 12             |               |                          |         |         |         |         |         |        |
| 13             |               |                          |         |         |         |         |         |        |
| 14             |               |                          |         |         |         |         |         |        |
| 15             |               |                          |         |         |         |         |         |        |
| 16             |               |                          |         |         |         |         |         |        |
| 17             |               |                          |         |         |         |         |         |        |
| 18             |               |                          |         |         |         |         |         |        |
| 19             |               |                          |         |         |         |         |         |        |
| 20             |               |                          |         |         |         |         |         |        |

|                             |        |          |          |        |        |        |                  |
|-----------------------------|--------|----------|----------|--------|--------|--------|------------------|
| Coefficient of Variation:   | 0.60   | 1.20     | 0.54     | 0.57   | 0.89   | 0.55   | 1.11             |
| Mann-Kendall Statistic (S): | -2     | -4       | 3        | -5     | -4     | 0      | 19               |
| Confidence Factor:          | 62.5%  | 75.8%    | 64.0%    | 76.5%  | 83.3%  | 37.9%  | 94.6%            |
| Concentration Trend:        | Stable | No Trend | No Trend | Stable | Stable | Stable | Prob. Increasing |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

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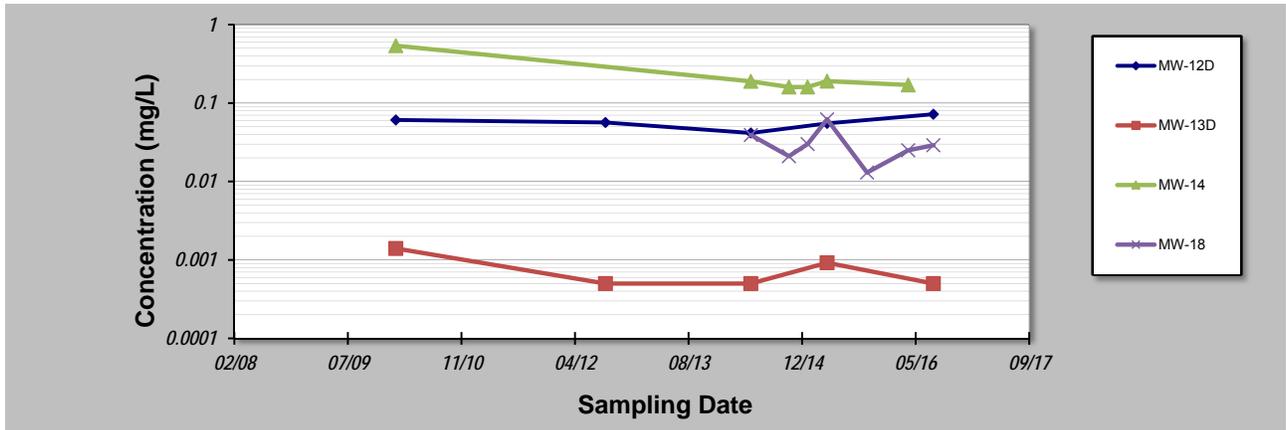
# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

Evaluation Date: **September 2016** Job ID: **DC410002**  
 Facility Name: **Cinderella Cleaners** Constituent: **PCE**  
 Conducted By: **Hart & Hickman** Concentration Units: **mg/L**

Sampling Point ID: **MW-12D** **MW-13D** **MW-14** **MW-18**

| Sampling Event | Sampling Date | PCE CONCENTRATION (mg/L) |         |       |        |
|----------------|---------------|--------------------------|---------|-------|--------|
| 1              | 11-Jun-09     | NS                       | NS      | NS    | NS     |
| 2              | 2-Feb-10      | 0.0609                   | 0.0014  | 0.538 | NS     |
| 3              | 13-Aug-12     | 0.0565                   | 0.0005  | NS    | NS     |
| 4              | 10-Jun-13     | NS                       | NS      | NS    | NS     |
| 5              | 15-May-14     | 0.0415                   | 0.0005  | 0.189 | 0.0392 |
| 6              | 30-Oct-14     | NS                       | NS      | 0.16  | 0.021  |
| 7              | 20-Jan-15     | NS                       | NS      | 0.16  | 0.03   |
| 8              | 16-Apr-15     | 0.055                    | 0.00092 | 0.19  | 0.062  |
| 9              | 9-Oct-15      | NS                       | NS      | NS    | 0.013  |
| 10             | 7-Apr-16      | NS                       | NS      | 0.17  | 0.025  |
| 11             | 27-Jul-16     | 0.072                    | 0.0005  | NS    | 0.029  |
| 12             |               |                          |         |       |        |
| 13             |               |                          |         |       |        |
| 14             |               |                          |         |       |        |
| 15             |               |                          |         |       |        |
| 16             |               |                          |         |       |        |
| 17             |               |                          |         |       |        |
| 18             |               |                          |         |       |        |
| 19             |               |                          |         |       |        |
| 20             |               |                          |         |       |        |

|                             |        |        |        |        |
|-----------------------------|--------|--------|--------|--------|
| Coefficient of Variation:   | 0.19   | 0.52   | 0.64   | 0.50   |
| Mann-Kendall Statistic (S): | 0      | -3     | -4     | -3     |
| Confidence Factor:          | 40.8%  | 67.5%  | 70.3%  | 61.4%  |
| Concentration Trend:        | Stable | Stable | Stable | Stable |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

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# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

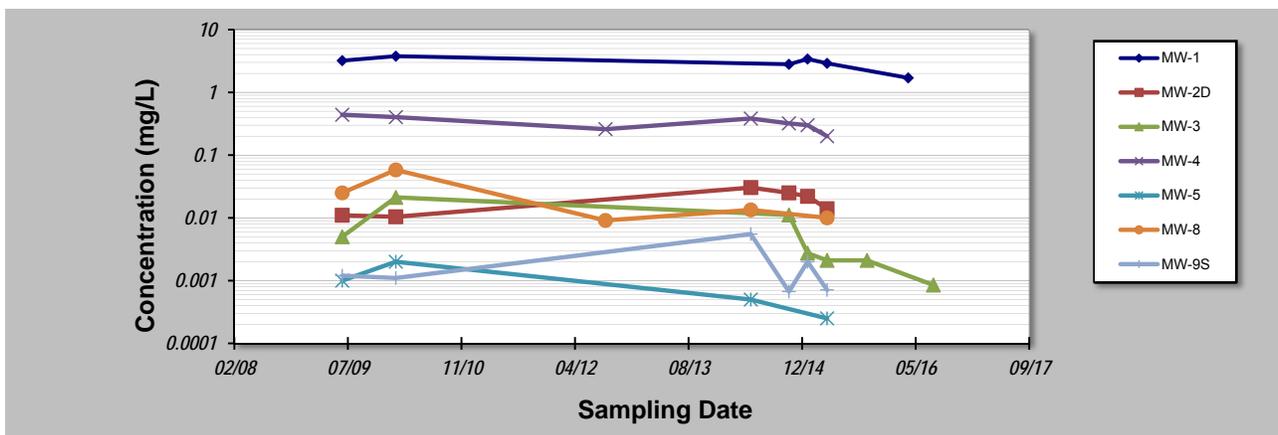
Evaluation Date: **September 2016**  
 Facility Name: **Cinderella Cleaners**  
 Conducted By: **Hart & Hickman**

Job ID: **DC410002**  
 Constituent: **TCE**  
 Concentration Units: **mg/L**

Sampling Point ID: **MW-1**    **MW-2D**    **MW-3**    **MW-4**    **MW-5**    **MW-8**    **MW-9S**

| Sampling Event | Sampling Date | TCE CONCENTRATION (mg/L) |        |         |       |         |         |         |
|----------------|---------------|--------------------------|--------|---------|-------|---------|---------|---------|
| 1              | 11-Jun-09     | 3.2                      | 0.011  | 0.005   | 0.44  | 0.001   | 0.025   | 0.0012  |
| 2              | 2-Feb-10      | 3.77                     | 0.0104 | 0.0212  | 0.403 | 0.002   | 0.0581  | 0.0011  |
| 3              | 13-Aug-12     | NS                       | NS     | NS      | 0.259 | NS      | 0.00909 | NS      |
| 4              | 6-Nov-12      | NS                       | NS     | NS      | NS    | NS      | NS      | NS      |
| 5              | 15-May-14     | NS                       | 0.0304 | NS      | 0.383 | 0.0005  | 0.0134  | 0.00551 |
| 6              | 30-Oct-14     | 2.8                      | 0.025  | 0.0111  | 0.32  | NS      | NS      | 0.00067 |
| 7              | 20-Jan-15     | 3.4                      | 0.022  | 0.00274 | 0.3   | NS      | NS      | 0.002   |
| 8              | 16-Apr-15     | 2.9                      | 0.014  | 0.0021  | 0.2   | 0.00025 | 0.01    | 0.00071 |
| 9              | 9-Oct-15      | NS                       | NS     | 0.0021  | NS    | NS      | NS      | NS      |
| 10             | 7-Apr-16      | 1.7                      | NS     | NS      | NS    | NS      | NS      | NS      |
| 11             | 27-Jul-16     | NS                       | NS     | 0.00085 | NS    | NS      | NS      | NS      |
| 12             |               |                          |        |         |       |         |         |         |
| 13             |               |                          |        |         |       |         |         |         |
| 14             |               |                          |        |         |       |         |         |         |
| 15             |               |                          |        |         |       |         |         |         |
| 16             |               |                          |        |         |       |         |         |         |
| 17             |               |                          |        |         |       |         |         |         |
| 18             |               |                          |        |         |       |         |         |         |
| 19             |               |                          |        |         |       |         |         |         |
| 20             |               |                          |        |         |       |         |         |         |

|                             |        |          |            |            |        |        |        |
|-----------------------------|--------|----------|------------|------------|--------|--------|--------|
| Coefficient of Variation:   | 0.24   | 0.44     | 1.14       | 0.26       | 0.83   | 0.89   | 0.99   |
| Mann-Kendall Statistic (S): | -7     | 1        | -16        | -15        | -4     | -4     | -3     |
| Confidence Factor:          | 86.4%  | 50.0%    | 99.0%      | 98.5%      | 83.3%  | 75.8%  | 64.0%  |
| Concentration Trend:        | Stable | No Trend | Decreasing | Decreasing | Stable | Stable | Stable |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

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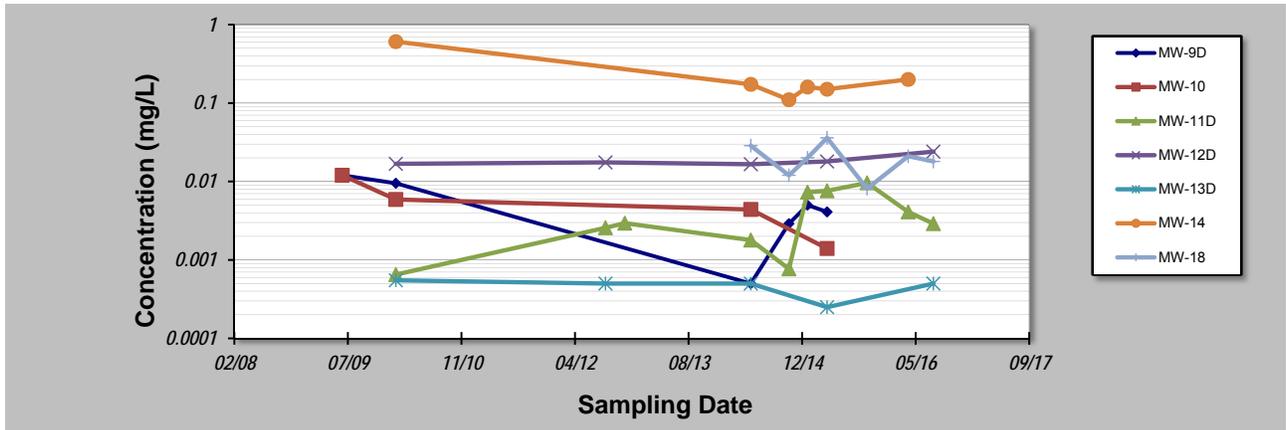
# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

Evaluation Date: **September 2016** Job ID: **DC410002**  
 Facility Name: **Cinderella Cleaners** Constituent: **TCE**  
 Conducted By: **Hart & Hickman** Concentration Units: **mg/L**

Sampling Point ID: **MW-9D** **MW-10** **MW-11D** **MW-12D** **MW-13D** **MW-14** **MW-18**

| Sampling Event | Sampling Date | TCE CONCENTRATION (mg/L) |        |         |        |         |       |        |
|----------------|---------------|--------------------------|--------|---------|--------|---------|-------|--------|
|                |               | MW-9D                    | MW-10  | MW-11D  | MW-12D | MW-13D  | MW-14 | MW-18  |
| 1              | 11-Jun-09     | 0.012                    | 0.012  | NS      | NS     | NS      | NS    | NS     |
| 2              | 2-Feb-10      | 0.0095                   | 0.0059 | 0.00065 | 0.0168 | 0.00055 | 0.606 | NS     |
| 3              | 13-Aug-12     | NS                       | NS     | 0.00257 | 0.0175 | 0.0005  | NS    | NS     |
| 4              | 6-Nov-12      | NS                       | NS     | 0.00294 | NS     | NS      | NS    | NS     |
| 5              | 15-May-14     | 0.0005                   | 0.0044 | 0.00179 | 0.0166 | 0.0005  | 0.173 | 0.0286 |
| 6              | 30-Oct-14     | 0.0029                   | NS     | 0.00077 | NS     | NS      | 0.11  | 0.012  |
| 7              | 20-Jan-15     | 0.005                    | NS     | 0.0073  | NS     | NS      | 0.16  | 0.02   |
| 8              | 16-Apr-15     | 0.0041                   | 0.0014 | 0.0076  | 0.018  | 0.00025 | 0.15  | 0.036  |
| 9              | 9-Oct-15      | NS                       | NS     | 0.0096  | NS     | NS      | NS    | 0.0081 |
| 10             | 7-Apr-16      | NS                       | NS     | 0.0041  | NS     | NS      | 0.20  | 0.021  |
| 11             | 27-Jul-16     | NS                       | NS     | 0.0029  | 0.024  | 0.0005  | NS    | 0.018  |
| 12             |               |                          |        |         |        |         |       |        |
| 13             |               |                          |        |         |        |         |       |        |
| 14             |               |                          |        |         |        |         |       |        |
| 15             |               |                          |        |         |        |         |       |        |
| 16             |               |                          |        |         |        |         |       |        |
| 17             |               |                          |        |         |        |         |       |        |
| 18             |               |                          |        |         |        |         |       |        |
| 19             |               |                          |        |         |        |         |       |        |
| 20             |               |                          |        |         |        |         |       |        |

|                             |        |            |                  |          |        |        |        |
|-----------------------------|--------|------------|------------------|----------|--------|--------|--------|
| Coefficient of Variation:   | 0.76   | 0.75       | 0.77             | 0.17     | 0.26   | 0.79   | 0.46   |
| Mann-Kendall Statistic (S): | -5     | -6         | 19               | 6        | -5     | -3     | -3     |
| Confidence Factor:          | 76.5%  | 95.8%      | 94.6%            | 88.3%    | 82.1%  | 64.0%  | 61.4%  |
| Concentration Trend:        | Stable | Decreasing | Prob. Increasing | No Trend | Stable | Stable | Stable |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
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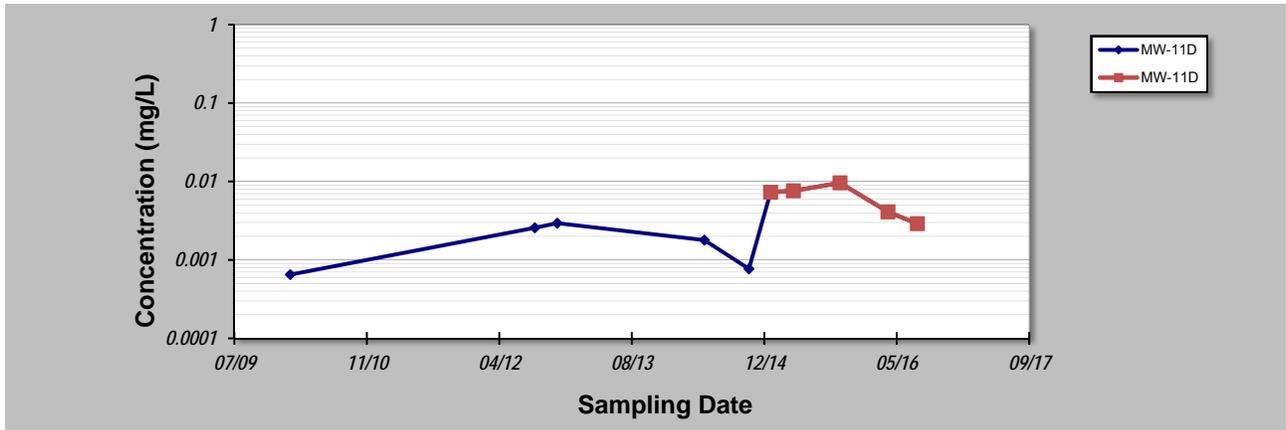
# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

Evaluation Date: **September 2016** Job ID: **DC410002**  
 Facility Name: **Cinderella Cleaners** Constituent: **TCE**  
 Conducted By: **Hart & Hickman** Concentration Units: **mg/L**

Sampling Point ID: **MW-11D** **MW-11D**

| Sampling Event | Sampling Date | TCE CONCENTRATION (mg/L) |        |  |  |  |  |
|----------------|---------------|--------------------------|--------|--|--|--|--|
| 1              | 2-Feb-10      | 0.00065                  |        |  |  |  |  |
| 2              | 13-Aug-12     | 0.00257                  |        |  |  |  |  |
| 3              | 6-Nov-12      | 0.00294                  |        |  |  |  |  |
| 4              | 15-May-14     | 0.00179                  |        |  |  |  |  |
| 5              | 30-Oct-14     | 0.00077                  |        |  |  |  |  |
| 6              | 20-Jan-15     | 0.0073                   | 0.0073 |  |  |  |  |
| 7              | 16-Apr-15     | 0.0076                   | 0.0076 |  |  |  |  |
| 8              | 9-Oct-15      | 0.0096                   | 0.0096 |  |  |  |  |
| 9              | 7-Apr-16      | 0.0041                   | 0.0041 |  |  |  |  |
| 10             | 27-Jul-16     | 0.0029                   | 0.0029 |  |  |  |  |
| 11             |               |                          |        |  |  |  |  |
| 12             |               |                          |        |  |  |  |  |
| 13             |               |                          |        |  |  |  |  |
| 14             |               |                          |        |  |  |  |  |
| 15             |               |                          |        |  |  |  |  |
| 16             |               |                          |        |  |  |  |  |
| 17             |               |                          |        |  |  |  |  |
| 18             |               |                          |        |  |  |  |  |
| 19             |               |                          |        |  |  |  |  |
| 20             |               |                          |        |  |  |  |  |

|                             |                  |        |  |  |  |  |  |
|-----------------------------|------------------|--------|--|--|--|--|--|
| Coefficient of Variation:   | 0.77             | 0.43   |  |  |  |  |  |
| Mann-Kendall Statistic (S): | 19               | -4     |  |  |  |  |  |
| Confidence Factor:          | 94.6%            | 75.8%  |  |  |  |  |  |
| Concentration Trend:        | Prob. Increasing | Stable |  |  |  |  |  |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

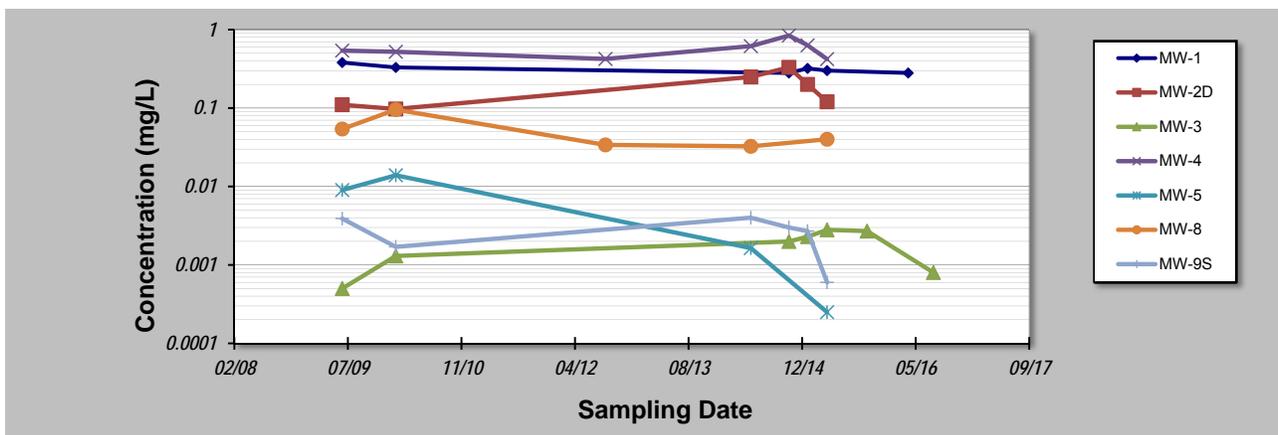
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# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

Evaluation Date: **September 2016**  
 Facility Name: **Cinderella Cleaners**  
 Conducted By: **Hart & Hickman**

Job ID: **DC410002**  
 Constituent: **cis-1,2-DCE**  
 Concentration Units: **mg/L**

| Sampling Point ID:          | MW-1          | MW-2D                            | MW-3     | MW-4     | MW-5     | MW-8    | MW-9S  |        |
|-----------------------------|---------------|----------------------------------|----------|----------|----------|---------|--------|--------|
| Sampling Event              | Sampling Date | CIS-1,2-DCE CONCENTRATION (mg/L) |          |          |          |         |        |        |
| 1                           | 11-Jun-09     | 0.38                             | 0.11     | 0.0005   | 0.54     | 0.009   | 0.054  | 0.0039 |
| 2                           | 2-Feb-10      | 0.329                            | 0.0972   | 0.0013   | 0.521    | 0.0139  | 0.0954 | 0.0017 |
| 3                           | 13-Aug-12     | NS                               | NS       | NS       | 0.423    | NS      | 0.0339 | NS     |
| 4                           | 6-Nov-12      | NS                               | NS       | NS       | NS       | NS      | NS     | NS     |
| 5                           | 15-May-14     | NS                               | 0.249    | NS       | 0.615    | 0.00164 | 0.0325 | 0.004  |
| 6                           | 30-Oct-14     | 0.28                             | 0.33     | 0.00199  | 0.84     | NS      | NS     | 0.003  |
| 7                           | 20-Jan-15     | 0.32                             | 0.2      | 0.00229  | 0.63     | NS      | NS     | 0.0027 |
| 8                           | 16-Apr-15     | 0.3                              | 0.12     | 0.0028   | 0.42     | 0.00025 | 0.04   | 0.0006 |
| 9                           | 9-Oct-15      | NS                               | NS       | 0.0027   | NS       | NS      | NS     | NS     |
| 10                          | 7-Apr-16      | 0.28                             | NS       | NS       | NS       | NS      | NS     | NS     |
| 11                          | 27-Jul-16     | NS                               | NS       | 0.0008   | NS       | NS      | NS     | NS     |
| 12                          |               |                                  |          |          |          |         |        |        |
| 13                          |               |                                  |          |          |          |         |        |        |
| 14                          |               |                                  |          |          |          |         |        |        |
| 15                          |               |                                  |          |          |          |         |        |        |
| 16                          |               |                                  |          |          |          |         |        |        |
| 17                          |               |                                  |          |          |          |         |        |        |
| 18                          |               |                                  |          |          |          |         |        |        |
| 19                          |               |                                  |          |          |          |         |        |        |
| 20                          |               |                                  |          |          |          |         |        |        |
| Coefficient of Variation:   | 0.12          | 0.50                             | 0.52     | 0.25     | 1.03     | 0.51    | 0.50   |        |
| Mann-Kendall Statistic (S): | -10           | 3                                | 9        | 1        | -4       | -4      | -7     |        |
| Confidence Factor:          | 95.2%         | 64.0%                            | 88.1%    | 50.0%    | 83.3%    | 75.8%   | 86.4%  |        |
| Concentration Trend:        | Decreasing    | No Trend                         | No Trend | No Trend | No Trend | Stable  | Stable |        |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

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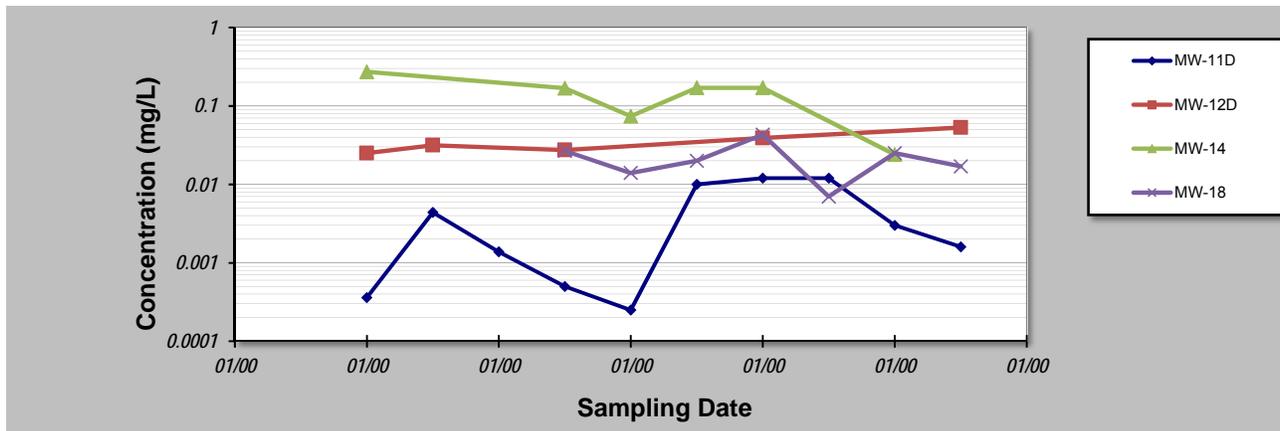
# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

Evaluation Date: **September 2016**  
 Facility Name: **Cinderella Cleaners**  
 Conducted By: **Hart & Hickman**

Job ID: **DC410002**  
 Constituent: **cis-1,2-DCE**  
 Concentration Units: **mg/L**

Sampling Point ID: **MW-9D**    **MW-10**    **MW-11D**    **MW-12D**    **MW-14**    **MW-18**

| Sampling Event              | Sampling Date | CIS-1,2-DCE CONCENTRATION (mg/L) |            |          |            |        |        |
|-----------------------------|---------------|----------------------------------|------------|----------|------------|--------|--------|
|                             |               | MW-9D                            | MW-10      | MW-11D   | MW-12D     | MW-14  | MW-18  |
| 1                           | 11-Jun-09     | 0.016                            | 0.037      | NS       | NS         | NS     | NS     |
| 2                           | 2-Feb-10      | 0.0107                           | 0.0226     | 0.00036  | 0.025      | 0.272  | NS     |
| 3                           | 13-Aug-12     | NS                               | NS         | 0.00439  | 0.0315     | NS     | NS     |
| 4                           | 6-Nov-12      | NS                               | NS         | 0.00138  | NS         | NS     | NS     |
| 5                           | 15-May-14     | 0.00375                          | 0.0123     | 0.0005   | 0.0274     | 0.168  | 0.0268 |
| 6                           | 30-Oct-14     | 0.0032                           | NS         | 0.00025  | NS         | 0.074  | 0.014  |
| 7                           | 20-Jan-15     | 0.0044                           | NS         | 0.01     | NS         | 0.17   | 0.02   |
| 8                           | 16-Apr-15     | 0.0036                           | 0.00081    | 0.012    | 0.039      | 0.17   | 0.043  |
| 9                           | 9-Oct-15      | NS                               | NS         | 0.012    | NS         | NS     | 0.007  |
| 10                          | 7-Apr-16      | NS                               | NS         | 0.003    | NS         | 0.024  | 0.025  |
| 11                          | 27-Jul-16     | NS                               | NS         | 0.0016   | 0.053      | NS     | 0.017  |
| 12                          |               |                                  |            |          |            |        |        |
| 13                          |               |                                  |            |          |            |        |        |
| 14                          |               |                                  |            |          |            |        |        |
| 15                          |               |                                  |            |          |            |        |        |
| 16                          |               |                                  |            |          |            |        |        |
| 17                          |               |                                  |            |          |            |        |        |
| 18                          |               |                                  |            |          |            |        |        |
| 19                          |               |                                  |            |          |            |        |        |
| 20                          |               |                                  |            |          |            |        |        |
| Coefficient of Variation:   |               | 0.76                             | 0.85       | 1.07     | 0.32       | 0.59   | 0.53   |
| Mann-Kendall Statistic (S): |               | -9                               | -6         | 12       | 8          | -6     | -3     |
| Confidence Factor:          |               | 93.2%                            | 95.8%      | 83.2%    | 95.8%      | 81.5%  | 61.4%  |
| Concentration Trend:        |               | Prob. Decreasing                 | Decreasing | No Trend | Increasing | Stable | Stable |



**Notes:**

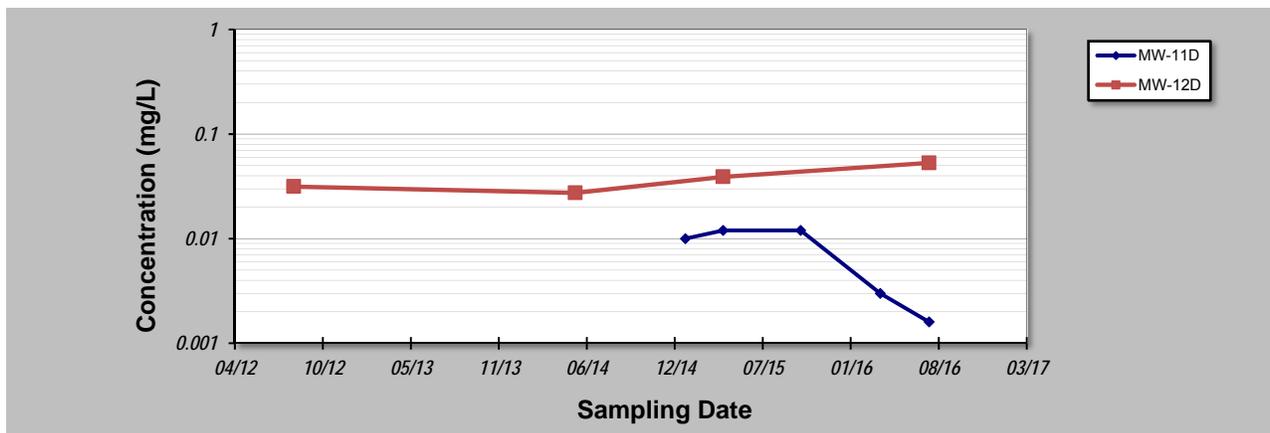
- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

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# GSI MANN-KENDALL TOOLKIT for Constituent Trend Analysis

|  |                                  |
|--|----------------------------------|
| Evaluation Date: <b>September 2016</b>         | Job ID: <b>DC410002</b>          |
| Facility Name: <b>Cinderella Cleaners</b>      | Constituent: <b>cis-1,2-DCE</b>  |
| Conducted By: <b>Hart &amp; Hickman</b>        | Concentration Units: <b>mg/L</b> |
| Sampling Point ID: <b>MW-11D</b> <b>MW-12D</b> |                                  |

| Sampling Event              | Sampling Date | CIS-1,2-DCE CONCENTRATION (mg/L) |          |  |  |  |  |
|-----------------------------|---------------|----------------------------------|----------|--|--|--|--|
| 1                           | 13-Aug-12     |                                  | 0.0315   |  |  |  |  |
| 2                           | 6-Nov-12      |                                  | NS       |  |  |  |  |
| 3                           | 15-May-14     |                                  | 0.0274   |  |  |  |  |
| 4                           | 30-Oct-14     |                                  | NS       |  |  |  |  |
| 5                           | 20-Jan-15     | 0.01                             | NS       |  |  |  |  |
| 6                           | 16-Apr-15     | 0.012                            | 0.039    |  |  |  |  |
| 7                           | 9-Oct-15      | 0.012                            | NS       |  |  |  |  |
| 8                           | 7-Apr-16      | 0.003                            | NS       |  |  |  |  |
| 9                           | 27-Jul-16     | 0.0016                           | 0.053    |  |  |  |  |
| 10                          |               |                                  |          |  |  |  |  |
| 11                          |               |                                  |          |  |  |  |  |
| 12                          |               |                                  |          |  |  |  |  |
| 13                          |               |                                  |          |  |  |  |  |
| 14                          |               |                                  |          |  |  |  |  |
| 15                          |               |                                  |          |  |  |  |  |
| 16                          |               |                                  |          |  |  |  |  |
| 17                          |               |                                  |          |  |  |  |  |
| 18                          |               |                                  |          |  |  |  |  |
| 19                          |               |                                  |          |  |  |  |  |
| 20                          |               |                                  |          |  |  |  |  |
| Coefficient of Variation:   |               | 0.65                             | 0.30     |  |  |  |  |
| Mann-Kendall Statistic (S): |               | -5                               | 4        |  |  |  |  |
| Confidence Factor:          |               | 82.1%                            | 83.3%    |  |  |  |  |
| Concentration Trend:        |               | Stable                           | No Trend |  |  |  |  |



**Notes:**

- At least four independent sampling events per well are required for calculating the trend. *Methodology is valid for 4 to 40 samples.*
- Confidence in Trend = Confidence (in percent) that constituent concentration is increasing (S>0) or decreasing (S<0): >95% = Increasing or Decreasing; ≥ 90% = Probably Increasing or Probably Decreasing; < 90% and S>0 = No Trend; < 90%, S≤0, and COV ≥ 1 = No Trend; < 90% and COV < 1 = Stable.
- Methodology based on "MAROS: A Decision Support System for Optimizing Monitoring Plans", J.J. Aziz, M. Ling, H.S. Rifai, C.J. Newell, and J.R. Gonzales, *Ground Water*, 41(3):355-367, 2003.

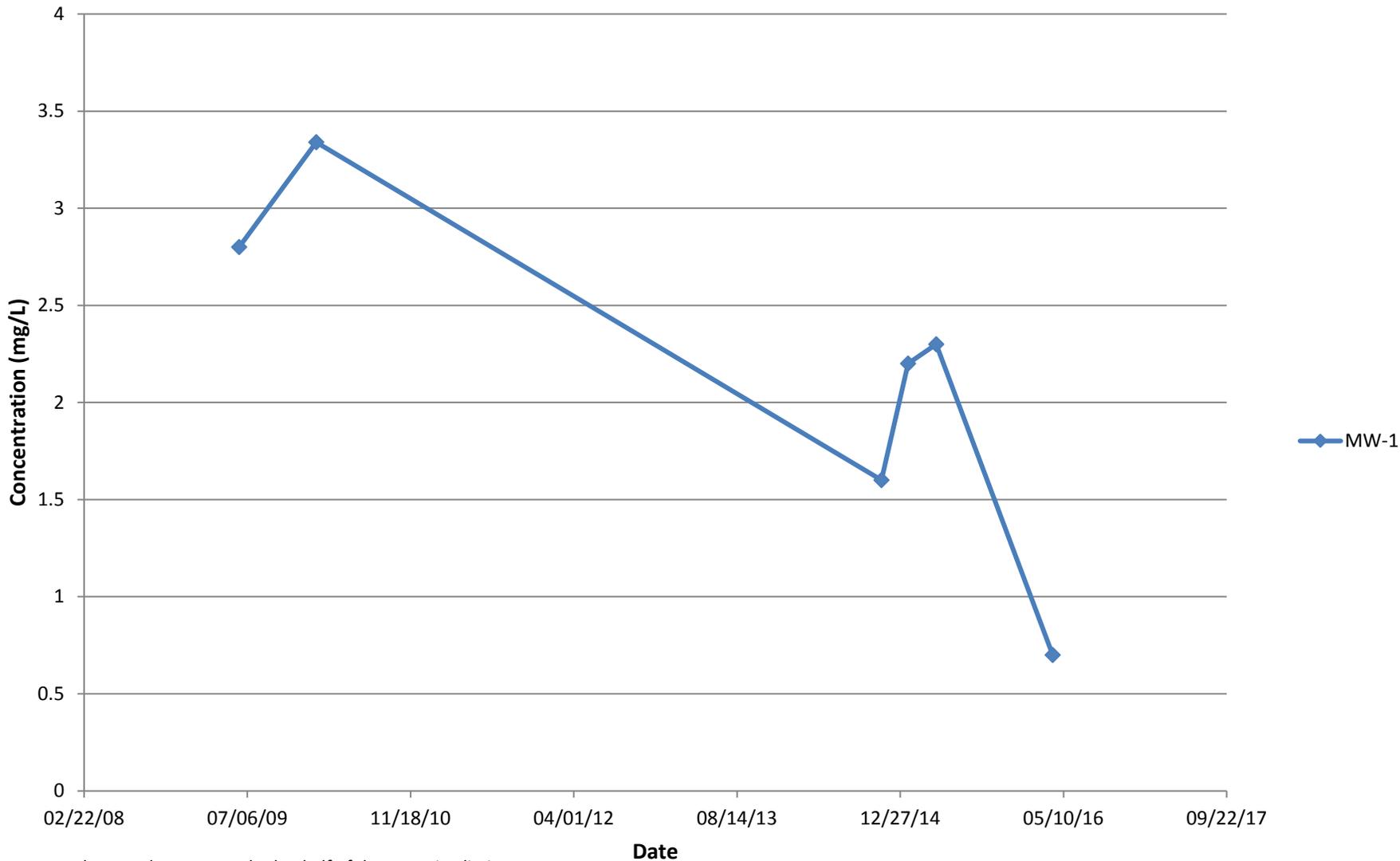
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# PCE Concentrations vs Time

MW-1

Cinderella Cleaners

DSCA ID: DC410002



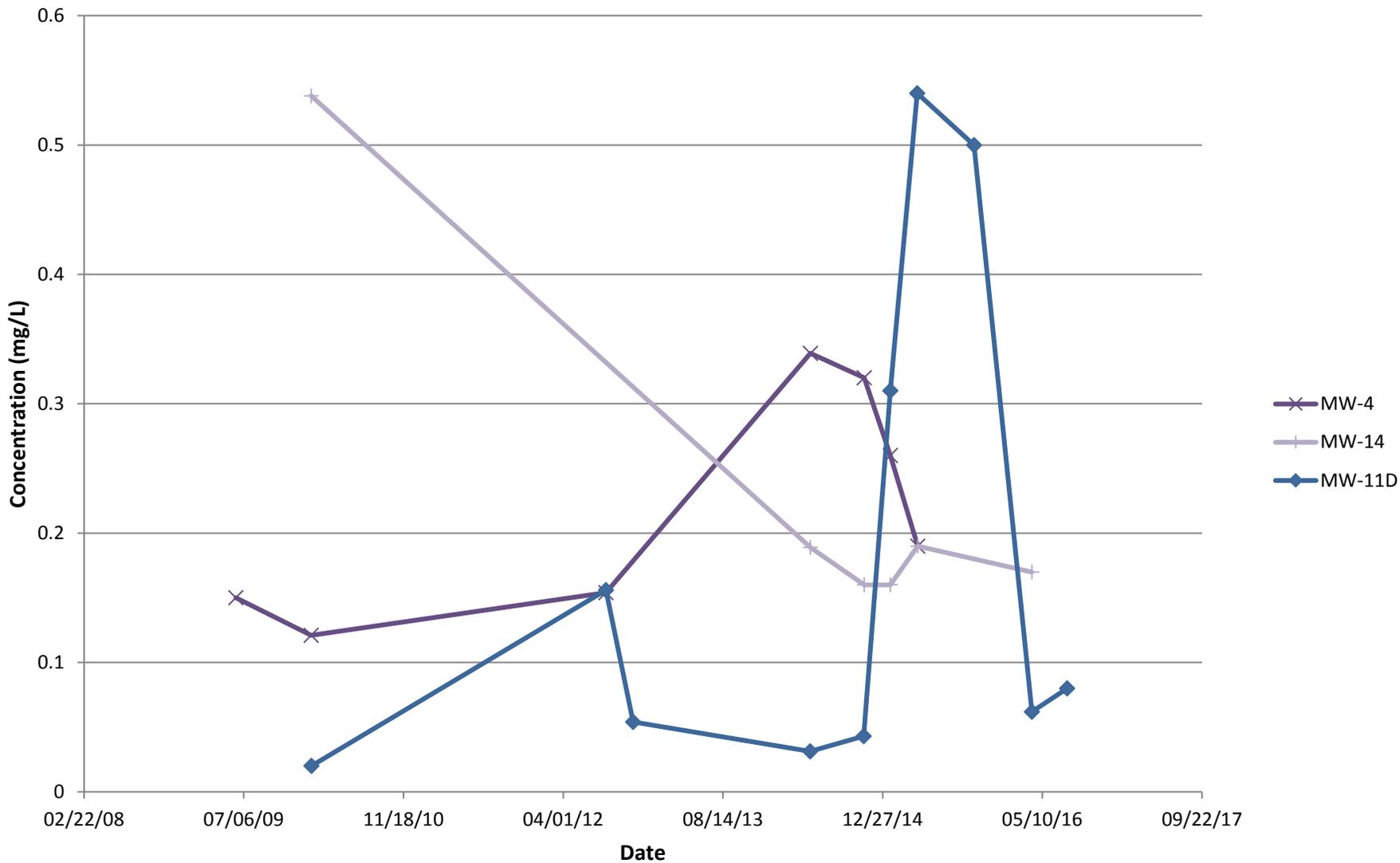
Note: Non-detect values are graphed at half of the reporting limit.

### PCE Concentrations vs Time

MW-4, MW-11D, and MW-14

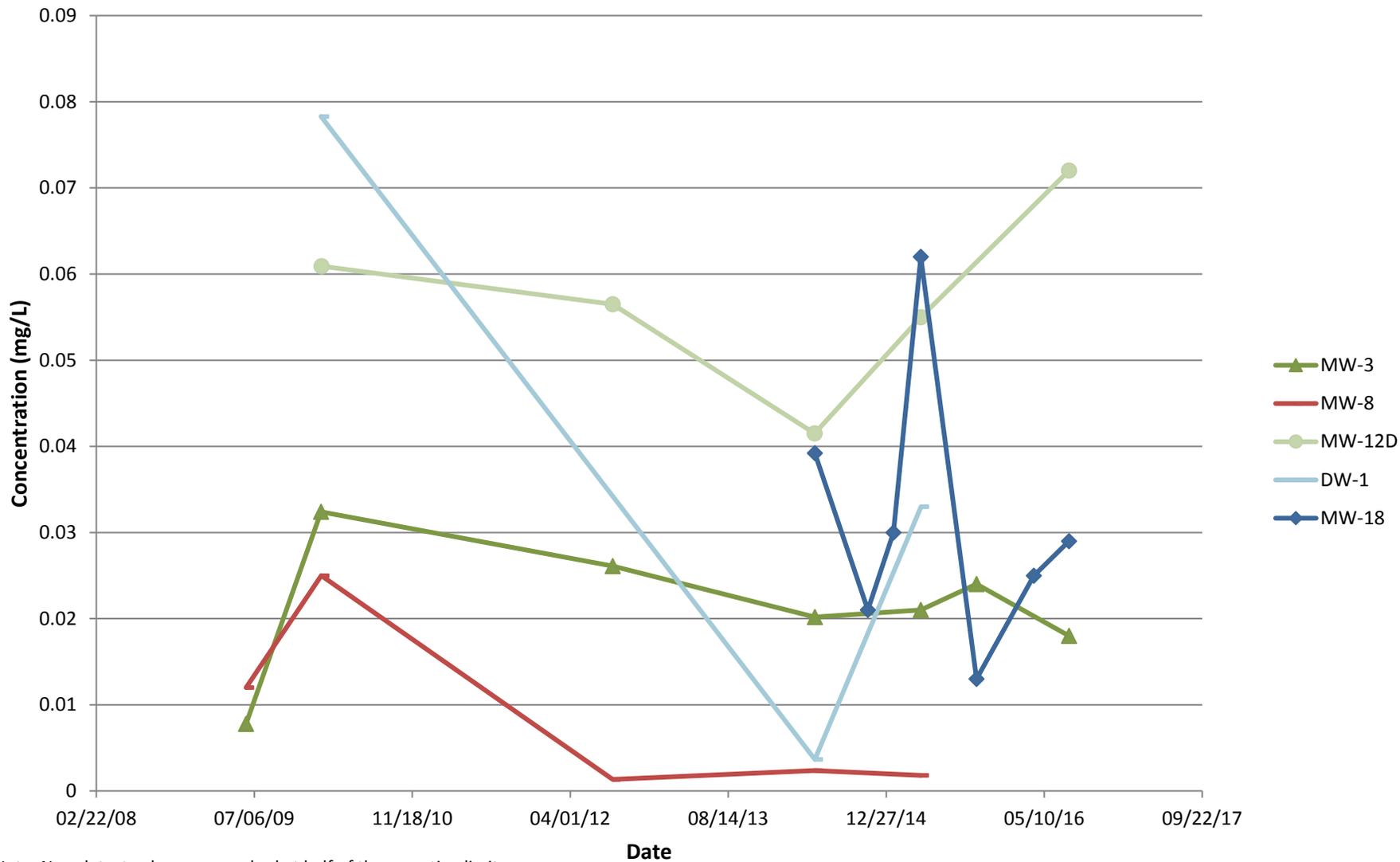
Cinderella Cleaners

DSCA ID: DC410002



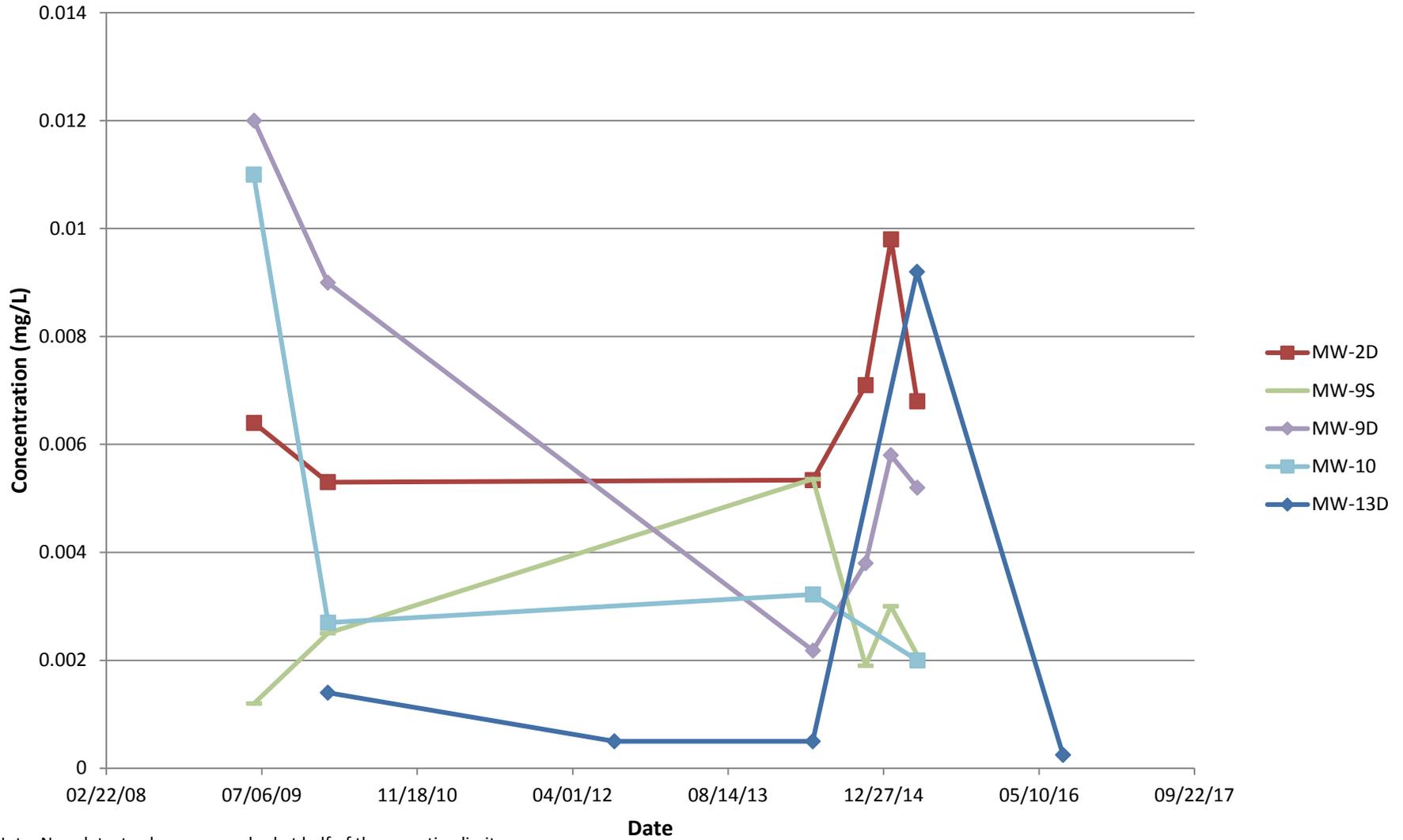
Note: Non-detect values are graphed at half of the reporting limit.

**PCE Concentrations vs Time**  
**MW-3, MW-8, MW-12D, MW-18, and DW-1**  
**Cinderella Cleaners**  
**DSCA ID: DC410002**

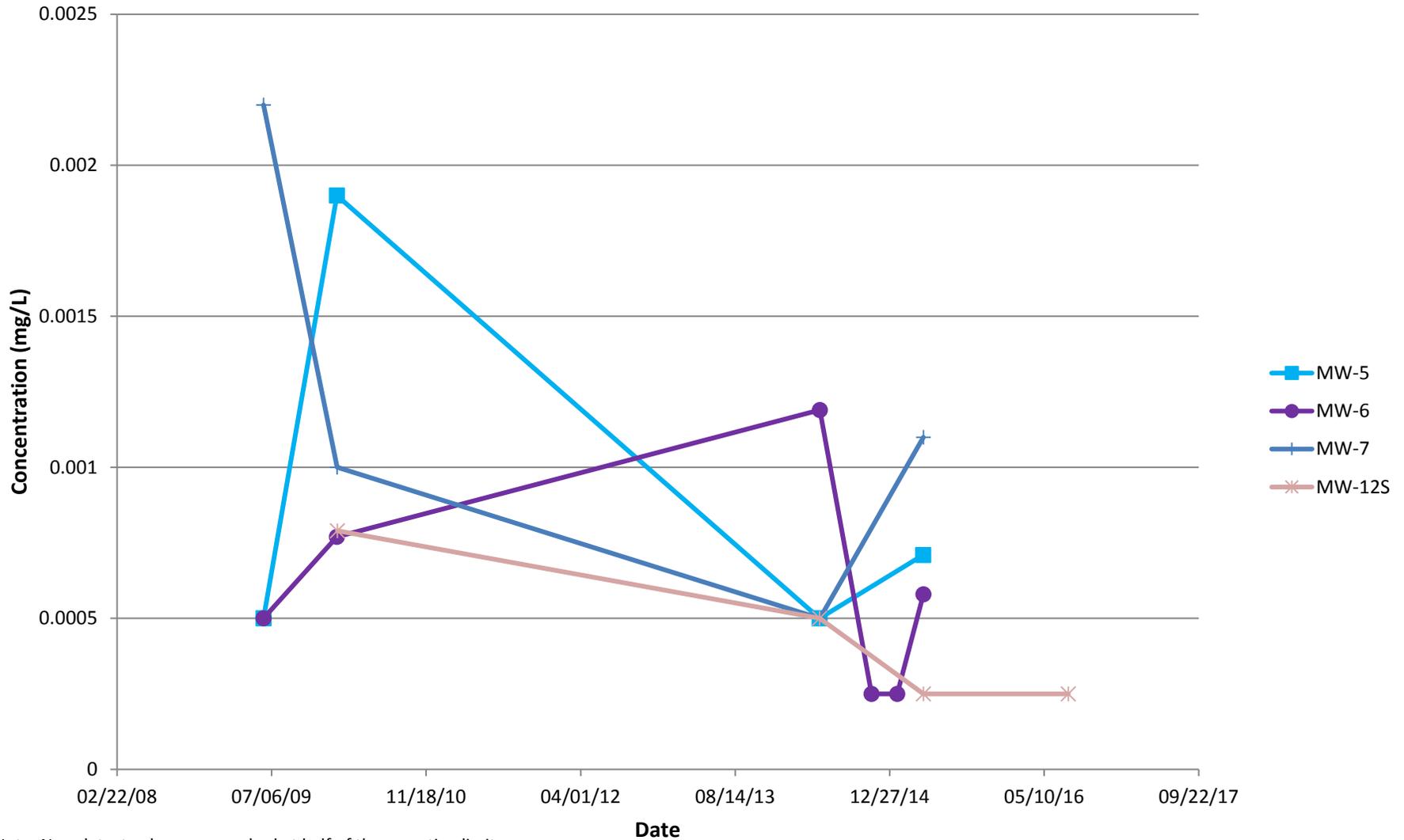


Note: Non-detect values are graphed at half of the reporting limit.

**PCE Concentrations vs Time**  
**MW-2D, MW-9S, MW-9D, MW-10, MW-13D**  
**Cinderella Cleaners**  
**DSCA ID: DC410002**



**PCE Concentrations vs Time**  
**MW-5, MW-6, MW-7, and MW-12S**  
**Cinderella Cleaners**  
**DSCA ID: DC410002**



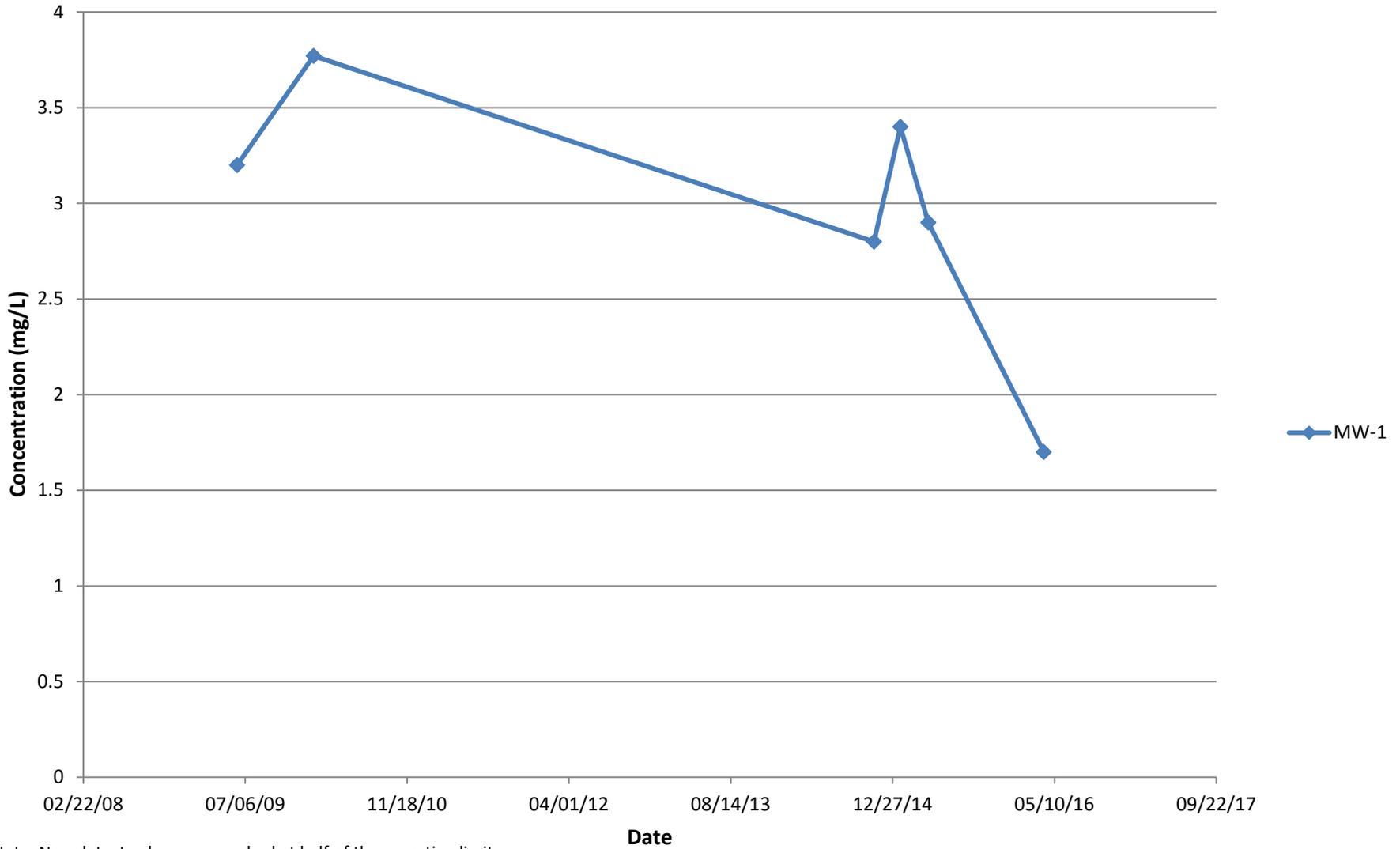
Note: Non-detect values are graphed at half of the reporting limit.

# TCE Concentrations vs Time

MW-1

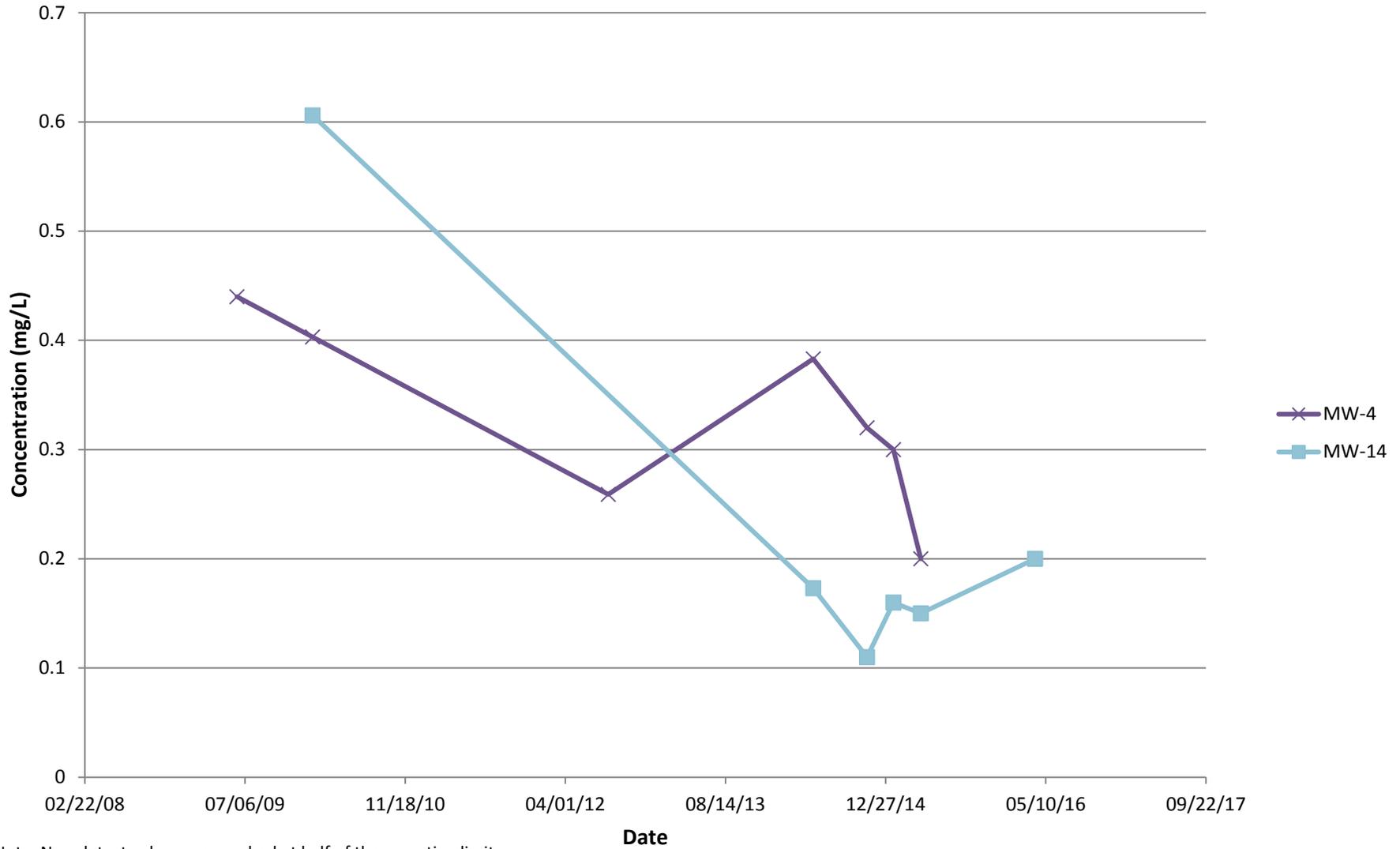
Cinderella Cleaners

DSCA ID: DC410002



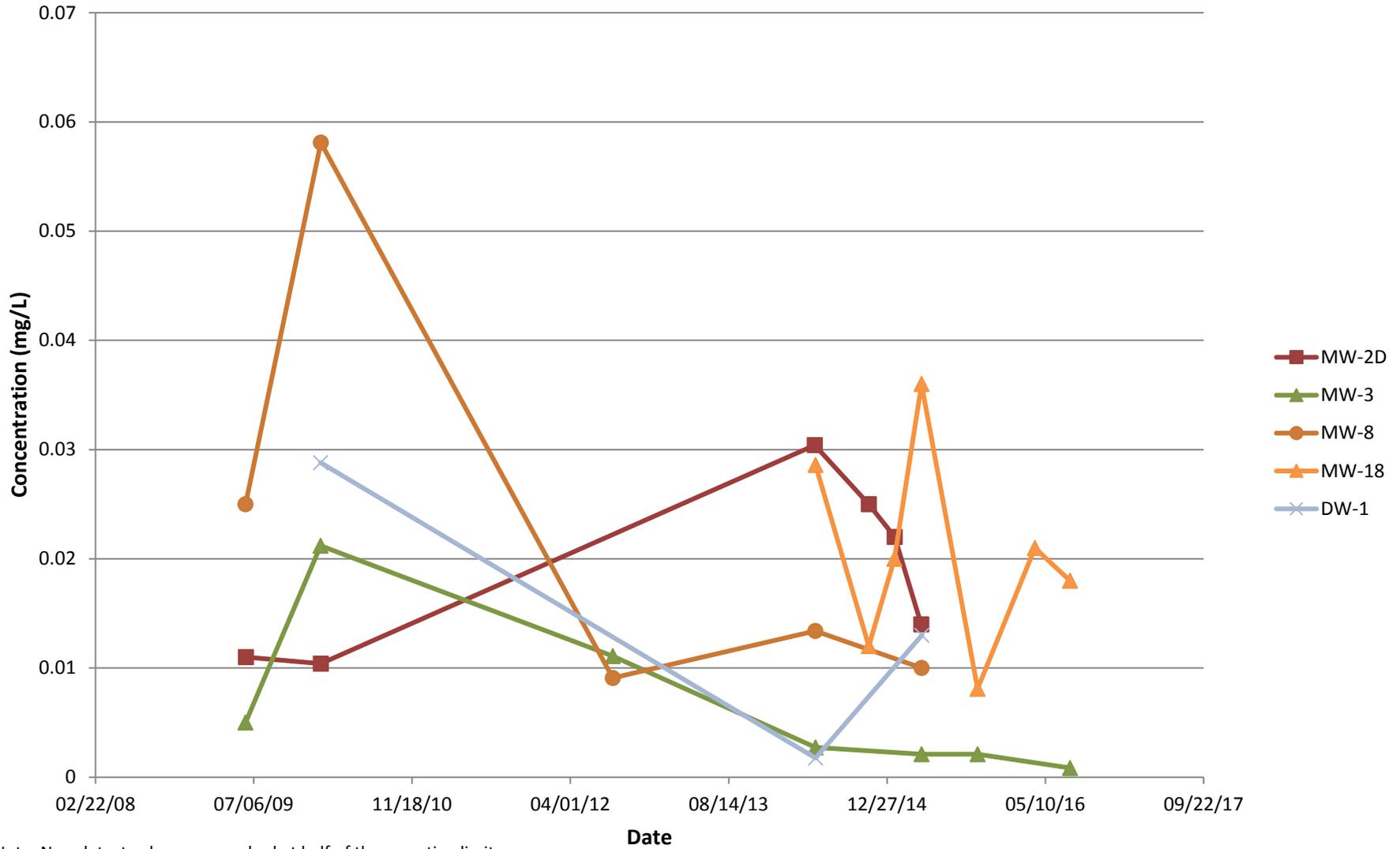
Note: Non-detect values are graphed at half of the reporting limit.

**TCE Concentrations vs Time**  
**MW-4 and MW-14**  
**Cinderella Cleaners**  
**DSCA ID: DC410002**



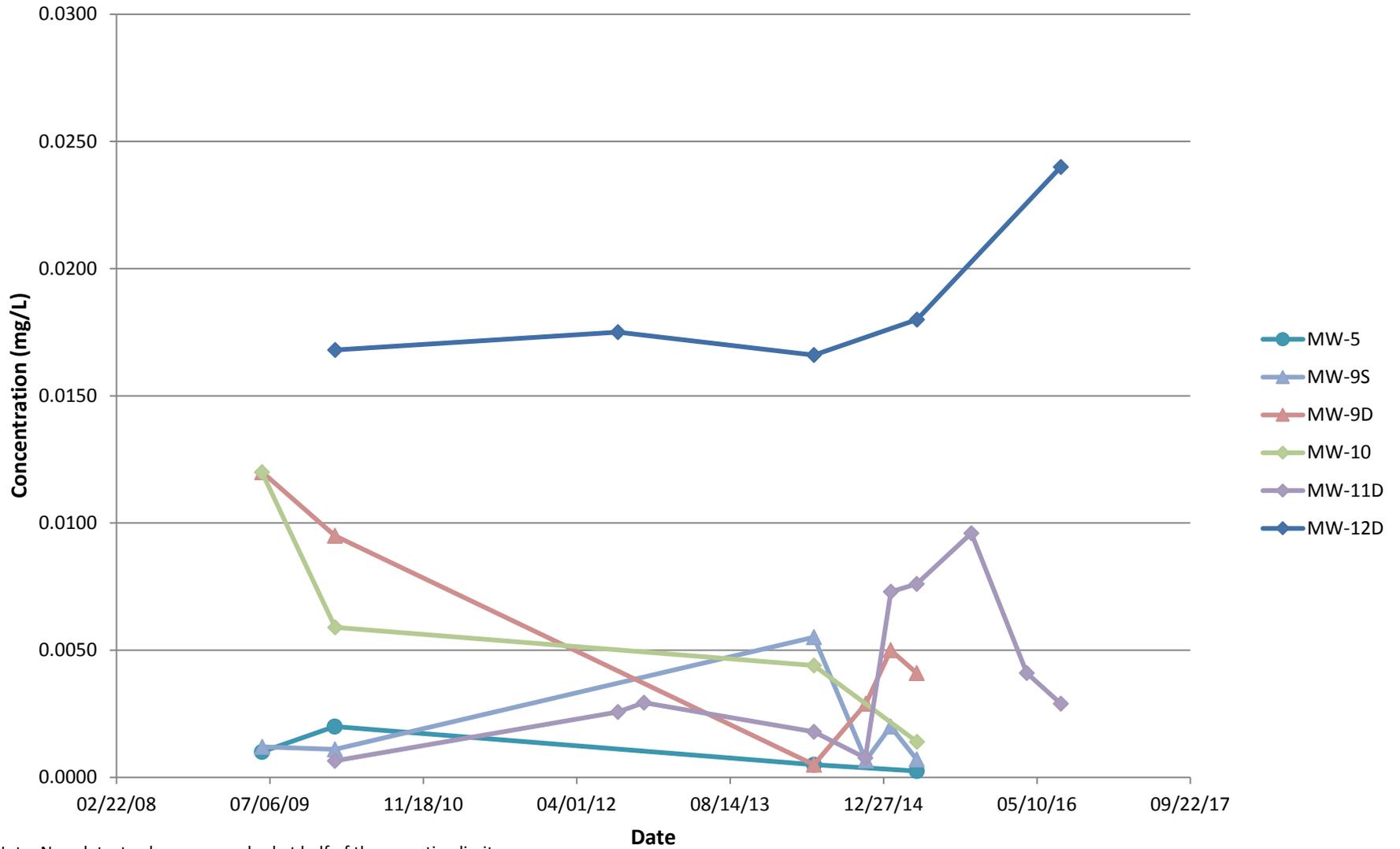
Note: Non-detect values are graphed at half of the reporting limit.

**TCE Concentrations vs Time**  
**MW-2D, MW-3, MW-8, MW-18, and DW-1**  
Cinderella Cleaners  
DSCA ID: DC410002



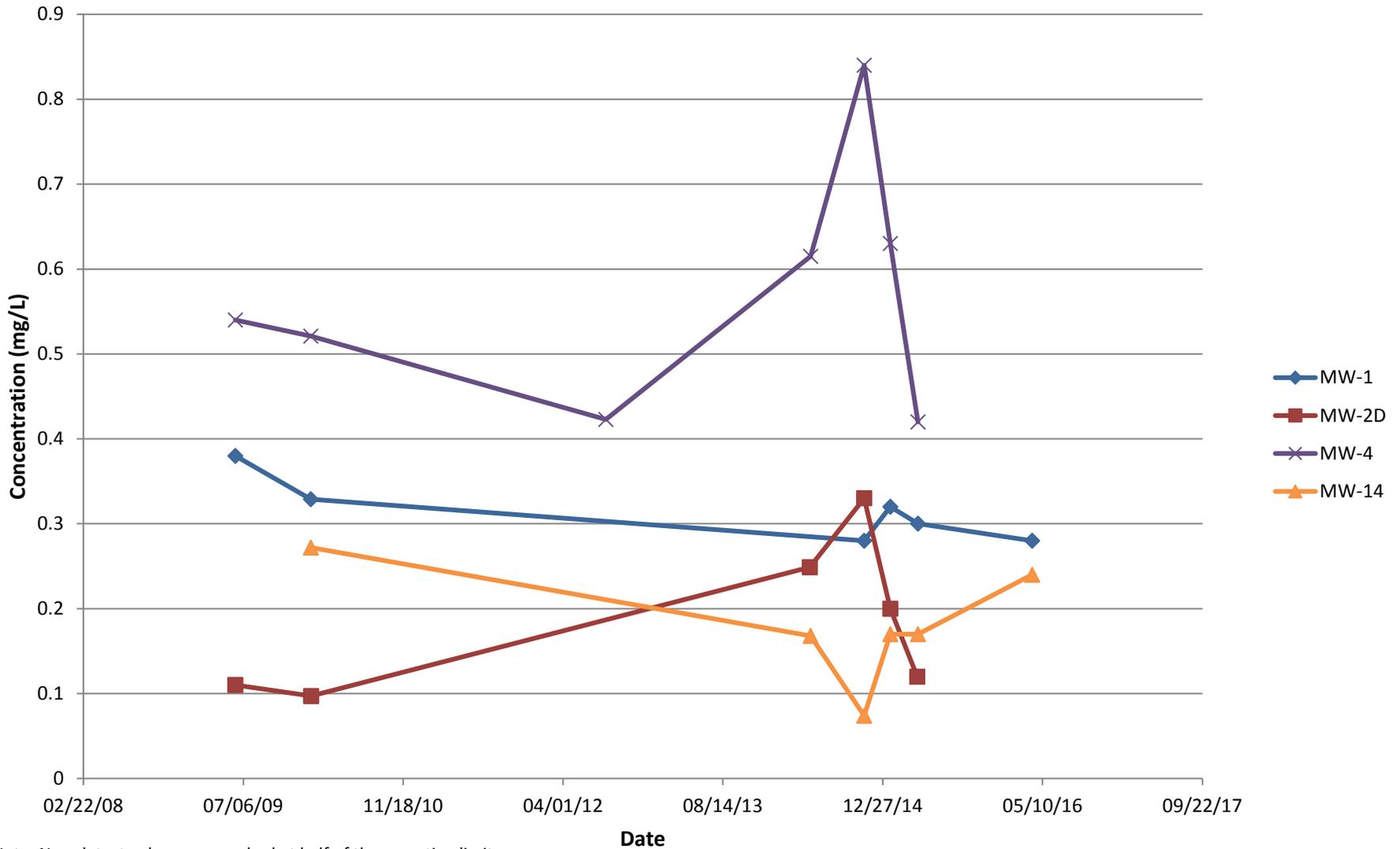
Note: Non-detect values are graphed at half of the reporting limit.

**TCE Concentrations vs Time**  
**MW-5, MW-9S, MW-9D, MW-10, MW-11D, and MW-12D**  
Cinderella Cleaners  
DSCA ID: DC410002



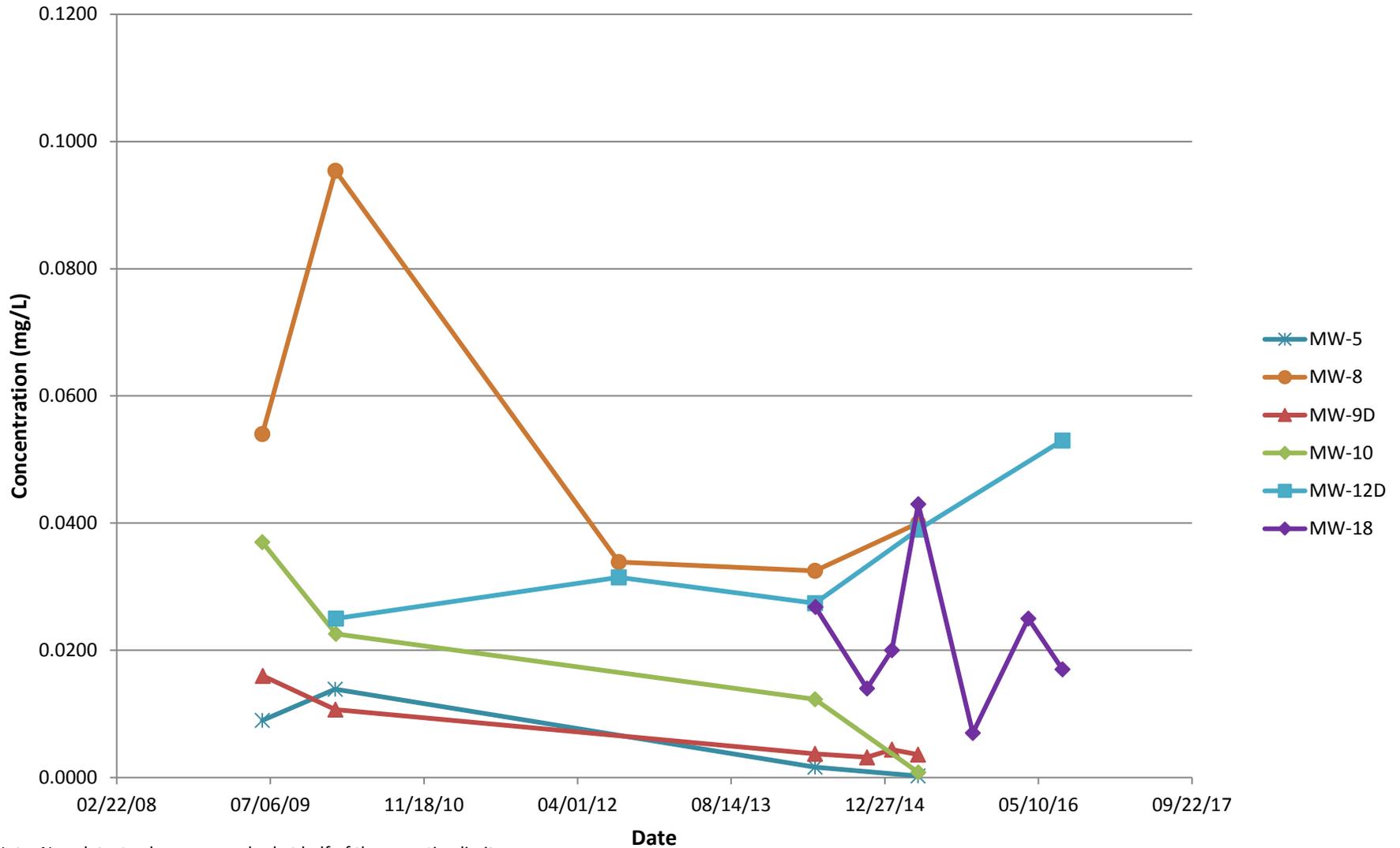
Note: Non-detect values are graphed at half of the reporting limit.

**cis-1,2-DCE Concentrations vs Time**  
**MW-1, MW-2D, MW-4, and MW-14**  
Cinderella Cleaners  
DSCA ID: DC410002



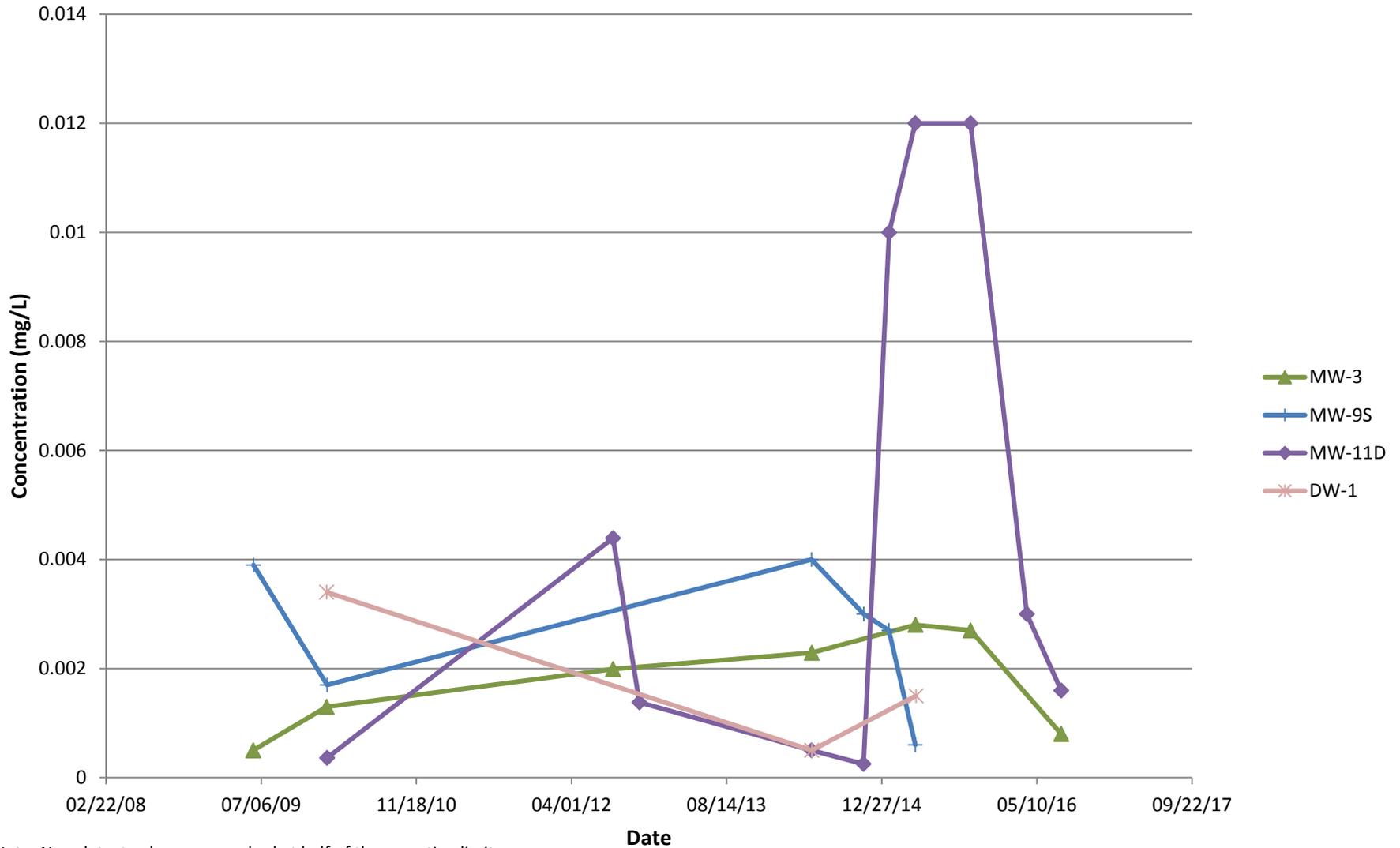
Note: Non-detect values are graphed at half of the reporting limit.

**cis-1,2-DCE Concentrations vs Time**  
**MW-5, MW-8, MW-9D, MW-10, MW-12D, and MW-18**  
Cinderella Cleaners  
DSCA ID: DC410002



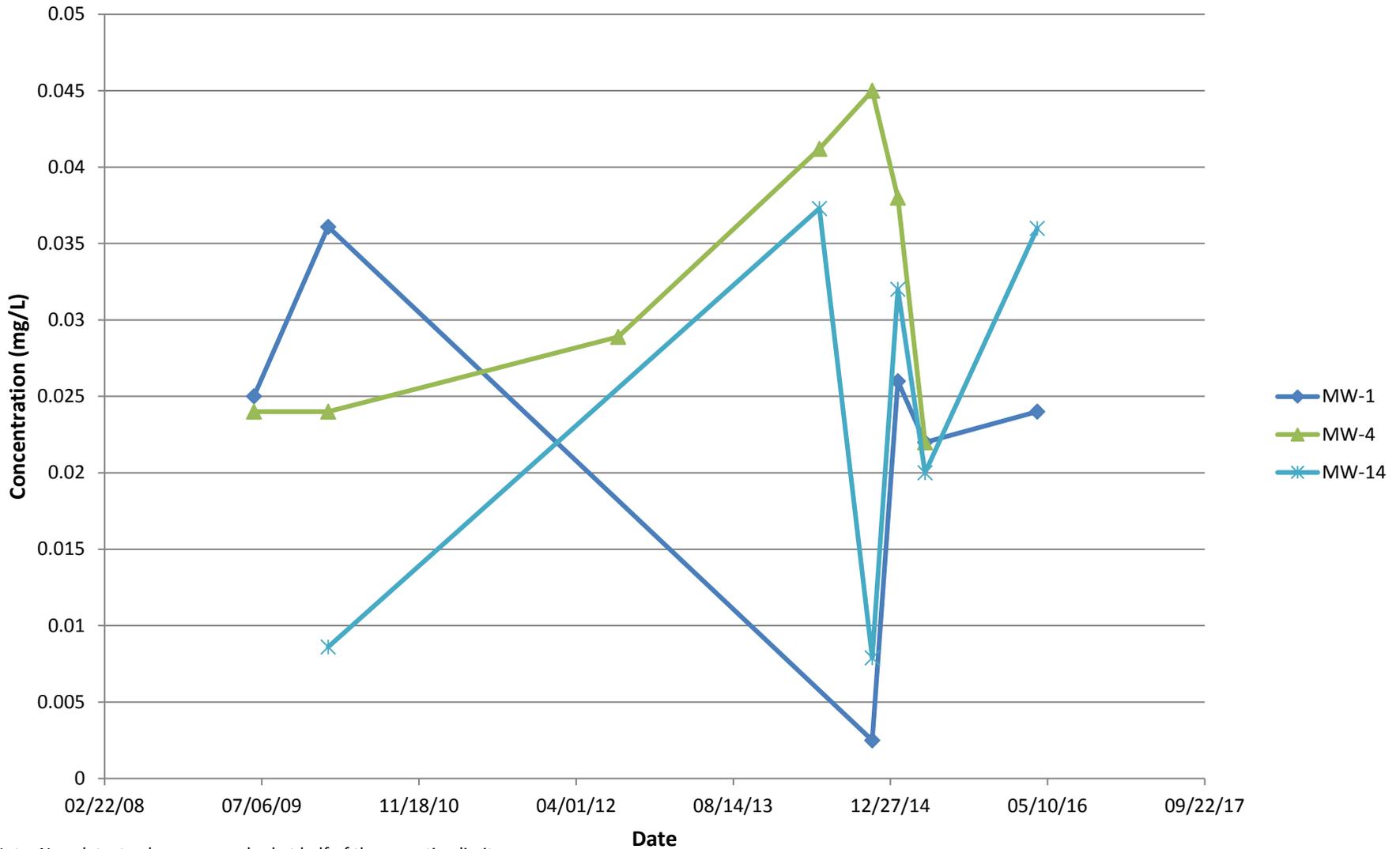
Note: Non-detect values are graphed at half of the reporting limit.

**cis-1,2-DCE Concentrations vs Time**  
**MW-3, MW-9S, MW-11D, and DW-1**  
Cinderella Cleaners  
DSCA ID: DC410002



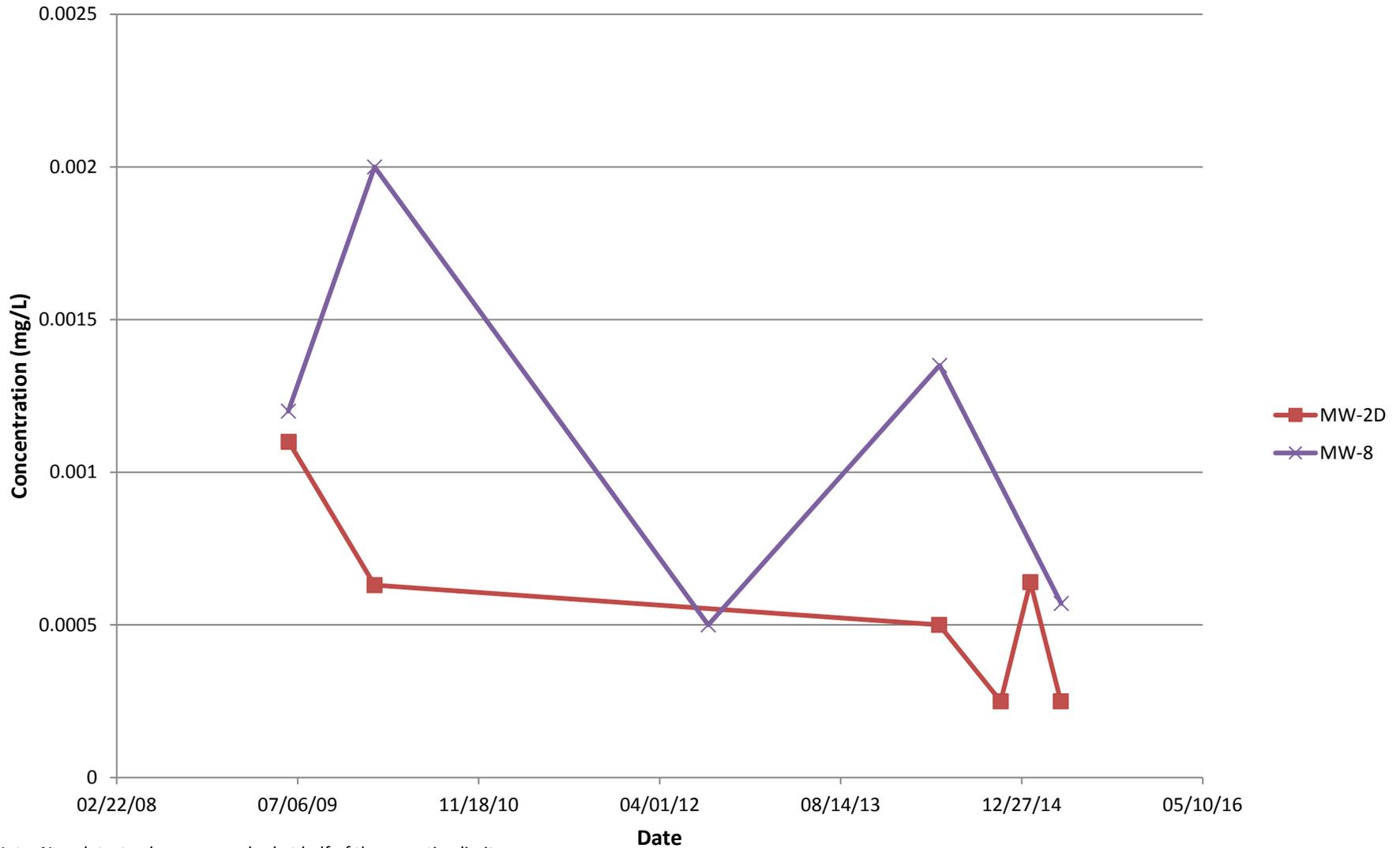
Note: Non-detect values are graphed at half of the reporting limit.

**trans-1,2-DCE Concentrations vs Time**  
**MW-1, MW-4, and MW-14**  
**Cinderella Cleaners**  
**DSCA ID: DC410002**



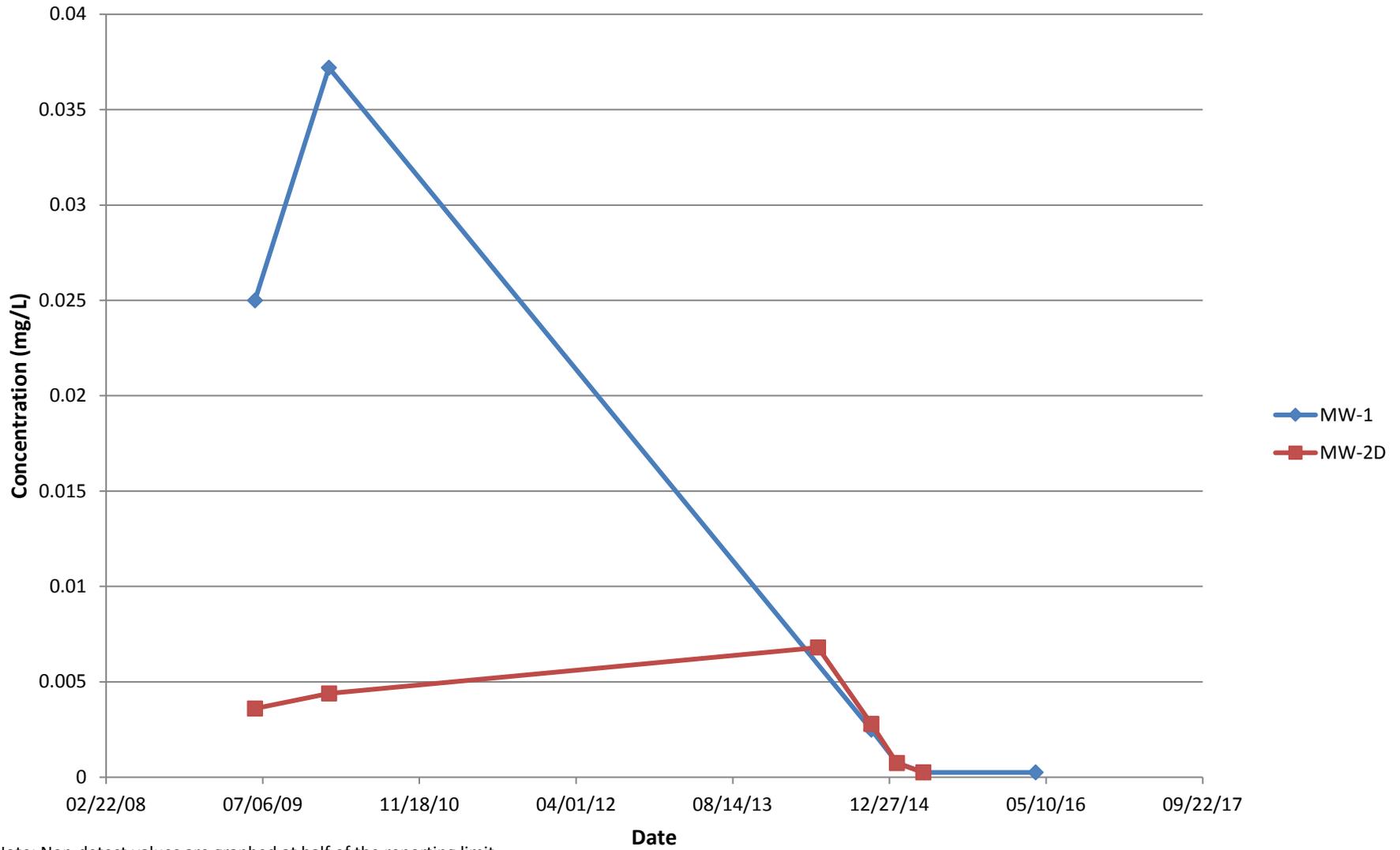
Note: Non-detect values are graphed at half of the reporting limit.

**trans-1,2-DCE Concentrations vs Time**  
**MW-2D and MW-8**  
**Cinderella Cleaners**  
**DSCA ID: DC410002**



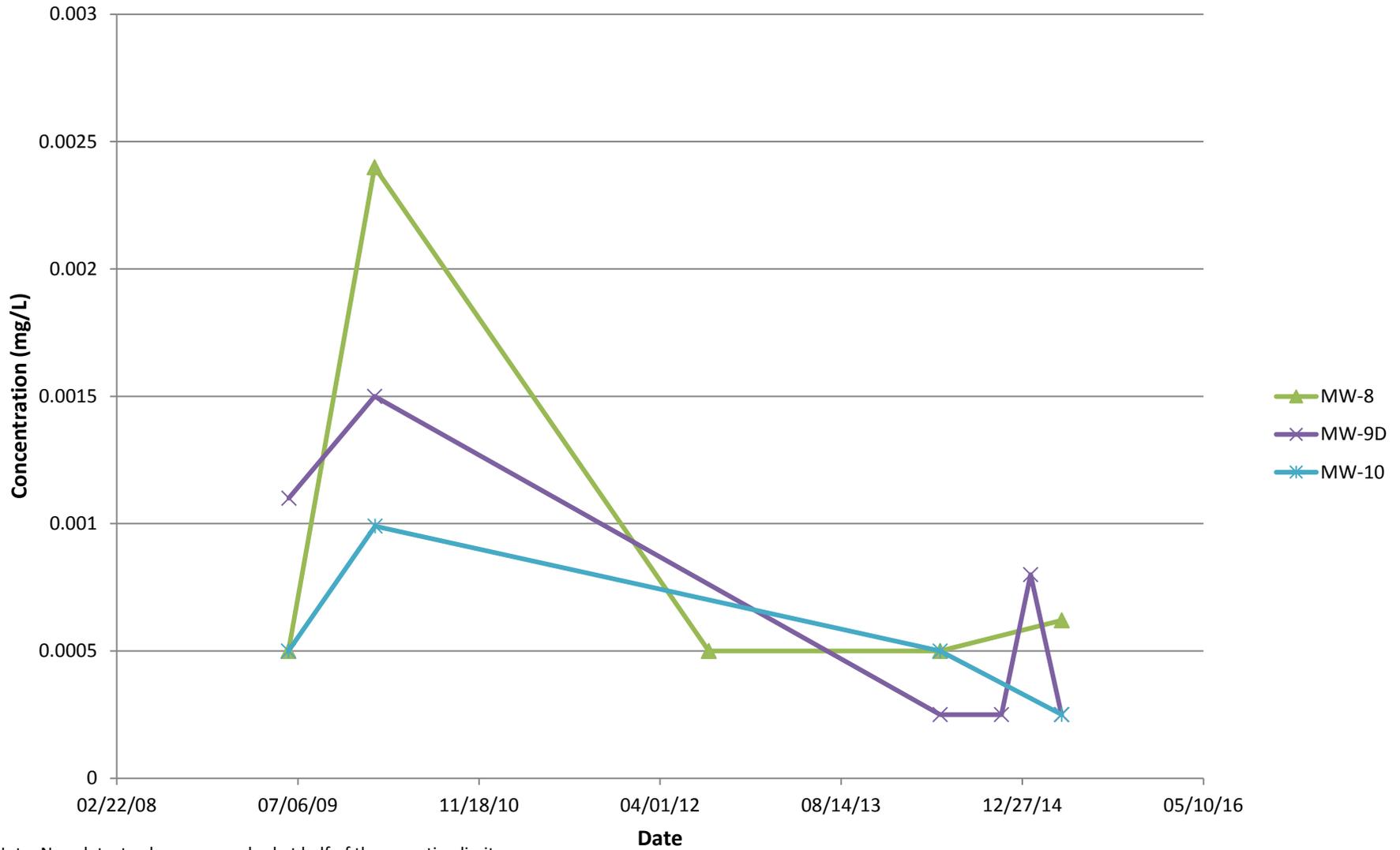
Note: Non-detect values are graphed at half of the reporting limit.

**Vinyl Chloride Concentrations vs Time**  
**MW-1 and MW-2D**  
Cinderella Cleaners  
DSCA ID: DC410002



Note: Non-detect values are graphed at half of the reporting limit.

**Vinyl Chloride Concentrations vs Time**  
**MW-8, MW-9D, and MW-10**  
Cinderella Cleaners  
DSCA ID: DC410002



Note: Non-detect values are graphed at half of the reporting limit.

**Table 8: Analytical Data for Groundwater**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | Benzene  | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene  | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|----------------------------|--------------------------|----------|--------------------------|--------------|--------------------------------|-------------|---------------------|----------|----------------------------|-------------------|----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | [mg/L]   |                          |              |                                |             |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| Permanent Monitoring Wells |                          |          |                          |              |                                |             |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| MW-1                       | 06/11/09                 | <0.05    | <b>0.38</b>              | <0.05        | <0.05                          | <0.25       | <b>2.8</b>          | <0.25    | <0.05                      | <b>3.2</b>        | <0.05          | <0.15           | <0.25      | <0.05                | <0.05             | <0.05              | <0.05            | <0.05          | <0.05            | <0.05           | <0.05                  |
|                            | 02/02/10                 | <0.05    | <b>0.329</b>             | <0.05        | <0.05                          | <0.25       | <b>3.34</b>         | <0.05    | 0.0361J                    | <b>3.77</b>       | <b>0.0372J</b> | <0.15           | <0.05      | <0.05                | <0.05             | <0.05              | <0.05            | <0.05          | <0.05            | <0.05           | <0.05                  |
|                            | 10/30/14                 | <0.0050  | <b>0.28</b>              | <0.0050      | <0.0050                        | <0.010      | <b>1.6</b>          | <0.0050  | <0.0050                    | <b>2.8</b>        | <0.0050        | <0.015          | <0.0050    | <0.0050              | <0.0050           | <0.0050            | <0.0050          | <0.010         | <0.0050          | <0.0050         | <0.0050                |
|                            | 01/20/15                 | <0.00050 | <b>0.32</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>2.2</b>          | <0.00050 | 0.026                      | <b>3.4</b>        | <b>0.00076</b> | <0.0015         | 0.0024     | <b>0.0018</b>        | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/16/15                 | <0.00050 | <b>0.30</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>2.3</b>          | <0.00050 | 0.022                      | <b>2.9</b>        | <0.00050       | <0.0015         | 0.0029     | <b>0.0011</b>        | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/07/16                 | <0.0050  | <b>0.28</b>              | <0.0050      | <0.0050                        | <0.010      | <b>0.70</b>         | <0.0050  | 0.024                      | <b>1.7</b>        | <0.0050        | <0.0015         | <0.0050    | <0.0050              | <0.0050           | <0.0050            | <0.0050          | <0.010         | <0.0050          | <0.0050         | <0.0050                |
| MW-2S                      | 06/11/09                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.005   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/03/10                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/13/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/30/14                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/20/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.00070</b>      | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/14/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-2D                      | 06/11/09                 | <0.001   | <b>0.11</b>              | <0.001       | <0.001                         | <0.005      | <b>0.0064</b>       | <0.005   | 0.0011                     | <b>0.011</b>      | <b>0.0036</b>  | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/03/10                 | <0.001   | <b>0.0972</b>            | <0.001       | <0.001                         | <0.005      | <b>0.0053</b>       | <0.001   | 0.00063J                   | <b>0.0104</b>     | <b>0.0044</b>  | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/13/14                 | <0.00100 | <b>0.249</b>             | <0.00100     | <0.00100                       | <0.00500    | <b>0.00534</b>      | <0.00100 | <0.00100                   | <b>0.0304</b>     | <b>0.00680</b> | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/30/14                 | <0.00050 | <b>0.33</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.0071</b>       | <0.00050 | <0.00050                   | <b>0.025</b>      | <b>0.0028</b>  | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/20/15                 | <0.00050 | <b>0.20</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.0098</b>       | <0.00050 | 0.00064                    | <b>0.022</b>      | <b>0.00075</b> | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/14/15                 | <0.00050 | <b>0.12</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.0068</b>       | <0.00050 | <0.00050                   | <b>0.014</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-3                       | 06/10/09                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <b>0.0078</b>       | <0.005   | <0.001                     | <b>0.0050</b>     | <0.001         | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/02/10                 | <0.001   | 0.0013                   | <0.001       | <0.001                         | <0.005      | <b>0.0324</b>       | <0.001   | <0.001                     | <b>0.0212</b>     | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 08/13/12                 | <0.001   | 0.00199                  | <0.001       | <0.001                         | <0.005      | <b>0.0261</b>       | <0.001   | <0.001                     | <b>0.0111</b>     | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/15/14                 | <0.00100 | 0.00229                  | <0.00100     | <0.00100                       | <0.00500    | <b>0.0202</b>       | <0.00100 | <0.00100                   | <b>0.00274</b>    | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/15/15                 | <0.00050 | 0.0028                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.021</b>        | <0.00050 | <0.00050                   | <b>0.0021</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 10/09/15                 | <0.00050 | 0.0027                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.024</b>        | <0.00050 | <0.00050                   | <b>0.0021</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | <b>0.00080</b>           | <0.00050     | <0.00050                       | <0.0010     | <b>0.018</b>        | <0.00050 | <0.00050                   | <b>0.00085</b>    | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |

**Table 8: Analytical Data for Groundwater**

**ADT 8**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | Benzene  | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene  | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|----------------------------|--------------------------|----------|--------------------------|--------------|--------------------------------|-------------|---------------------|----------|----------------------------|-------------------|----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | [mg/L]   |                          |              |                                |             |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| MW-4                       | 06/11/09                 | <0.01    | <b>0.54</b>              | <0.01        | <0.01                          | <0.05       | <b>0.15</b>         | <0.05    | 0.024                      | <b>0.44</b>       | <0.01          | <0.03           | <0.05      | <0.01                | <0.01             | <0.01              | <0.01            | <0.01          | <0.01            | <0.01           | <0.01                  |
|                            | 02/02/10                 | <0.01    | <b>0.521</b>             | <0.01        | <0.01                          | <0.05       | <b>0.121</b>        | <0.01    | 0.024                      | <b>0.403</b>      | <0.01          | <0.03           | <0.01      | <0.01                | <0.01             | <0.01              | <0.01            | <0.01          | <0.01            | <0.01           | <0.01                  |
|                            | 08/13/12                 | <0.001   | <b>0.423</b>             | <0.001       | <0.001                         | <0.005      | <b>0.154</b>        | <0.001   | 0.0289                     | <b>0.259</b>      | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/15/14                 | <0.00100 | <b>0.615</b>             | <0.00100     | <0.00100                       | <0.00500    | <b>0.339</b>        | <0.00100 | 0.0412                     | <b>0.383</b>      | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/30/14                 | <0.00050 | <b>0.84</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.32</b>         | <0.00050 | 0.045                      | <b>0.32</b>       | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
|                            | 01/20/15                 | <0.00050 | <b>0.63</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.26</b>         | <0.00050 | 0.038                      | <b>0.30</b>       | <b>0.00067</b> | <0.0015         | <0.00050   | <b>0.00051</b>       | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
|                            | 04/16/15                 | <0.00050 | <b>0.42</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.19</b>         | <0.00050 | 0.022                      | <b>0.20</b>       | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
| MW-5                       | 06/10/09                 | <0.001   | 0.0090                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.005   | <0.001                     | 0.0010            | <0.001         | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/02/10                 | <0.001   | 0.0139                   | <0.001       | <0.001                         | <0.005      | <b>0.0019</b>       | <0.001   | <0.001                     | <b>0.0020</b>     | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | 0.00164                  | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/14/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.00071</b>      | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
| MW-6                       | 06/10/09                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.005   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/02/10                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <b>0.000773</b>     | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/15/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <b>0.00119</b>      | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/29/14                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
|                            | 01/20/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
|                            | 04/15/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | 0.00058             | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
| MW-7                       | 06/10/09                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <b>0.0022</b>       | <0.005   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/03/10                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <b>0.0010</b>       | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/15/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/15/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.0011</b>       | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.0010          | <0.00050        | <0.00050               |
| MW-8                       | 06/10/09                 | <0.001   | 0.054                    | <0.001       | 0.010                          | <0.005      | <b>0.012</b>        | <0.005   | 0.0012                     | <b>0.025</b>      | <0.001         | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/03/10                 | 0.000263 | <b>0.0954</b>            | <0.001       | 0.0135                         | <0.005      | <b>0.025</b>        | <0.001   | 0.002                      | <b>0.0581</b>     | <b>0.0024</b>  | <0.003          | <0.001     | <0.001               | 0.000823          | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 08/13/12                 | <0.001   | 0.0339                   | <0.001       | 0.00456                        | <0.005      | <b>0.00134</b>      | <0.001   | <0.001                     | <b>0.00909</b>    | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | 0.0325                   | <0.00100     | 0.00381                        | <0.00500    | <b>0.00237</b>      | <0.00100 | 0.00135                    | <b>0.0134</b>     | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/15/15                 | <0.00050 | 0.040                    | <0.00050     | 0.0032                         | <0.0010     | <b>0.0018</b>       | <0.00050 | 0.00057                    | <b>0.010</b>      | <b>0.00062</b> | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.001           | <0.00050        | <0.00050               |

**Table 8: Analytical Data for Groundwater**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | Benzene  | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene  | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride  | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|----------------------------|--------------------------|----------|--------------------------|--------------|--------------------------------|-------------|---------------------|----------|----------------------------|-------------------|-----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | [mg/L]   |                          |              |                                |             |                     |          |                            |                   |                 |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| MW-9S                      | 06/11/09                 | <0.001   | 0.0039                   | <0.001       | <0.001                         | <0.005      | <b>0.0012</b>       | <0.005   | <0.001                     | <b>0.0012</b>     | <0.001          | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/03/10                 | <0.001   | 0.0017                   | <0.001       | <0.001                         | <0.005      | <b>0.0025</b>       | <0.001   | <0.001                     | <b>0.0011</b>     | <0.001          | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | 0.00400                  | <0.00100     | <0.00100                       | <0.00500    | <b>0.00536</b>      | <0.00100 | <0.00100                   | <b>0.00551</b>    | <0.00100        | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/30/14                 | <0.00050 | 0.0030                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.0019</b>       | <0.00050 | <0.00050                   | 0.00067           | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/19/15                 | <0.00050 | 0.0027                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.0030</b>       | <0.00050 | <0.00050                   | <b>0.0020</b>     | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/14/15                 | <0.00050 | 0.00060                  | <0.00050     | <0.00050                       | <0.0010     | <b>0.0021</b>       | <0.00050 | <0.00050                   | 0.00071           | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-9D                      | 06/11/09                 | <0.001   | 0.016                    | <0.001       | 0.0012                         | <0.005      | <b>0.012</b>        | <0.005   | <0.001                     | <b>0.012</b>      | <b>0.0011</b>   | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/03/10                 | <0.001   | 0.0107                   | <0.001       | 0.00089J                       | <0.005      | <b>0.0090</b>       | <0.001   | <0.001                     | <b>0.0095</b>     | <b>0.0015</b>   | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | 0.00375                  | <0.00100     | <0.00100                       | <0.00500    | <b>0.00218</b>      | <0.00100 | <0.00100                   | <0.00100          | <0.00100        | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/30/14                 | <0.00050 | 0.0032                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.0038</b>       | <0.00050 | <0.00050                   | 0.0029            | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/19/15                 | <0.00050 | 0.0044                   | <0.00050     | 0.00057                        | <0.0010     | <b>0.0058</b>       | <0.00050 | <0.00050                   | <b>0.0050</b>     | <b>0.00080</b>  | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/14/15                 | <0.00050 | 0.0036                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.0052</b>       | <0.00050 | <0.00050                   | <b>0.0041</b>     | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-10                      | 06/10/09                 | <0.001   | 0.037                    | <0.001       | <0.001                         | <0.005      | <b>0.011</b>        | <0.005   | <0.001                     | <b>0.012</b>      | <0.001          | <0.003          | <0.005     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 02/04/10                 | <0.001   | 0.0226                   | <0.001       | 0.00036J                       | <0.005      | <b>0.0027</b>       | <0.001   | <0.001                     | <b>0.0059</b>     | <b>0.00099J</b> | <0.003          | <0.001     | 0.00038J             | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | 0.0123                   | <0.00100     | <0.00100                       | <0.00500    | <b>0.00322</b>      | <0.00100 | <0.00100                   | <b>0.0044</b>     | <0.00100        | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/15/15                 | <0.00050 | 0.00081                  | <0.00050     | <0.00050                       | <0.0010     | <b>0.0020</b>       | <0.00050 | <0.00050                   | <b>0.0014</b>     | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-11S                     | 02/03/10                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | 0.00051J            | <0.001   | <0.001                     | <0.001            | <0.001          | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 11/06/12                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.001   | <0.001                     | <0.001            | <0.001          | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100        | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/29/14                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/20/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.0013</b>       | <0.00050 | <0.00050                   | <0.00050          | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/14/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.00090</b>      | <0.00050 | <0.00050                   | <0.00050          | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050        | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |

**Table 8: Analytical Data for Groundwater**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | Benzene  | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene  | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|----------------------------|--------------------------|----------|--------------------------|--------------|--------------------------------|-------------|---------------------|----------|----------------------------|-------------------|----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | [mg/L]   |                          |              |                                |             |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| MW-11D                     | 02/03/10                 | <0.001   | 0.00036J                 | <0.001       | <0.001                         | <0.005      | <b>0.0201</b>       | <0.001   | <0.001                     | 0.00065J          | <0.001         | <0.003          | 0.00066J   | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 08/13/12                 | <0.001   | 0.00439                  | <0.001       | <0.001                         | <0.005      | <b>0.156</b>        | <0.001   | <0.001                     | <b>0.00257</b>    | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 11/06/12                 | <0.001   | 0.00138                  | <0.001       | <0.001                         | <0.005      | <b>0.0540</b>       | <0.001   | <0.001                     | <b>0.00294</b>    | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <b>0.0313</b>       | <0.00100 | <0.00100                   | <b>0.00179</b>    | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/29/14                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.043</b>        | <0.00050 | <0.00050                   | 0.00077           | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/20/15                 | 0.00067  | 0.010                    | <0.00050     | <0.00050                       | <0.0010     | <b>0.31</b>         | <0.00050 | <0.00050                   | <b>0.0073</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/14/15                 | 0.00063  | 0.012                    | <0.00050     | <0.00050                       | <0.0010     | <b>0.54</b>         | <0.00050 | <0.00050                   | <b>0.0076</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 10/09/15                 | <0.00050 | 0.012                    | <0.00050     | <0.00050                       | <0.0010     | <b>0.50</b>         | <0.00050 | <0.00050                   | <b>0.0096</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/07/16                 | <0.00050 | 0.0030                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.062</b>        | <0.00050 | <0.00050                   | <b>0.0041</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | 0.0016                   | <0.00050     | <0.00050                       | <0.0010     | <b>0.080</b>        | <0.00050 | <0.00050                   | <b>0.0029</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-12S                     | 02/04/10                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <b>0.00079J</b>     | <0.001   | <0.001                     | 0.00024J          | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/15/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-12D                     | 02/04/10                 | <0.001   | 0.025                    | <0.001       | <0.001                         | <0.005      | <b>0.0609</b>       | <0.001   | <0.001                     | <b>0.0168</b>     | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 08/13/12                 | <0.001   | 0.0315                   | <0.001       | <0.001                         | <0.005      | <b>0.0565</b>       | <0.001   | <0.001                     | <b>0.0175</b>     | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | 0.0274                   | <0.00100     | <0.00100                       | <0.00500    | <b>0.0415</b>       | <0.00100 | <0.00100                   | <b>0.0166</b>     | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/15/15                 | <0.00050 | 0.039                    | <0.00050     | <0.00050                       | <0.0010     | <b>0.055</b>        | <0.00050 | <0.00050                   | <b>0.018</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | 0.053                    | <0.00050     | <0.00050                       | <0.0010     | <b>0.072</b>        | <0.00050 | 0.00063                    | <b>0.024</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-13S                     | 02/03/10                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/13/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/13/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/26/16                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |

**Table 8: Analytical Data for Groundwater**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | Benzene        | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene        | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|----------------------------|--------------------------|----------------|--------------------------|--------------|--------------------------------|-------------|---------------------|----------------|----------------------------|-------------------|----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | [mg/L]         |                          |              |                                |             |                     |                |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| MW-13D                     | 02/03/10                 | <0.001         | 0.00052J                 | <0.001       | <0.001                         | <0.005      | <b>0.0014</b>       | <0.001         | <0.001                     | 0.00055J          | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 08/13/12                 | <0.001         | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.001         | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | NA                | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/13/14                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100       | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/13/15                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <b>0.00092</b>      | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 07/26/16                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-14                      | 02/02/10                 | <0.01          | <b>0.272</b>             | <0.01        | <0.01                          | <0.05       | <b>0.538</b>        | <0.01          | 0.0086J                    | <b>0.606</b>      | <0.01          | <0.03           | <0.01      | <0.01                | <0.01             | <0.01              | <0.01            | <0.01          | <0.01            | <0.01           | <0.01                  |
|                            | 05/15/14                 | <0.00100       | <b>0.168</b>             | <0.00100     | <0.00100                       | <0.00500    | <b>0.189</b>        | <0.00100       | 0.0373                     | <b>0.173</b>      | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        |                        |
|                            | 10/30/14                 | <0.00050       | <b>0.074</b>             | <0.00050     | <0.00050                       | <0.0010     | <b>0.16</b>         | <0.00050       | 0.0079                     | <b>0.11</b>       | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
|                            | 01/20/15                 | <0.00050       | <b>0.17</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.16</b>         | <0.00050       | 0.032                      | <b>0.16</b>       | <b>0.00087</b> | <0.0015         | <0.00050   | <b>0.00062</b>       | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
|                            | 04/16/15                 | <0.00050       | <b>0.17</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.19</b>         | <0.00050       | 0.020                      | <b>0.15</b>       | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
|                            | 04/07/16                 | <0.00050       | <b>0.24</b>              | <0.00050     | <0.00050                       | <0.0010     | <b>0.17</b>         | <0.00050       | 0.036                      | <b>0.20</b>       | <b>0.00079</b> | <0.0015         | <0.00050   | <b>0.00072</b>       | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
| MW-15                      | 06/10/13                 | <0.001         | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.001         | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.002            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          |                        |
|                            | 05/14/14                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100       | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        |                        |
|                            | 10/29/14                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
|                            | 01/20/15                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
|                            | 04/14/15                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
|                            | 07/27/16                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |
| MW-16                      | 06/10/13                 | <b>0.00249</b> | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <b>0.00396</b> | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.002            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          |                        |
|                            | 05/13/14                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100       | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        |                        |
|                            | 04/13/15                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.00050       | <0.00050         | <0.00050        |                        |
|                            | 07/27/16                 | <0.00050       | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050       | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        |                        |

**Table 8: Analytical Data for Groundwater**

**ADT 8**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | Benzene  | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene  | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|----------------------------|--------------------------|----------|--------------------------|--------------|--------------------------------|-------------|---------------------|----------|----------------------------|-------------------|----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | [mg/L]   |                          |              |                                |             |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| MW-17                      | 06/10/13                 | <0.001   | <0.001                   | <0.001       | <0.001                         | <0.005      | <0.001              | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | <0.001     | <0.001               | <0.002            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/14/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/29/14                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/19/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/13/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 10/09/15                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-18                      | 05/15/14                 | <0.00100 | <b>0.0268</b>            | <0.00100     | <b>0.00471</b>                 | <0.005      | <b>0.0392</b>       | <0.00100 | <0.00100                   | <b>0.0286</b>     | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/30/14                 | <0.00050 | <b>0.014</b>             | <0.00050     | <b>0.0017</b>                  | <0.0010     | <b>0.021</b>        | <0.00050 | <0.00050                   | <b>0.012</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/19/15                 | <0.00050 | <b>0.020</b>             | <0.00050     | <b>0.0028</b>                  | <0.0010     | <b>0.030</b>        | <0.00050 | <0.00050                   | <b>0.020</b>      | <b>0.00075</b> | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/15/15                 | <0.00050 | <b>0.043</b>             | <0.00050     | <b>0.0038</b>                  | <0.0010     | <b>0.062</b>        | <0.00050 | <b>0.00063</b>             | <b>0.036</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 10/09/15                 | <0.00050 | <b>0.0070</b>            | <0.00050     | <b>0.0014</b>                  | <0.0010     | <b>0.013</b>        | <0.00050 | <0.00050                   | <b>0.0081</b>     | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/07/16                 | <0.00050 | <b>0.025</b>             | <0.00050     | <b>0.0034</b>                  | <0.0010     | <b>0.025</b>        | <0.00050 | <0.00050                   | <b>0.021</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | <b>0.017</b>             | <0.00050     | <b>0.0020</b>                  | <0.0010     | <b>0.029</b>        | <0.00050 | <0.00050                   | <b>0.018</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| MW-19                      | 05/15/14                 | <0.00100 | <0.00100                 | <0.00100     | <b>0.00237</b>                 | <0.00500    | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <b>0.0123</b>     | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 10/29/14                 | <0.00050 | <0.00050                 | <0.00050     | <0.00050                       | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 01/19/15                 | <0.00050 | <0.00050                 | <0.00050     | <b>0.0016</b>                  | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <b>0.0056</b>     | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 04/16/15                 | <0.00050 | <0.00050                 | <0.00050     | <b>0.0015</b>                  | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <b>0.0050</b>     | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
|                            | 07/27/16                 | <0.00050 | <0.00050                 | <0.00050     | <b>0.0026</b>                  | <0.0010     | <0.00050            | <0.00050 | <0.00050                   | <0.00050          | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <b>0.013</b>      | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |
| DW-1                       | 02/02/10                 | <0.001   | <b>0.0034</b>            | <0.001       | <0.001                         | <0.005      | <b>0.0783</b>       | <0.001   | <0.001                     | <b>0.0288</b>     | <0.001         | <0.003          | <0.001     | <0.001               | <0.001            | <0.001             | <0.001           | <0.001         | <0.001           | <0.001          | <0.001                 |
|                            | 05/15/14                 | <0.00100 | <0.00100                 | <0.00100     | <0.00100                       | <0.00500    | <b>0.00366</b>      | <0.00100 | <0.00100                   | <b>0.00176</b>    | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
|                            | 04/16/15                 | <0.00050 | <b>0.0015</b>            | <0.00050     | <0.00050                       | <0.0010     | <b>0.033</b>        | <0.00050 | <0.00050                   | <b>0.013</b>      | <0.00050       | <0.0015         | <0.00050   | <0.00050             | <0.00050          | <0.00050           | <0.00050         | <0.0010        | <0.00050         | <0.00050        | <0.00050               |

**Table 8: Analytical Data for Groundwater**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | [mg/L]  |                          |              |                                |             |                     |                 |                            |                   |                 |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
|----------------------------|--------------------------|---------|--------------------------|--------------|--------------------------------|-------------|---------------------|-----------------|----------------------------|-------------------|-----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|                            |                          | Benzene | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene | Tetrachloroethylene | Toluene         | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride  | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
| Temporary Monitoring Wells |                          |         |                          |              |                                |             |                     |                 |                            |                   |                 |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| TMW-1                      | 05/16/07                 | <0.001  | <b>1.04</b>              | <0.001       | <0.001                         | <0.001      | <b>0.266</b>        | <0.001          | <0.001                     | <b>0.547</b>      | <0.002          | <0.001          | <0.001     | NA                   | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-1                       | 11/19/07                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.001              | <0.001          | <0.001                     | <0.001            | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-2                       | 11/19/07                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.001              | <0.001          | <0.001                     | <0.001            | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-3                       | 11/19/07                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.001              | <0.001          | <0.001                     | <0.001            | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-4                       | 11/19/07                 | <0.001  | <b>0.017</b>             | <0.001       | NA                             | NA          | <0.001              | <0.001          | <0.001                     | <b>0.0014</b>     | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-5                       | 11/20/07                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.001              | <0.001          | <0.001                     | <0.001            | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-6                       | 11/20/07                 | <0.001  | <0.001                   | <b>0.009</b> | NA                             | NA          | <0.001              | <b>0.0144</b>   | <0.001                     | <0.001            | <0.001          | <b>0.0369</b>   | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-7                       | 11/20/07                 | <0.001  | <0.001                   | <b>0.004</b> | NA                             | NA          | <b>0.0084</b>       | <b>0.0027</b>   | <0.001                     | <0.001            | <0.001          | <b>0.0229</b>   | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-8                       | 11/20/07                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.001              | <0.001          | <0.001                     | <0.001            | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-9                       | 11/20/07                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.001              | <b>0.0012</b>   | <0.001                     | <0.001            | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-10                      | 11/21/07                 | <0.001  | <b>0.27</b>              | <0.001       | NA                             | NA          | <b>0.0279</b>       | <0.001          | <b>0.0015</b>              | <b>0.0406</b>     | <0.001          | <0.002          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-11(20-24)               | 03/18/09                 | <0.001  | <b>0.0155</b>            | <0.001       | NA                             | NA          | <b>0.0177</b>       | <b>0.0005J</b>  | <0.001                     | <b>0.0061</b>     | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-12(19-23)               | 03/18/09                 | <0.001  | <b>0.0223</b>            | <0.001       | NA                             | NA          | <b>0.0066</b>       | <b>0.0011</b>   | <0.001                     | <b>0.0118</b>     | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-13(9-13)                | 03/18/09                 | <0.002  | <b>0.0617</b>            | <0.002       | NA                             | NA          | <b>0.0118</b>       | <0.002          | <0.002                     | <b>0.0167</b>     | <0.002          | <0.006          | NA         | <0.002               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-13(22-26)               | 03/18/09                 | <0.02   | <b>0.75</b>              | <0.02        | NA                             | NA          | <b>0.26</b>         | <0.02           | <0.02                      | <b>0.23</b>       | <b>0.011 J</b>  | <0.06           | NA         | <0.02                | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-14(17-21)               | 03/18/09                 | <0.005  | <b>0.32</b>              | <0.005       | NA                             | NA          | <b>0.038</b>        | <0.005          | <b>0.0033J</b>             | <b>0.068</b>      | <b>0.0037J</b>  | <0.015          | NA         | <0.005               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-15(21-25)               | 03/18/09                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.0007             | <0.001          | <0.001                     | <0.001            | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-16(29-33)               | 03/18/09                 | <0.001  | <b>0.0592</b>            | <0.001       | NA                             | NA          | <b>0.015</b>        | <b>0.00077J</b> | <b>0.00092J</b>            | <b>0.023</b>      | <b>0.00053J</b> | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-17(14-18)               | 03/19/09                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.0007             | <b>0.00097J</b> | <0.001                     | <0.001            | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-18(19-23)               | 03/18/09                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.0007             | <0.001          | <0.001                     | <0.001            | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-19(29-33)               | 03/18/09                 | <0.001  | <b>0.015</b>             | <0.001       | NA                             | NA          | <b>0.0056</b>       | <b>0.00048J</b> | <0.001                     | <b>0.0121</b>     | <b>0.00043J</b> | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-20(25-29)               | 03/18/09                 | <0.001  | <b>0.0131</b>            | <0.001       | NA                             | NA          | <b>0.0031</b>       | <b>0.00086J</b> | <0.001                     | <b>0.0036</b>     | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-21(30-34)               | 03/19/09                 | <0.001  | <b>0.0016</b>            | <0.001       | NA                             | NA          | <b>0.001</b>        | <b>0.00067J</b> | <0.001                     | <b>0.0011</b>     | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-22(19-23)               | 03/19/09                 | <0.001  | <b>0.0123</b>            | <0.001       | NA                             | NA          | <b>0.005</b>        | <b>0.0005J</b>  | <0.001                     | <b>0.0039</b>     | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-23(17-21)               | 03/19/09                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.0007             | <b>0.00088J</b> | <0.001                     | <0.001            | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-24(14-18)               | 03/19/09                 | <0.001  | <0.001                   | <0.001       | NA                             | NA          | <0.0007             | <0.001          | <0.001                     | <0.001            | <0.001          | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |

**Table 8: Analytical Data for Groundwater**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point   | Sampling Date (mm/dd/yy) | Benzene        | cis-1,2-Dichloroethylene | Ethylbenzene | Methyl tert-butyl ether (MTBE) | Naphthalene    | Tetrachloroethylene | Toluene  | trans-1,2-Dichloroethylene | Trichloroethylene | Vinyl chloride | Xylenes (total) | Chloroform | 1,1-Dichloroethylene | Diisopropyl ether | 1,2-Dichloroethane | Isopropylbenzene | n-Butylbenzene | sec-Butylbenzene | n-Propylbenzene | 1,2,4-Trimethylbenzene |
|--|--------------------------|----------------|--------------------------|--------------|--------------------------------|----------------|---------------------|----------|----------------------------|-------------------|----------------|-----------------|------------|----------------------|-------------------|--------------------|------------------|----------------|------------------|-----------------|------------------------|
|  |                          | [mg/L]         |                          |              |                                |                |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| GW-25(12-17)   | 03/19/09                 | <0.001         | <0.001                   | <0.001       | NA                             | NA             | <0.0007             | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-26(23-27)   | 03/19/09                 | <0.02          | <b>0.38</b>              | <0.02        | NA                             | NA             | <b>0.5</b>          | <0.02    | <b>0.0438</b>              | <b>0.9</b>        | <0.02          | <0.06           | NA         | <0.02                | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-27(18-22)   | 03/19/09                 | <0.05          | <b>0.19</b>              | <0.05        | NA                             | NA             | <b>2.8</b>          | <0.05    | <0.05                      | <b>3.7</b>        | <0.05          | <0.15           | NA         | <0.05                | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-28(8-13)  | 03/19/09                 | <0.001         | <0.001                   | <0.001       | NA                             | NA             | <0.0007             | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-29(20-24)   | 03/20/09                 | <0.02          | <0.02                    | <0.02        | NA                             | NA             | <b>1.3</b>          | <0.02    | <0.02                      | <b>0.0582</b>     | <0.02          | <0.06           | NA         | <0.02                | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| GW-30(23-27)   | 03/20/09                 | <0.001         | <0.001                   | <0.001       | NA                             | NA             | 0.00069J            | <0.001   | <0.001                     | <0.001            | <0.001         | <0.003          | NA         | <0.001               | NA                | NA                 | NA               | NA             | NA               | NA              | NA                     |
| TW-1(23-27)  | 06/05/13                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| TW-2(16-20)  | 06/05/13                 | <0.00100       | 0.0482                   | 0.00115      | 0.00292                        | <0.00500       | <b>0.0157</b>       | <0.00100 | 0.00189                    | <b>0.0463</b>     | <0.00100       | 0.00499         | <0.00100   | <0.00100             | 0.00344           | <b>0.00257</b>     | <0.00100         | <0.00100       | <0.00100         | <0.00100        | 0.00494                |
| TW-2(30-34)  | 06/05/13                 | <b>0.00117</b> | <b>0.105</b>             | 0.00955      | 0.0146                         | <b>0.00878</b> | <b>0.312</b>        | <0.00100 | 0.00188                    | <b>0.0800</b>     | <0.00100       | 0.0434          | <0.00100   | 0.00194              | 0.0104            | <b>0.00795</b>     | 0.00249          | 0.00470        | 0.00146          | 0.00966         | <b>0.0455</b>          |
| TW-3(17-21)  | 06/05/13                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| TW-4(12-17)  | 06/05/13                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00300        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| South Buffalo Creek Pore Water   |                          |                |                          |              |                                |                |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| PS-1   | 08/27/14                 | <0.00100       | 0.00179                  | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <b>0.00294</b>    | <0.00100       | <0.00200        | <0.00100   | 0.00104              | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| PS-2   | 08/27/14                 | <0.00100       | 0.00626                  | <0.00100     | <0.00100                       | <0.00500       | <b>0.0108</b>       | <0.00100 | <0.00100                   | <b>0.00283</b>    | <0.00100       | <0.00200        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| PS-3   | 08/27/14                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00200        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| PS-4   | 08/27/14                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00200        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| PS-5   | 08/27/14                 | <0.00100       | <0.00100                 | <0.00100     | <0.00100                       | <0.00500       | <0.00100            | <0.00100 | <0.00100                   | <0.00100          | <0.00100       | <0.00200        | <0.00100   | <0.00100             | <0.00200          | <0.00100           | <0.00100         | <0.00100       | <0.00100         | <0.00100        | <0.00100               |
| NCAC 2L Standard   |                          | 0.001          | 0.07                     | 0.6          | 0.02                           | 0.006          | 0.0007              | 0.6      | 0.1                        | 0.003             | 3E-05          | 0.5             | 0.07       | 0.35                 | 0.07              | 0.0004             | 0.07             | 0.07           | 0.07             | 0.07            | 0.4                    |
| Notes:   |                          |                |                          |              |                                |                |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| 1. <b>Bold</b> exceeds NCAC 2L Standard  |                          |                |                          |              |                                |                |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| 2. NA denotes Not Analyzed   |                          |                |                          |              |                                |                |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |
| 3. J flag indicates estimated concentration below laboratory reporting limit and above method detection limit. |                          |                |                          |              |                                |                |                     |          |                            |                   |                |                 |            |                      |                   |                    |                  |                |                  |                 |                        |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permanent Monitoring Wells |                          |                        |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-1                       | 06/11/09                 | <0.05                  | NA               | <2.5    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/02/10                 | <0.05                  | NA               | <1.3    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.0050                | <0.050           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/16/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/07/16                 | <0.0050                | <0.0050          | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-2S                      | 06/11/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/03/10                 | <0.001                 | NA               | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/13/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-2D                      | 06/11/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/03/10                 | <0.001                 | NA               | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/13/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-3                       | 06/10/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/02/10                 | <0.001                 | NA               | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 08/13/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/09/15                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.0050          | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-4                       | 06/11/09                 | <0.01                  | NA               | <0.50   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/02/10                 | <0.01                  | NA               | <0.25   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 08/13/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-5                       | 06/10/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/02/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-6                       | 06/10/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/02/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/29/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-7                       | 06/10/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-8                       | 06/10/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 08/13/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-9S                      | 06/11/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/19/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-9D                      | 06/11/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/19/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-10                      | 06/10/09                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/04/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-11S                     | 02/03/10                 | <0.001                 | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 11/06/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/29/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-11D                     | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 08/13/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 11/06/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/29/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/09/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/07/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-12S                     | 02/04/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-12D                     | 02/04/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 08/13/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-13S                     | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/13/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/13/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/26/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-13D                     | 02/03/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 08/13/12                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/13/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/13/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/26/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-14                      | 02/02/10                 | <0.01                  | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | 0.0043J |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/16/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/07/16                 | <0.00050               | <0.00050         | 0.0057  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-15                      | 06/10/13                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/29/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/20/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/14/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-16                      | 06/10/13                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/13/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/13/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-17                      | 06/10/13                 | <0.001                 | <0.001           | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/14/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/29/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/19/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/13/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/09/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-18                      | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/30/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/19/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/15/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/09/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/07/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MW-19                      | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | <0.00100         | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 10/29/14                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 01/19/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/16/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DW-1                       | 07/27/16                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 02/02/10                 | <0.001                 | NA               | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 05/15/14                 | <0.00100               | 0.00701          | <0.025  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            | 04/16/15                 | <0.00050               | <0.00050         | <0.0050 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                            |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Temporary Monitoring Wells |                          |                        |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TMW-1                      | 05/16/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-1                       | 11/19/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-2                       | 11/19/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-3                       | 11/19/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-4                       | 11/19/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-5                       | 11/20/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-6                       | 11/20/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-7                       | 11/20/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-8                       | 11/20/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-9                       | 11/20/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-10                      | 11/21/07                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-11(20-24')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-12(19-23')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-13(9-13')               | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-13(22-26')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-14(17-21')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-15(21-25')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-16(29-33')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-17(14-18')              | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-18(19-23')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-19(29-33')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-20(25-29')              | 03/18/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-21(30-34')              | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-22(19-23')              | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-23 (17-21')             | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-24(14-18')              | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Table 8(1): Analytical Data for Groundwater (User Specified Chemicals)**

**ADT 8(1)**

**DSCA ID No.: DC410002**

| Groundwater Sampling Point     | Sampling Date (mm/dd/yy) | 1,3,5-Trimethylbenzene | Carbon Disulfide | Acetone |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|--------------------------|------------------------|------------------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                |                          | [mg/L]                 |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-25(12-17)                   | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-26(23-27)                   | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-27(18-22)                   | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-28(8-13')                   | 03/19/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-29(20-24')                  | 03/20/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GW-30(23-27)                   | 03/20/09                 | NA                     | NA               | NA      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TW-1(23-27)                    | 06/05/13                 | <0.00100               | <0.00100         | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TW-2(16-20)                    | 06/05/13                 | <b>0.00159</b>         | <0.00100         | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TW-2(30-34)                    | 06/05/13                 | 0.0131                 | <0.00100         | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TW-3(17-21)                    | 06/05/13                 | <0.00100               | <0.00100         | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TW-4(12-17)                    | 06/05/13                 | <0.00100               | <0.00100         | <0.050  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| South Buffalo Creek Pore Water |                          |                        |                  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PS-1                           | 08/27/14                 | <0.00100               | <0.00100         | <0.0250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PS-2                           | 08/27/14                 | <0.00100               | <0.00100         | <0.0250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PS-3                           | 08/27/14                 | <0.00100               | <0.00100         | <0.0250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PS-4                           | 08/27/14                 | <0.00100               | <0.00100         | <0.0250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PS-5                           | 08/27/14                 | <0.00100               | <0.00100         | <0.0250 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NCAC 2L Standard               |                          | 0.4                    | 0.7              | 6       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Notes:  
 1. **Bold** exceeds NCAC 2L Standard  
 2. NA denotes Not Analyzed  
 3. J flag indicates estimated concentration below laboratory reporting limit and above method detection limit.

**Appendix B**  
**Level 1 Ecological Risk Assessment Checklists**

Ecological Risk Assessment – Level 1  
Checklist A – Potential Receptors and Habitat

Site / Location: Cinderella Cleaners, 2043 Martin Luther King Jr. Drive, Greensboro, Guilford County, NC

H&H Project No.: DS0-17Q

DSCA Site ID: DC410002

1. Are there navigable water bodies or tributaries to a navigable water body on or within a one-half mile radius of the site?

**Yes**, an unnamed tributary of South Buffalo Creek is located approximately 1,000 feet east-northeast of the site. An additional unnamed tributary of South Buffalo Creek is located approximately 1,800 feet south of the site. South Buffalo Creek is located approximately 1,200 feet south-southeast of the site. An unnamed tributary of Mile Run Creek is located approximately 1,400 feet southwest of the site. Mile Run Creek is located approximately 1,250 feet south-southwest of the site. Mile Run Creek discharges into South Buffalo Creek, which discharges into Buffalo Creek which discharges into Reedy Fork and ultimately into the Haw River.

2. Are there any water bodies anywhere on or within one-half mile of the site?

**Yes**, an unnamed tributary of South Buffalo Creek is located approximately 1,000 feet east-northeast of the site. An additional unnamed tributary of South Buffalo Creek is located approximately 1,800 feet south of the site. South Buffalo Creek is located approximately 1,200 feet south-southeast of the site. An unnamed tributary of Mile Run Creek is located approximately 1,400 feet southwest of the site. Mile Run Creek is located approximately 1,250 feet south-southwest of the site. Two surface water bodies are located approximately 2,000 feet to the southeast of the site. An additional surface water body is located approximately 2,150 feet east-southeast of the site. Mile Run Creek discharges into South Buffalo Creek, which discharges into Buffalo Creek which discharges into Reedy Fork and ultimately into the Haw River.

3. Are there any wetland<sup>1</sup> areas such as marshes or swamps on or within one-half mile of the site?

**Yes**, the two unnamed tributaries of South Buffalo Creek and the unnamed tributary of Mile Run Creek identified in #2 above are also identified as R2UBH wetlands. These wetlands are described as a riverine system, lower perennial subsystem, unconsolidated bottom class, and permanently flooded wetlands. Furthermore, a section of the unnamed tributary of South Buffalo Creek located to the southeast of the site identified in #2 above is also identified as an R5UBH wetland. This wetland is described as a riverine system, unknown perennial subsystem, unconsolidated bottom class, and permanently flooded wetland. South Buffalo Creek and Mile Run Creek identified in #2 above are also identified as R2UBHx wetlands. These wetlands are described as riverine system, lower perennial subsystem, unconsolidated bottom class, permanently flooded, and excavated wetlands. One of the two surface water bodies located southeast of the site identified in #2 above is also identified as a PAB4Hh wetland. This wetland is described as a palustrine system, aquatic bed class, floating vascular subclass, permanently flooded, and diked/impounded wetland. One of the two surface water bodies located southeast of the site identified in #2 above is also identified as a PUBHh wetland. This wetland is described as a palustrine system, unconsolidated bottom class, permanently flooded, and diked/impounded wetland. The surface water body located east-southeast of the site

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<sup>1</sup> Wetlands are defined in 40 CFR 232.2 as “areas inundated or saturated by surface or groundwater at a frequency and duration sufficient to support, and that under normal circumstances does support, a prevalence of vegetation typically adapted for life in saturated soil conditions.” The sources to make the determination whether or not wetland areas are present may include, but not limited to, national wetland inventory available at <http://nwi.fws.gov>, federal or state agency, and USGS topographic maps.

identified in #2 is also identified as a PFO1Fh wetland. This wetland is described as a palustrine system, forested class, broad-leaved deciduous subclass, semi-permanently flooded, and diked/impounded wetland. An additional wetland area is identified as a PUBHh wetland and is approximately 2,400 feet southeast of the site. This wetland is described as a palustrine system, unconsolidated bottom class, permanently flooded, and diked/impounded wetland. An additional wetland area is identified as a PEM1Fx wetland and is approximately 1,800 feet south-southeast of the site. This wetland is described as a palustrine system, emergent class, persistent subclass, semi-permanently flooded, and excavated wetland. Three additional wetland areas are identified as PEM1Cd wetlands and are approximately 1,400 feet, 1,800 feet, and 2,000 feet to the south-southwest of the site. These wetlands are described as palustrine system, emergent class, persistent subclass, seasonally flooded, and partially drained/ditched wetlands. An additional wetland area is identified as a PEM1Ad wetland and is approximately 1,500 feet south-southwest of the site. This wetland is described as a palustrine system, emergent class, persistent subclass, temporary flooded, and partially drained/ditched wetland. These wetlands were identified on the US Fish and Wildlife Services (USFWS) National Wetlands Inventory.

4. Are there any sensitive environmental areas<sup>2</sup> on or within one-half mile of the site?

**Yes**, wetlands are located 1,000 feet east-northeast, 1,800 feet southeast, 1,200 feet south-southeast, 1,400 feet southwest, 1,250 feet south-southwest, 2,000 feet southeast, 2,150 feet east-southeast, 2,400 feet southeast, 1,800 feet south-southeast, 1,400 feet south-southwest, 1,800 feet south-southwest, 2,000 feet south-southwest, and 1,500 feet south-southwest of the site. South Buffalo Creek and Mile Run Creek are classified as Water Supply V surface waters by the Department of Environmental Quality Division of Water Resources (DEQ DWR), which indicates that these surface waters are protected for Class C uses. Class C surface waters are protected for uses including aquatic life and propagation, survival and maintenance for biological integrity, and secondary recreational purposes. South Buffalo Creek is located approximately 1,200 feet downgradient and south-southeast of the site and Mile Run Creek is located approximately 1,250 feet downgradient and south-southwest of the site. The Small Whorled Pogonia identified by the US Fish and Wildlife Service as a Federally threatened species is a vascular plant favoring forest canopies near features including roads and streams that create breaks within the canopy, such as those present within 0.5 miles of the site.

5. Are there any areas on or within one-half mile of the site owned or used by local tribes?

**No**, the Native American Consultation Database and the US Department of the Interior's on-line National Atlas do not identify any areas within a one-half mile radius of the site owned or used by local tribes.

6. Are there any habitat, foraging area, or refuge by rare, threatened, endangered, candidate and/or proposed species (plants and animals), or any otherwise protected species on or within one-half mile of the site?

**Possible**, the US Fish and Wildlife Service lists one threatened species for Guilford County. The NC Natural Heritage Program database for the Greensboro, NC USGS topographic map lists current presence of one significantly rare species and one species of special concern under NC protection status. The NC Natural Heritage Program database for the Greensboro, NC USGS topographic map indicates historical presence of one significantly rare species. The US Fish and Wildlife Service Critical Habitat Mapper did not identify any critical habitat on or within one-half mile of the site. One of the current threatened species identified by the US Fish and Wildlife Service is a vascular

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<sup>2</sup> Areas that provide unique and often protected habitat for wildlife species. These areas typically used during critical life stages such as breeding, hatching, rearing or young and overwintering. Refer to Attachment 1 for examples of sensitive environments.

plant favoring forest canopies near features including roads and streams that create breaks within the canopy, such as those present within 0.5 miles of the site.

7. Are there any breeding, roosting, or feeding areas used by migratory species on or within one-half mile of the site?

**Possible**, the US Fish and Wildlife Service lists 16 migratory bird species that potentially breed, roost, or feed on or within one-half mile of the site. However, the site is located in a primarily developed and commercialized area of Guilford County. There are areas of wooded land within one-half mile of the site; however, the areas of wooded land are highly fragmented by roadways and development, and it is unlikely that breeding, roosting, or feeding areas used by migratory species are located on or within one-half mile of the site.

8. Are there any ecologically<sup>3</sup>, recreationally, or commercially important species on or within one-half mile of the site?

**Unlikely**, the recreational and commercial trapping of nuisance species is possible in Guilford County, and several species, such as the beaver (*Castor canadensis*), are commonly found in North Carolina waterways; however, no information is available on the presence of such species within the vicinity of the site.

9. Are there any threatened and/or endangered species (plant or animal) on or within one-half mile of the site?

**Possible**, the US Fish and Wildlife Service indicates the current presence of the threatened Small Whorled Pogonia (*Isotria medeoloides*) within Guilford County. The NC Natural Heritage Program database does not indicate the current presence of threatened and endangered species within the Greensboro, NC USGS Quadrangle Map.

If the answer is “Yes” to any of the above questions, then complete Level 1 Ecological Risk Assessment, Checklist B for Potential Exposure Pathways.

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<sup>3</sup> Ecologically important species include populations of species which provide a critical food resource for higher organisms. Ecologically important species include pest and opportunistic species that populate an area if they serve as a food source for other species, but do not include domesticated animals or plants/animals whose existence is maintained by continuous human interventions.

**Level 1 Ecological Risk Assessment**  
**Checklist B for Potential Exposure Pathways**  
**DSCA ID #DC410002**

- 1A. Can chemicals associated with the site leach, dissolve, or otherwise migrate to groundwater?

**Yes.** Tetrachloroethylene (PCE) and its degradation products have been detected in groundwater at the site. The PCE plume has been defined, and extends approximately 1,200 feet to the south of the Cinderella Cleaners facility.

- 1B. Are chemicals associated with the site mobile in groundwater?

**Yes.** Chemical mobility is primarily influenced by the chemical solubility and soil-water partition coefficient. Based on these values, PCE and TCE classified as moderately mobile (Fetter, 1988).

- 1C. Does groundwater from the site discharge to ecological receptor habitat?

**Yes.** Groundwater at the site flows towards the south. The primary ecological receptor habitats are South Buffalo Creek, located approximately 1,200 feet downgradient and south-southeast of the site, and Mile Run Creek, located approximately 1,250 feet downgradient and south-southwest of the site. Groundwater from the site is expected to discharge into South Buffalo Creek and Mile Run Creek.

**Question 1. Could chemicals associated with the site reach ecological receptors through groundwater?**

**Yes.** As discussed above, groundwater at the site flows to the south, towards South Buffalo Creek and Mile Run Creek. Concentrations of PCE and its degradation products have been detected in shallow and deep groundwater samples collected adjacent to South Buffalo Creek and Mile Run Creek. However, the groundwater plume is stable and no dry-cleaning constituents have been detected within the creek.

- 2A. Are chemicals present in surface soils on the site?

**Yes.** PCE and its degradation products have historically been detected in a surface soil sample on the site, but the impacted soil is in a relatively small area that is covered with asphalt, the building slab, and grasses.

- 2B. Can chemicals be leached from or be transported by erosion of surface soils on the site?

**Unlikely.** The surface soils that are not covered by asphalt and the building slab are vegetated with grasses and the relatively flat topography makes erosion in the area of soil contamination unlikely.

**Question 2. Could chemicals associated with the site reach ecological receptors through runoff or erosion?**

**Unlikely.** PCE and its degradation products have historically been detected in surface and subsurface soil samples, but the impacted soil is in a small area covered by asphalt, the building slab, and grasses that is located greater than 1,000 ft from the nearest ecological receptors.

3A. Are chemicals present in surface soil or on the surface of the ground?

**Yes.** PCE and its degradation products have historically been detected in a surface soil sample on the site, but the impacted soil is in a relatively small area that is covered with asphalt, the building slab, and grasses.

3B. Are potential ecological receptors on the site?

**No.** Ecological receptors are not located on the site.

**Question 3. Could chemicals associated with the site reach ecological receptors through direct contact?**

**Yes.** Although there are none on the site, there are ecological receptors within the delineated extent of impacted groundwater.

4A. Are chemicals on the site volatile?

**Yes.** PCE and its degradation products are volatile compounds.

4B. Could chemicals on the site be transported in air as dust or particulate matter?

**Possible.** Impacted soils are primarily covered by asphalt and the building slab; however, there is a small surface area of impacted soils that are covered by grasses.

**Question 4. Could chemicals associated with the site reach ecological receptors through inhalation of volatilized chemicals or adhere chemicals to dust in ambient air or in subsurface burrows?**

**Unlikely.** Impacted soils consist of a small surface area that is covered by asphalt, the building slab, and grasses.

5A. Is Non-Aqueous Phase Liquids (NAPL) present at the site?

**No.** NAPL has not been encountered at the site.

5B. Is NAPL migrating?

**No.** NAPL has not been encountered at the site.

5C. Could NAPL discharge occur where ecological receptors are found?

**No.** NAPL has not been encountered at the site.

**Question 5. Could chemicals associated with the site reach ecological receptors through migration of NAPL?**

**No.** NAPL has not been encountered at the site.

6A. Are chemicals present in surface and shallow subsurface soils or on the surface of the ground?

**Yes.** Impacted soils are between 0 and 15 feet bgs.

6B. Are chemicals found in soil on the site taken up by plants growing on the site?

**Possible.** An area of the impacted soils is currently covered by grasses.

6C. Do potential ecological receptors on or near the site feed on plants (e.g., grasses, shrubs, forbs, trees, etc.) found on the site?

**Possible.** It is possible that wildlife feed on the site's vegetation, but the on-site vegetation consists of low-lying grasses that appear to be regularly maintained by mechanical and/or chemicals means. The site is also located in a developed and commercialized area of Guilford County and is located adjacent to the highly trafficked Martin Luther King Jr. Drive.

6D. Do chemicals found on the site bioaccumulate?

**No.** Based on published references (U.S. Agency for Toxic Substances and Disease Registry, 1997, 2001), PCE and TCE do not significantly bioaccumulate.

**Question 6. Could chemicals associated with the site reach ecological receptors through direct ingestion of soil, plants, animals, or contaminants?**

**Possible.** The PCE groundwater plume extends approximately 1,200 feet to the south-southeast towards South Buffalo Creek and approximately 1,250 feet to the south-southwest towards Mile Run Creek, and has intersected with surface waters. However, the groundwater plume is stable and no dry-cleaning constituents have been detected within the creek. The surficial soil in the source area is covered by asphalt, the building slab, and grasses, and is not topographically prone to erosion. It is possible that direct ingestion of plants or animals would occur; however, on-site vegetation consists of low-lying grasses that appear to be regularly maintained by mechanical and/or chemicals means. The site is also located in a developed and commercialized area of Cumberland County and is located adjacent to the highly trafficked Martin Luther King Jr. Drive.

**Attachment 1**  
**Examples of Sensitive Environments**  
**DSCA ID #DC410002**

Examples of environmentally sensitive areas include, but are not limited to, the following:

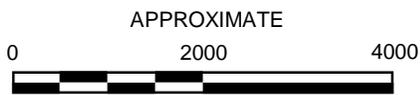
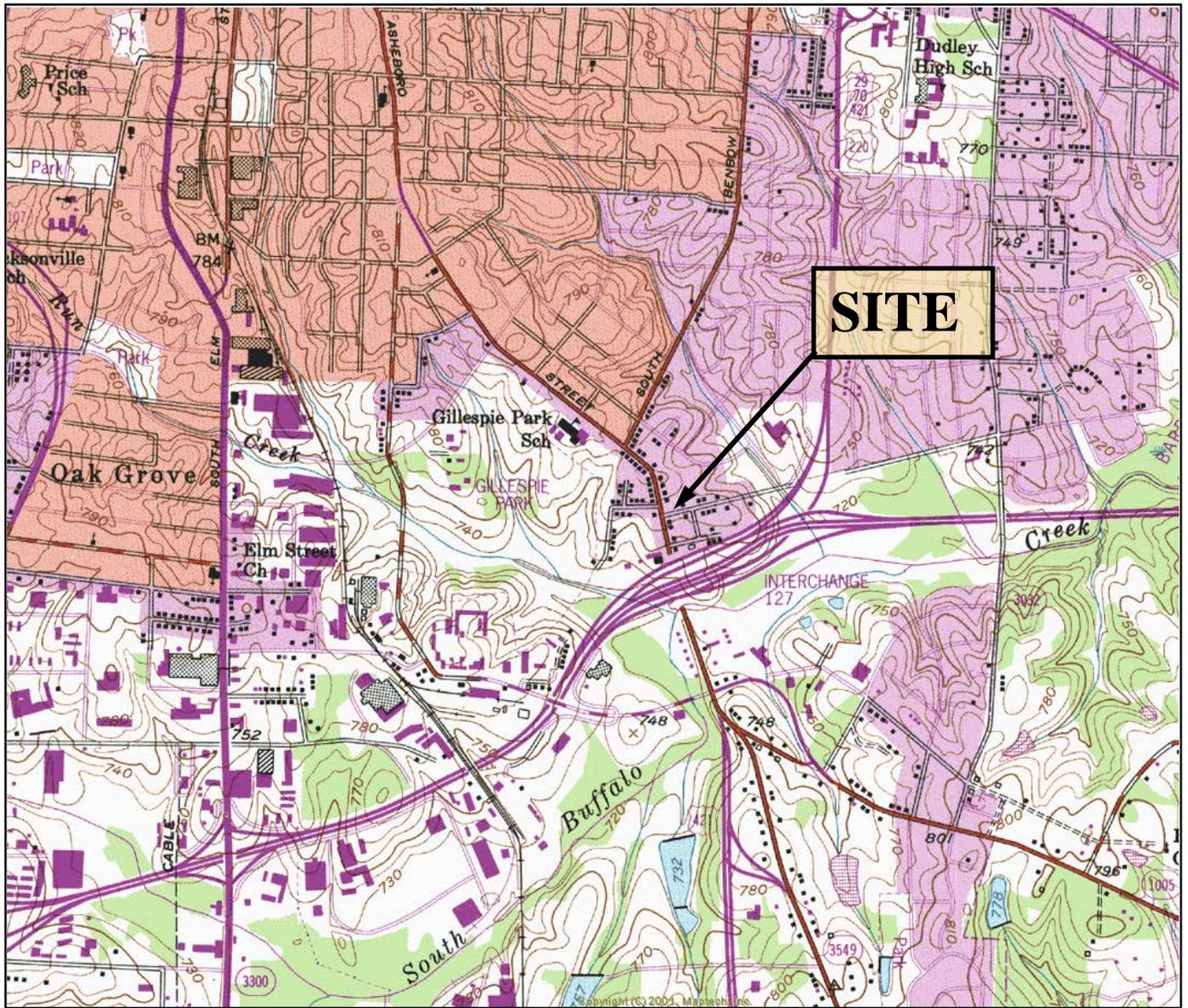
- National parks and national monuments, *None near site*
- Designated or administratively proposed federal wilderness areas, *None near site*
- National preserved, *None near site*
- National or state wildlife refuges, *None near site*
- National lakeshore recreational areas, *None near site*
- Federal land designated for protection of natural ecosystems, *None near site*
- State land designated for wildlife or game management, *None near site*
- State designated natural areas, *None near site*
- Federal or state designated scenic or wild river, *None near site*
- All areas that provide or could potentially provide critical habitat for state and federally listed threatened or endangered species, those species that are currently petitioned for listing, and species designated by other agencies as sensitive or species of concern, *None near site*
- Marine sanctuary, *None near site*
- Areas identified under the coastal zone management act, *None near site*
- Sensitive areas identified under the national estuary program or near coastal waters program, *None near site*
- Critical areas identified under the clean lakes program, *None near site*
- National seashore recreational area, *None near site*
- Habitat known to be used by federal designated or proposed endangered or threatened species, *Possible, the US Fish and Wildlife Service indicates the current presence of the threatened Small Whorled Pogonia (Isotria medeoloides) within Guilford County. The Small Whorled Pogonia identified by the US Fish and Wildlife Service is a vascular plant favoring forest canopies near features including roads and streams that create breaks within the canopy, such as those present within 0.5 miles of the site. The NC Natural*

*Heritage Program database does not indicate the current presence of threatened and endangered species within the Greensboro, NC USGS Quadrangle Map.*

- Unit of coastal barrier resources system, *None near site*
- Coastal barrier (undeveloped), *None near site*
- Spawning areas critical for the maintenance of fish/shellfish species within river, lake, or coastal tidal waters, *South Buffalo Creek and Mile Run Creek are classified as Water Supply V surface waters by the Department of Environmental Quality Division of Water Resources (DEQ DWR), which indicates that these surface waters are protected for Class C uses. Class C surface waters are protected for uses including aquatic life and propagation, and survival and maintenance for biological integrity. Groundwater at the site flows towards the south. The primary ecological receptor habitats are South Buffalo Creek, located approximately 1,200 feet downgradient and south-southeast of the site, and Mile Run Creek, located approximately 1,250 feet downgradient and south-southwest of the site. Groundwater from the site is expected to discharge into South Buffalo Creek and Mile Run Creek.*
- Migratory pathways and feeding areas critical for maintenance of anadromous fish species within river reaches or areas in lakes or coastal tidal waters in which the fish spend extended periods of time, *None near site*
- Terrestrial areas utilized for breeding by large of dense aggregations of animals, *None near site*
- National river reach designated as recreational, *South Buffalo Creek and Mile Run Creek are classified as Water Supply V surface waters by DEQ DWR, which indicates that these surface waters are protected for Class C uses. Class C surface waters are protected for secondary recreational purposes. Groundwater at the site flows towards the south. The primary ecological receptor habitats are South Buffalo Creek, located approximately 1,200 feet downgradient and south-southeast of the site, and Mile Run Creek, located approximately 1,250 feet downgradient and south-southwest of the site. Groundwater from the site is expected to discharge into South Buffalo Creek and Mile Run Creek.*
- Habitat known to be used by state designated endangered or threatened species, *Possible, the US Fish and Wildlife Service indicates the current presence of the threatened Small Whorled Pogonia (Isotria medeoloides) within Guilford County. The Small Whorled*

*Pogonia identified by the US Fish and Wildlife Service is a vascular plant favoring forest canopies near features including roads and streams that create breaks within the canopy, such as those present within 0.5 miles of the site. The NC Natural Heritage Program database does not indicate the current presence of threatened and endangered species within the Greensboro, NC USGS Quadrangle Map.*

- Habitat known to be used by species under review as to its federal endangered or threatened state, *None near site*
- Coastal barrier (partially developed), *None near site*
- Particular areas, relatively small in size, important to maintenance of unique biotic communities, *None near site*
- State designated areas for protection or maintenance of aquatic life, *South Buffalo Creek and Mile Run Creek are classified as Water Supply V surface waters by the Department of Environmental Quality Division of Water Resources (DEQ DWR), which indicates that these surface waters are protected for Class C uses. Class C surface waters are protected for uses including aquatic life and propagation, and survival and maintenance for biological integrity. Groundwater at the site flows towards the south. The primary ecological receptor habitats are South Buffalo Creek, located approximately 1,200 feet downgradient and south-southeast of the site, and Mile Run Creek, located approximately 1,250 feet downgradient and south-southwest of the site. Groundwater from the site is expected to discharge into South Buffalo Creek and Mile Run Creek.*
- Wetlands, *wetlands are located 1,000 feet east-northeast, 1,800 feet southeast, 1,200 feet south-southeast, 1,400 feet southwest, 1,250 feet south-southwest, 2,000 feet southeast, 2,150 feet east-southeast, 2,400 feet southeast, 1,800 feet south-southeast, 1,400 feet south-southwest, 1,800 feet south-southwest, 2,000 feet south-southwest, and 1,500 feet south-southwest of the site.*



APPROXIMATE

SCALE IN FEET

U.S.G.S. QUADRANGLE MAP  
7.5 MINUTE SERIES (TOPOGRAPHIC)

GREENSBORO, NORTH CAROLINA, 1951  
REVISED 1994

**SITE LOCATION MAP**

**CINDERELLA CLEANERS**

DSCA ID: DC410002

2043 MARTIN LUTHER KING JR. BLVD  
GREENSBORO, NORTH CAROLINA



2923 South Tryon Street-Suite 100  
Charlotte, North Carolina 28203  
704-586-0007 (p) 704-586-0373 (f)

DATE: 9/22/16

REVISION NO: 0

JOB NO: DS0-17

ATTACHMENT NO: 2



May 24, 2017

### Wetlands

- |                                |                                   |          |
|--------------------------------|-----------------------------------|----------|
| Estuarine and Marine Deepwater | Freshwater Emergent Wetland       | Lake     |
| Estuarine and Marine Wetland   | Freshwater Forested/Shrub Wetland | Other    |
|                                | Freshwater Pond                   | Riverine |

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

## Critical Habitat for Threatened & Endangered Species [USFWS]

A specific geographic area(s) that contains features essential for the conservation of a threatened or endangered species and that may require special management and protection.



U.S. Fish and Wildlife Service | Microsoft

**U.S. Fish & Wildlife Service**

**Endangered Species, Threatened Species, Federal Species of Concern, and Candidate Species,**

**Guilford County, North Carolina**



Updated: 03-25-2015

| Common Name                           | Scientific name                     | Federal Status | Record Status |
|---------------------------------------|-------------------------------------|----------------|---------------|
| <b>Vertebrate:</b>                    |                                     |                |               |
| <a href="#">Bald eagle</a>            | <i>Haliaeetus leucocephalus</i>     | BGPA           | Current       |
| Carolina darter                       | <i>Etheostoma collis lepidinion</i> | FSC            | Current       |
| <b>Invertebrate:</b>                  |                                     |                |               |
| <b>Vascular Plant:</b>                |                                     |                |               |
| <a href="#">Small whorled pogonia</a> | <i>Isotria medeoloides</i>          | T              | Current       |
| <b>Nonvascular Plant:</b>             |                                     |                |               |
| <b>Lichen:</b>                        |                                     |                |               |

**Definitions of Federal Status Codes:**

E = endangered. A taxon "in danger of extinction throughout all or a significant portion of its range."

T = threatened. A taxon "likely to become endangered within the foreseeable future throughout all or a significant portion of its range."

C = candidate. A taxon under consideration for official listing for which there is sufficient information to support listing. (Formerly "C1" candidate species.)

BGPA = Bald and Golden Eagle Protection Act. See below.

FSC = Federal Species of Concern. FSC is an informal term. It is not defined in the federal Endangered Species Act. In North Carolina, the Asheville and Raleigh Field Offices of the US Fish and Wildlife Service (Service) define Federal Species of Concern as those species that appear to be in decline or otherwise in need of conservation and are under consideration for listing or for which there is insufficient information to support listing at this time. Subsumed under the term "FSC" are all species petitioned by outside parties and other selected focal species identified in Service strategic plans, State Wildlife Action Plans, or Natural Heritage Program Lists.

T(S/A) = threatened due to similarity of appearance. A taxon that is threatened due to similarity of appearance with another listed species and is listed for its protection. Taxa listed as T(S/A) are not

biologically endangered or threatened and are not subject to Section 7 consultation. See below.  
EXP = experimental population. A taxon listed as experimental (either essential or nonessential).  
Experimental, nonessential populations of endangered species (e.g., red wolf) are treated as threatened species on public land, for consultation purposes, and as species proposed for listing on private land.  
P = proposed. Taxa proposed for official listing as endangered or threatened will be noted as "PE" or "PT", respectively.

**Bald and Golden Eagle Protection Act (BGPA):**

In the July 9, 2007 Federal Register( 72:37346-37372), the bald eagle was declared recovered, and removed (de-listed) from the Federal List of Threatened and Endangered wildlife. This delisting took effect August 8,2007. After delisting, the Bald and Golden Eagle Protection Act (Eagle Act) (16 U.S.C. 668-668d) becomes the primary law protecting bald eagles. The Eagle Act prohibits take of bald and golden eagles and provides a statutory definition of "take" that includes "disturb". The USFWS has developed National Bald Eagle Management Guidelines to provide guidance to land managers, landowners, and others as to how to avoid disturbing bald eagles. For mor information, visit <http://www.fws.gov/migratorybirds/baldeagle.htm>

**Threatened due to similarity of appearance(T(S/A)):**

In the November 4, 1997 Federal Register (55822-55825), the northern population of the bog turtle (from New York south to Maryland) was listed as T (threatened), and the southern population (from Virginia south to Georgia) was listed as T(S/A) (threatened due to similarity of appearance). The T (S/A) designation bans the collection and interstate and international commercial trade of bog turtles from the southern population. The T(S/A) designation has no effect on land management activities by private landowners in North Carolina, part of the southern population of the species. In addition to its official status as T(S/A), the U.S. Fish and Wildlife Service considers the southern population of the bog turtle as a Federal species of concern due to habitat loss.

**Definitions of Record Status:**

Current - the species has been observed in the county within the last 50 years.

Historic - the species was last observed in the county more than 50 years ago.

Obscure - the date and/or location of observation is uncertain.

Incidental/migrant - the species was observed outside of its normal range or habitat.

Probable/potential - the species is considered likely to occur in this county based on the proximity of known records (in adjacent counties), the presence of potentially suitable habitat, or both.

## IPaC

U.S. Fish &amp; Wildlife Service

# IPaC resource list

This report is an automatically generated list of species and other resources such as critical habitat (collectively referred to as *trust resources*) under the U.S. Fish and Wildlife Service's (USFWS) jurisdiction that are known or expected to be on or near the project area referenced below. The list may also include trust resources that occur outside of the project area, but that could potentially be directly or indirectly affected by activities in the project area. However, determining the likelihood and extent of effects a project may have on trust resources typically requires gathering additional site-specific (e.g., vegetation/species surveys) and project-specific (e.g., magnitude and timing of proposed activities) information.

Below is a summary of the project information you provided and contact information for the USFWS office(s) with jurisdiction in the defined project area. Please read the introduction to each section that follows (Endangered Species, Migratory Birds, USFWS Facilities, and NWI Wetlands) for additional information applicable to the trust resources addressed in that section.

## Location

Guilford County, North Carolina



## Local office

## Raleigh Ecological Services Field Office

☎ (919) 856-4520

📠 (919) 856-4556

### MAILING ADDRESS

Post Office Box 33726  
Raleigh, NC 27636-3726

### PHYSICAL ADDRESS

551 Pylon Drive, Suite F  
Raleigh, NC 27606-1487

# Endangered species

**This resource list is for informational purposes only and does not constitute an analysis of project level impacts.**

The primary information used to generate this list is the known or expected range of each species. Additional areas of influence (AOI) for species are also considered. An AOI includes areas outside of the species range if the species could be indirectly affected by activities in that area (e.g., placing a dam upstream of a fish population, even if that fish does not occur at the dam site, may indirectly impact the species by reducing or eliminating water flow downstream). Because species can move, and site conditions can change, the species on this list are not guaranteed to be found on or near the project area. To fully determine any potential effects to species, additional site-specific and project-specific information is often required.

Section 7 of the Endangered Species Act **requires** Federal agencies to "request of the Secretary information whether any species which is listed or proposed to be listed may be present in the area of such proposed action" for any project that is conducted, permitted, funded, or licensed by any Federal agency. A letter from the local office and a species list which fulfills this requirement can **only** be obtained by requesting an official species list from either the Regulatory Review section in IPaC (see directions below) or from the local field office directly.

For project evaluations that require USFWS concurrence/review, please return to the IPaC website and request an official species list by doing the following:

1. Draw the project location and click CONTINUE.
2. Click DEFINE PROJECT.

3. Log in (if directed to do so).
4. Provide a name and description for your project.
5. Click REQUEST SPECIES LIST.

### Listed species

<sup>1</sup> are managed by the [Endangered Species Program](#) of the U.S. Fish and Wildlife Service.

1. Species listed under the [Endangered Species Act](#) are threatened or endangered; IPaC also shows species that are candidates, or proposed, for listing. See the [listing status page](#) for more information.

The following species are potentially affected by activities in this location:

## Flowering Plants

| NAME   | STATUS     |
|--|------------|
| Small Whorled Pogonia <i>Isotria medeoloides</i><br>No critical habitat has been designated for this species.<br><a href="https://ecos.fws.gov/ecp/species/1890">https://ecos.fws.gov/ecp/species/1890</a> | Threatened |

## Critical habitats

Potential effects to critical habitat(s) in this location must be analyzed along with the endangered species themselves.

THERE ARE NO CRITICAL HABITATS AT THIS LOCATION.

## Migratory birds

Certain birds are protected under the Migratory Bird Treaty Act

<sup>1</sup> and the Bald and Golden Eagle Protection Act<sup>2</sup>.

Any activity that results in the take (to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct) of migratory birds or eagles is prohibited unless authorized by the U.S. Fish and Wildlife Service

3. There are no provisions for allowing the take of migratory birds that are unintentionally killed or injured.

Any person or organization who plans or conducts activities that may result in the take of migratory birds is responsible for complying with the appropriate regulations and implementing appropriate conservation measures.

1. The [Migratory Birds Treaty Act](#) of 1918.
2. The [Bald and Golden Eagle Protection Act](#) of 1940.
3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

Additional information can be found using the following links:

- Birds of Conservation Concern <http://www.fws.gov/birds/management/managed-species/birds-of-conservation-concern.php>
- Conservation measures for birds <http://www.fws.gov/birds/management/project-assessment-tools-and-guidance/conservation-measures.php>
- Year-round bird occurrence data <http://www.birdscanada.org/birdmon/default/datasummaries.jsp>

The migratory birds species listed below are species of particular conservation concern (e.g. [Birds of Conservation Concern](#)) that may be potentially affected by activities in this location. It is not a list of every bird species you may find in this location, nor a guarantee that all of the bird species on this list will be found on or near this location. Although it is important to try to avoid and minimize impacts to all birds, special attention should be made to avoid and minimize impacts to birds of priority concern. To view available data on other bird species that may occur in your project area, please visit the [AKN Histogram Tools](#) and [Other Bird Data Resources](#). To fully determine any potential effects to species, additional site-specific and project-specific information is often required.

| NAME   | SEASON(S)  |
|--|------------|
| American Bittern <i>Botaurus lentiginosus</i><br><a href="https://ecos.fws.gov/ecp/species/6582">https://ecos.fws.gov/ecp/species/6582</a> | Wintering  |
| Bald Eagle <i>Haliaeetus leucocephalus</i><br><a href="https://ecos.fws.gov/ecp/species/1626">https://ecos.fws.gov/ecp/species/1626</a>    | Year-round |

|                       |   |            |
|-----------------------|---|------------|
| Blue-winged Warbler   | <i>Vermivora pinus</i>  | Breeding   |
| Brown-headed Nuthatch | <i>Sitta pusilla</i>  | Year-round |
| Chuck-will's-widow    | <i>Caprimulgus carolinensis</i>   | Breeding   |
| Fox Sparrow           | <i>Passerella iliaca</i>  | Wintering  |
| Kentucky Warbler      | <i>Oporornis formosus</i>   | Breeding   |
| Least Bittern         | <i>Ixobrychus exilis</i><br><a href="https://ecos.fws.gov/ecp/species/6175">https://ecos.fws.gov/ecp/species/6175</a>   | Breeding   |
| Loggerhead Shrike     | <i>Lanius ludovicianus</i><br><a href="https://ecos.fws.gov/ecp/species/8833">https://ecos.fws.gov/ecp/species/8833</a> | Year-round |
| Prairie Warbler       | <i>Dendroica discolor</i>   | Breeding   |
| Prothonotary Warbler  | <i>Protonotaria citrea</i>  | Breeding   |
| Red-headed Woodpecker | <i>Melanerpes erythrocephalus</i>   | Year-round |
| Rusty Blackbird       | <i>Euphagus carolinus</i>   | Wintering  |
| Short-eared Owl       | <i>Asio flammeus</i><br><a href="https://ecos.fws.gov/ecp/species/9295">https://ecos.fws.gov/ecp/species/9295</a>       | Wintering  |
| Wood Thrush           | <i>Hylocichla mustelina</i>   | Breeding   |
| Worm Eating Warbler   | <i>Helmitheros vermivorum</i>   | Breeding   |

What does IPaC use to generate the list of migratory bird species potentially occurring in my specified location?

Landbirds:

Migratory birds that are displayed on the IPaC species list are based on ranges in the latest edition of the National Geographic Guide, Birds of North America (6th Edition, 2011 by Jon L. Dunn, and Jonathan Alderfer). Although these ranges are coarse in nature, a number of U.S. Fish and Wildlife Service migratory bird biologists agree that these maps are some of the best range maps to date. These ranges were clipped to a specific Bird Conservation Region (BCR) or USFWS Region/Regions, if it was indicated in the 2008 list of Birds of Conservation Concern (BCC) that a species was a BCC species only in a particular Region/Regions. Additional modifications have been made to some ranges based on more local or refined range information and/or information provided by U.S. Fish and Wildlife Service biologists with species expertise. All migratory birds that show in areas on land in IPaC are those that appear in the 2008 Birds of Conservation Concern report.

### **Atlantic Seabirds:**

Ranges in IPaC for birds off the Atlantic coast are derived from species distribution models developed by the National Oceanic and Atmospheric Association (NOAA) National Centers for Coastal Ocean Science (NCCOS) using the best available seabird survey data for the offshore Atlantic Coastal region to date. NOAA/NCCOS assisted USFWS in developing seasonal species ranges from their models for specific use in IPaC. Some of these birds are not BCC species but were of interest for inclusion because they may occur in high abundance off the coast at different times throughout the year, which potentially makes them more susceptible to certain types of development and activities taking place in that area. For more refined details about the abundance and richness of bird species within your project area off the Atlantic Coast, see the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other types of taxa that may be helpful in your project review.

About the NOAA/NCCOS models: the models were developed as part of the NOAA/NCCOS project: [Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf](#). The models resulting from this project are being used in a number of decision-support/mapping products in order to help guide decision-making on activities off the Atlantic Coast with the goal of reducing impacts to migratory birds. One such product is the [Northeast Ocean Data Portal](#), which can be used to explore details about the relative occurrence and abundance of bird species in a particular area off the Atlantic Coast.

All migratory bird range maps within IPaC are continuously being updated as new and better information becomes available.

**Can I get additional information about the levels of occurrence in my project area of specific birds or groups of birds listed in IPaC?**

### **Landbirds:**

The [Avian Knowledge Network \(AKN\)](#) provides a tool currently called the "Histogram Tool", which draws from the data within the AKN (latest, survey, point count, citizen science datasets) to create a view of relative abundance of species within a particular location over the course of the year. The results of the tool depict the frequency of detection of a species in survey events, averaged between multiple datasets within AKN in a particular week of the year. You may access the histogram tools through the [Migratory Bird Programs AKN Histogram Tools](#) webpage.

The tool is currently available for 4 regions (California, Northeast U.S., Southeast U.S. and Midwest), which encompasses the following 32 states: Alabama, Arkansas, California, Connecticut, Delaware, Florida, Georgia, Illinois, Indiana, Iowa, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, New Hampshire, New Jersey, New York, North Carolina, Ohio, Pennsylvania, Rhode Island, South Carolina, Tennessee, Vermont, Virginia, West Virginia, and Wisconsin.

In the near future, there are plans to expand this tool nationwide within the AKN, and allow the graphs produced to appear with the list of trust resources generated by IPaC, providing you with an additional level of detail about the level of occurrence of the species of particular concern potentially occurring in your project area throughout the course of the year.

#### **Atlantic Seabirds:**

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other taxa besides birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the NOAA NCCOS [Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf project](#) webpage.

## Facilities

### Wildlife refuges

Any activity proposed on [National Wildlife Refuge](#) lands must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGES AT THIS LOCATION.

### Fish hatcheries

THERE ARE NO FISH HATCHERIES AT THIS LOCATION.

# Wetlands in the National Wetlands Inventory

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

THERE ARE NO KNOWN WETLANDS AT THIS LOCATION.

## Data limitations

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

## Data exclusions

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tubercid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

## Data precautions

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory

programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

Not for  
consultation



**Appendix C**  
**Source Property**  
**Notice of Dry-Cleaning Solvent Remediation**

**TUBI Properties LLC**  
**Parcel ID: 787317118**

## **NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

Property Owner: TUBI Properties LLC

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by TUBI Properties LLC (hereinafter "Property Owner"). The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2043 Martin Luther King Jr Dr, North Carolina, Parcel Identification Number (PIN) 7873171188.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9) and other contaminants, and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104M. A Notice will be recorded separately in each chain of title of the Contamination Site.

Soil and groundwater at the Property are contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. Dry-cleaning operations were conducted on the Property from approximately 1950s to early 2000.

Pursuant to N.C.G.S. § 143-215.104M, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B**, is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

Pursuant to NCGS § 143-215.104M, a certified copy of this Notice must be filed within 15 days of receipt of DEQ's approval of the Notice or the effective date of the dry-cleaning solvent remediation agreement, whichever is later. Pursuant to NCGS § 143-215.104M, the copy of the Notice certified by DEQ must be recorded in the grantor index under the names of the owners of the land.

### **LAND-USE RESTRICTIONS**

NCGS § 143-215.104M requires that the Notice identify any restrictions on the current and future use of the Property that are necessary or useful to maintain the level of protection appropriate for the designated current or future use of the Property and that are designated in the dry-cleaning remediation agreement. The restrictions shall remain in force in perpetuity unless canceled by the Secretary of DEQ, or his/her designee, after the hazards have been eliminated, pursuant to NCGS §143-215.104M. Those restrictions are hereby imposed on the Property, and are as follows:

1. In January of each year, on or before January 31<sup>st</sup>, the owner of any portion of the Property shall submit a notarized Annual Certification of Land-Use Restrictions to DEQ certifying that this Notice remains recorded at the Register of Deeds' office, and that the land-use restrictions are being complied with.
2. No person conducting environmental assessment or remediation at the Property or involved in determining compliance with applicable land-use restrictions, at the direction of, or pursuant to a permit or order issued by DEQ may be denied access to the Property for the purpose of conducting such activities.
3. The owner of any portion of the Property shall cause the instrument of any sale, lease, grant, or other transfer of any interest in the property to include a provision expressly requiring the lessee, grantee, or transferee to comply with this Notice. The failure to include such a provision shall not affect the validity or applicability of any land-use restriction in this Notice.

In addition to restrictions 1 through 3 above, restrictions 4, 5, 6, and 7 below also apply to the portion of the Property identified as Area "A" as shown on the survey plat attached as Exhibit A:

4. Without prior written approval from DEQ, Area A of the Property shall not be used for:
  - a. child care centers or schools; or
  - b. mining or extraction of coal, oil, gas or any mineral or non-mineral substances.

5. No activities that encounter, expose, remove or use groundwater (for example, installation of water supply wells, fountains, ponds, lakes or swimming pools that use groundwater, or construction or excavation activities that encounter or expose groundwater) may occur in Area A of the Property without prior approval of DEQ.
6. Except for routine maintenance, no construction activities or change in property use that cause or create an unacceptable human health risk from vapor intrusion may occur on Area A of the Property without prior approval of DEQ. These activities include but are not limited to: construction of new buildings, removal and construction of part of a building, construction of sub-grade structures that encounter contaminated soil or places building users in close proximity to contaminated groundwater, change from nonresidential to residential property, change in tenant space usage, and addition of residential property use on higher floors.
7. Structural modifications that may cause or create an increased risk from vapor intrusion require the property owner to demonstrate to the satisfaction of DEQ that the indoor air in the structure does not pose an unacceptable risk to the occupants following modifications. These modifications include but are not limited to: modification or replacement of heating, ventilation or air conditioning (HVAC) systems, removal or replacement of the building slab, installation of multiple conduits or piping through the building slab, modifications to building walls or ceilings that may change air flow.

In addition to restrictions 1 through 7 above, restriction 8 below also applies to the portion of the Property identified as Area “B” as shown on the survey plat attached as Exhibit A:

8. Soil in Area B may not be removed or disturbed unless approved in writing in advance by DEQ or its successor in function, except for routine landscape maintenance and emergency utility repair. In the event of emergency utility repair, DEQ shall be given written notice of any such emergency repair no later than the next business day, and further related assessment and remedial measures may be required.

### **RIGHT OF ENTRY**

The property owner grants and conveys to DEQ, its agents, contractors, and employees, and any person performing pollution remediation activities under the direction of DEQ, access at reasonable times and under reasonable security requirements to the Property to determine and monitor compliance with the land-use restrictions set forth in this Notice. Such investigations and actions are necessary by DEQ to ensure that use, occupancy, and activities of and at the Property are consistent with the land-use restrictions and to ensure that the structural integrity and continued effectiveness of any engineering controls (if appropriate) described in the Notice are maintained. Whenever possible, at least 48 hours advance notice will be given to the Property Owner prior to entry. Advance notice may not always be possible due to conditions such as response time to complaints and emergency situations.

## **REPRESENTATIONS AND WARRANTIES**

The Property Owner hereby represents and warrants to the other signatories hereto:

- i) that the Property Owner is the sole owner of the Property; **or** that the Property Owner has provided to DEQ the names of all other persons that own an interest in or hold an encumbrance on the Property and have notified such persons of the Property Owner's intention to enter into this Notice;
- ii) that the Property Owner has the power and authority to enter into this Notice, to grant the rights and interests herein provided and to carry out all obligations hereunder; and
- iii) that this Notice will not materially violate or contravene or constitute a material default under any other agreement, document or instrument to which the Property Owner is a party or by which the Property Owner may be bound or affected.

## **ENFORCEMENT**

The above land-use restrictions shall be enforceable without regard to lack of privity of estate or contract, lack of benefit to particular land, or lack of any property interest in particular land. The land-use restrictions shall be enforced by any owner of the Property. The land-use restrictions may also be enforced by DEQ through the remedies provided in NCGS § 143-215.104P or by means of a civil action; by any unit of local government having jurisdiction over any part of the Property; and by any person eligible for liability protection under the DSCA who will lose liability protection if the restrictions are violated. Any attempt to cancel any or all of this Declaration without the approval of the Secretary of DEQ (or its successor in function), or his/her delegate, shall be subject to enforcement by DEQ to the full extent of the law. Failure by any party required-or authorized to enforce any of the above restrictions shall in no event be deemed a waiver of the right to do so thereafter as to the same violation or as to one occurring prior or subsequent thereto.

If a land-use restriction set out in this Notice required under NCGS § 143-215.104.M is violated, the owner of the Property at the time the land-use restriction is violated, the owner's successors and assigns, and the owner's agents who direct or contract for alteration of the contamination site in violation of a land-use restriction shall be liable for remediation of all contaminants to unrestricted use standards.

## **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property subject to this Notice is sold, leased, conveyed or transferred, the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, (1) a statement that the property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the Act and (2) a reference by book and page to the recordation of this Notice.

The Property Owner shall notify DEQ within fourteen (14) calendar days of the effective date of any conveyance, grant, gift, or other transfer, whole or in part, of the Property Owner's

interest in the Property. This notification shall include the name, business address and phone number of the transferee and the expected date of transfer.

The Property Owner shall notify DEQ within thirty (30) days following the petitioning or filing of any document by any person initiating a rezoning of the Property that would change the base zone of the Property.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

**PROPERTY OWNER SIGNATURE**

IN WITNESS WHEREOF, Property Owner has caused this instrument to be duly executed this \_\_\_ day of \_\_\_\_\_, 20\_\_.

TUBI Properties LLC

By:

\_\_\_\_\_  
Name of contact

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public of the county and state aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he/she is a Member of TUBI Properties, LLC, a North Carolina limited liability corporation, and its Manager, and that by authority duly given and as the act of the company, the foregoing Notice of Dry-Cleaning Solvent Remediation was signed in its name by him.

WITNESS my hand and official stamp or seal, this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**APPROVAL AND CERTIFICATION**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By: \_\_\_\_\_ Date \_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

ATTACHMENT

**LIMITED POWER OF ATTORNEY**

I \_\_\_\_\_ “Property Owner”, do hereby grant a limited power of attorney to DEQ and to DEQ’s independent contractors, as follows:

**DEQ and DEQ’s independent contractors shall have the limited power of attorney to record this Notice, including its documentary and survey plat components, in accordance with N.C.G.S. § 143-215.104M on my “Property Owner” behalf. This limited power of attorney shall terminate upon completion of the recordation of the Notice.**

Signature of Property Owner \_\_\_\_\_

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, do hereby certify that \_\_\_\_\_ personally appeared before me this day and signed this “Limited Power of Attorney”.

WITNESS my hand and official stamp or seal, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]



**EXHIBIT A**  
**REDUCTION OF SURVEY PLAT**

**EXHIBIT B**  
**PROPERTY LEGAL DESCRIPTION**

BEGINNING at an iron marking the intersection of the north line of Bothwell Street with the east line of Martin Luther King, Jr., Drive (formerly Asheboro Street), and running thence with the east line of Martin Luther King, Jr., Drive North 11 degrees 31 minutes West 324.48 feet to an iron; thence continuing with the eastern margin of Martin Luther King, Jr., Drive as the same curves to the left a chord course and distance North 22 degrees 9 minutes 20 seconds West 189.27 feet to an iron; thence North 59 degrees 5 minutes 18 seconds East 144.76 feet to an iron; thence North 42 degrees 59 minutes 42 seconds West 119.85 feet to an iron; thence North 42 degrees 57 minutes 40 seconds East 165.11 feet to an iron in the southwest margin of Britton Street; thence with the southwest margin of Britton Street South 52 degrees 59 minutes 42 seconds East 410.9 feet to an iron; thence continuing with the southwest margin of Britton Street as the same curves to the left a chord course and distance South 57 degrees 26 minutes 12 seconds East 39.23 feet; thence still with the southwest margin of Britton Street as the same curves to the left, a chord course and distance South 70 degrees 29 minutes 12 seconds East 76.10 feet to an iron; thence 7 degrees 39 minutes 42 seconds East 174.40 feet to an iron; thence South 77 degrees 34 minutes 18 seconds West 250.00 feet to an iron; thence South 12 degrees 25 minutes 42 seconds East 200.00 feet to an iron in the northern margin of Bothwell Street; thence with the northern margin of Bothwell Street South 77 degrees 34 minutes 18 seconds West 330.03 feet to the point and place of BEGINNING.

**Appendix D**  
**Off-Source Properties**  
**Notice of Dry-Cleaning Solvent Remediation**

**Docs2Girls LLC**  
**1110 Pennsylvania St**  
**PIN# 7873067735**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Docs2Girls LLC

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1110 Pennsylvania St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873067735.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the Former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required

by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By: \_\_\_\_\_ Date \_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

By: \_\_\_\_\_

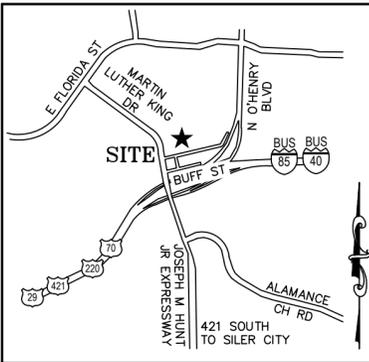
Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**

**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

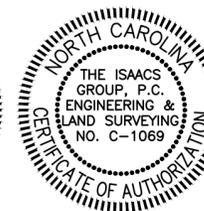
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

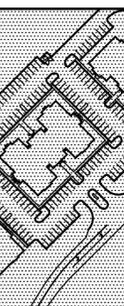
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



REGISTER OF DEEDS STICKER

CONTAMINATION SOURCE PROPERTY OWNER: TUBI PROPERTIES, L.L.C. 5732 YORK MARTIN RD. LIBERTY, NC 27298 (336) 272-1160

**REVIEW OFFICERS CERTIFICATION:**

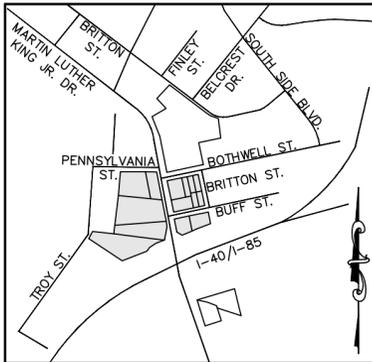
STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

GRAPHIC SCALE 150 0 75 150 300 1 INCH = 150 FEET

7820 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217 PHONE (704) 527-3440 FAX (704) 527-8335



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MW MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



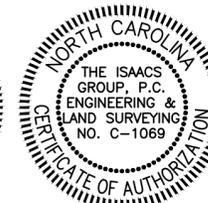
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

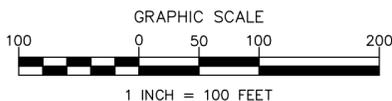
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| Table 1 - Off-Source Contaminated Properties |                    |                               |            |                       |      |
|--|--------------------|-------------------------------|------------|-----------------------|------|
| ID   | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|  |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10   | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11   | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12   | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13   | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14   | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

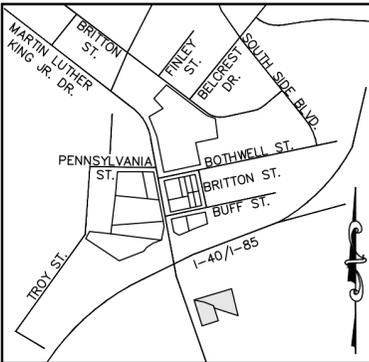
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
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| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
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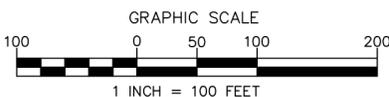


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



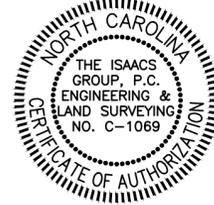
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

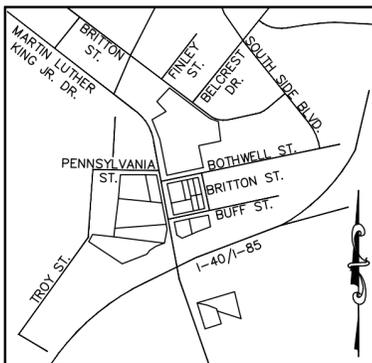
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

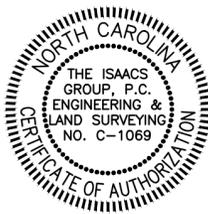
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
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| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
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| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

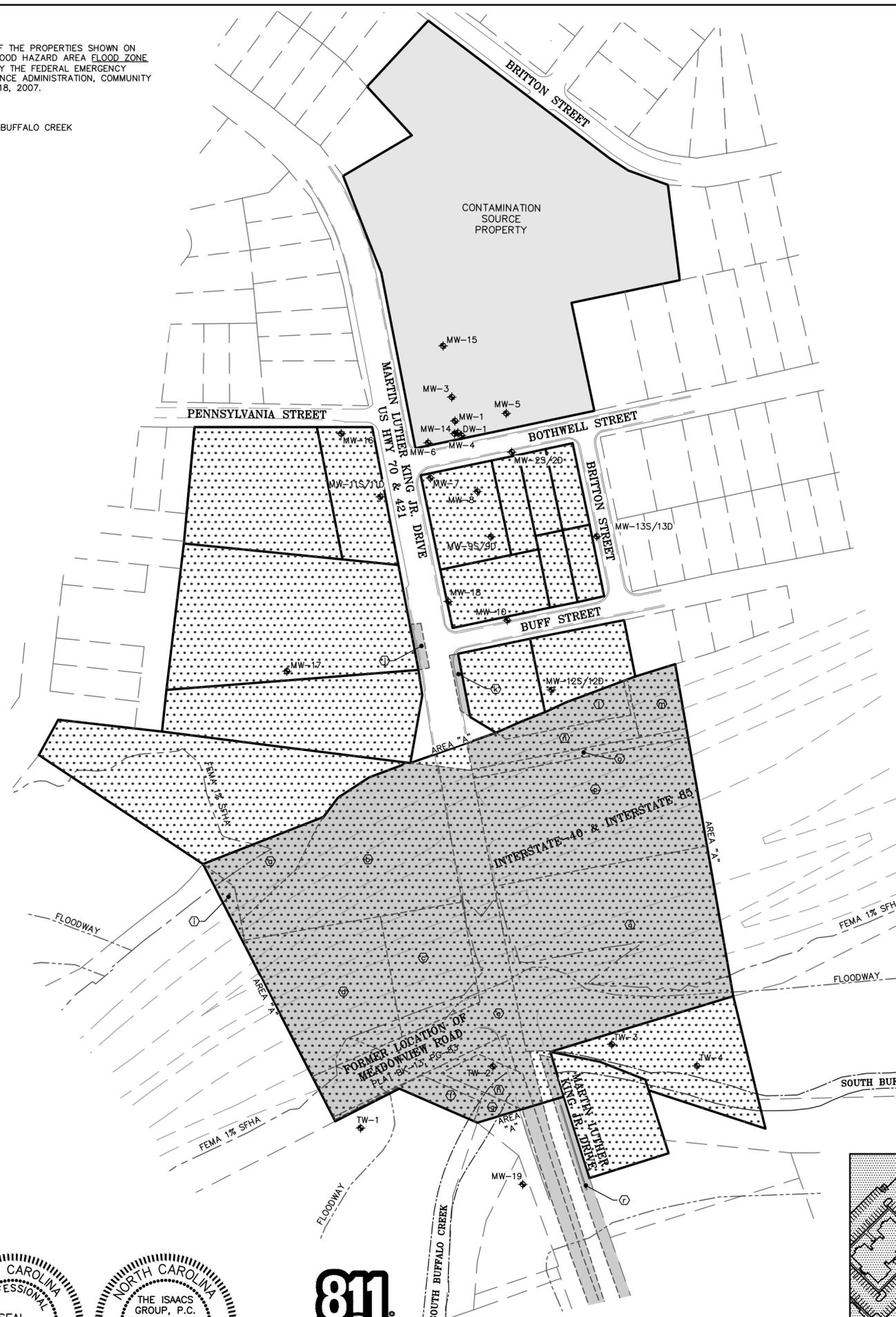
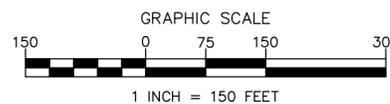
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

- THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- CITY OF GREENSBORO - DEED BK-3279, PG-550
- STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- MAE C. BROWN - DEED BK-1122, PG-635
- CITY OF GREENSBORO - DEED BK-865, PG-401
- E. E. WALL - DEED BK-569, PG-371
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

**PARCEL (2) –Parcel Number 0011263 – 1108 Pennsylvania Street**

BEGINNING at a stake in the Southern margin of Pennsylvania Avenue at the Northwest corner of the tract conveyed to Penn Mutual Life Insurance Company by deed recorded in Book 1750 at Page 237, said point being 100.00 feet Westwardly along Pennsylvania Avenue from the Southwest corner of its intersection with Asheboro Street (now Martin Luther King, Jr. Drive); running thence, with Pennsylvania Avenue, South 89 deg 34 min West 221.30 feet to a stake; thence South 04 deg 40 min 30 sec West 211.70 feet to a stake, the Northwest corner of the tract conveyed to Copeland by deed recorded in Book 1502 at Page 23; thence, with the Copeland tract, South 86 deg 11 min 30 sec East 290.20 feet to the Southwest corner of the Penn Mutual tract; thence, with that line, North 12 deg 17 min 30 sec West 241.49 feet to the BEGINNING.

**House of Cars Inc**  
**2100 Martin Luther King Jr Dr**  
**PIN# 7873069704**

## **NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

Property Owner: House of Cars Inc  
Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2100 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873069704.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

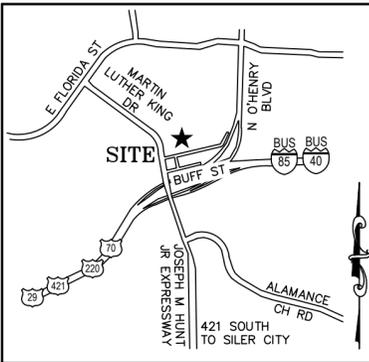
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

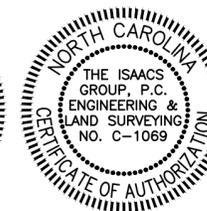
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

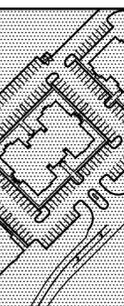
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17
CONTAMINATION SOURCE PROPERTY:

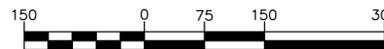
2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



REGISTER OF DEEDS STICKER

GRAPHIC SCALE



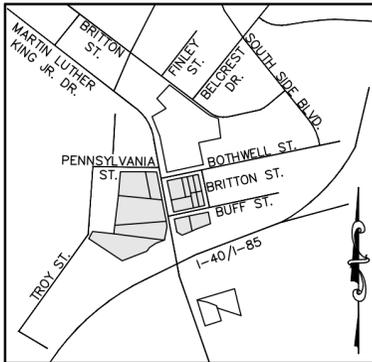
1 INCH = 150 FEET

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

**LEGEND:**

|      |   |
|------|---|
| R/W  | RIGHT OF WAY  |
| E/P  | EDGE OF PAVEMENT  |
| N/F  | NOW OR FORMERLY   |
| FLHA | FLOOD HAZARD AREA   |
|      | MONITORING WELL(MW)   |
|      | CALCULATED PROPERTY CORNER  |
|      | DATUM CONTROL POINT   |
|      | "MONUMENTED" SUBJECT PARCEL LINES                                     |
|      | "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION) |
|      | CONTAMINATION SOURCE PROPERTY   |
|      | OFF-SOURCE CONTAMINATED PROPERTIES                                    |

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

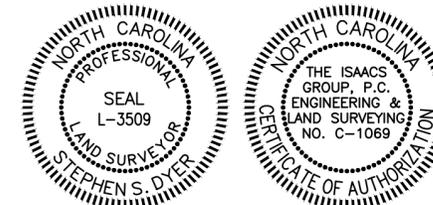
**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

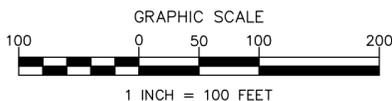
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

**Table 1 - Off-Source Contaminated Properties**

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

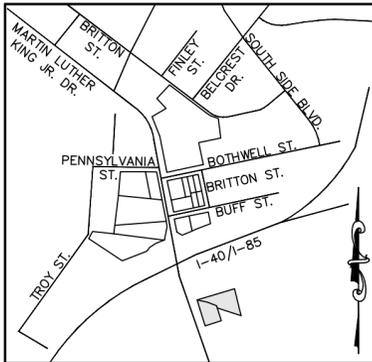
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

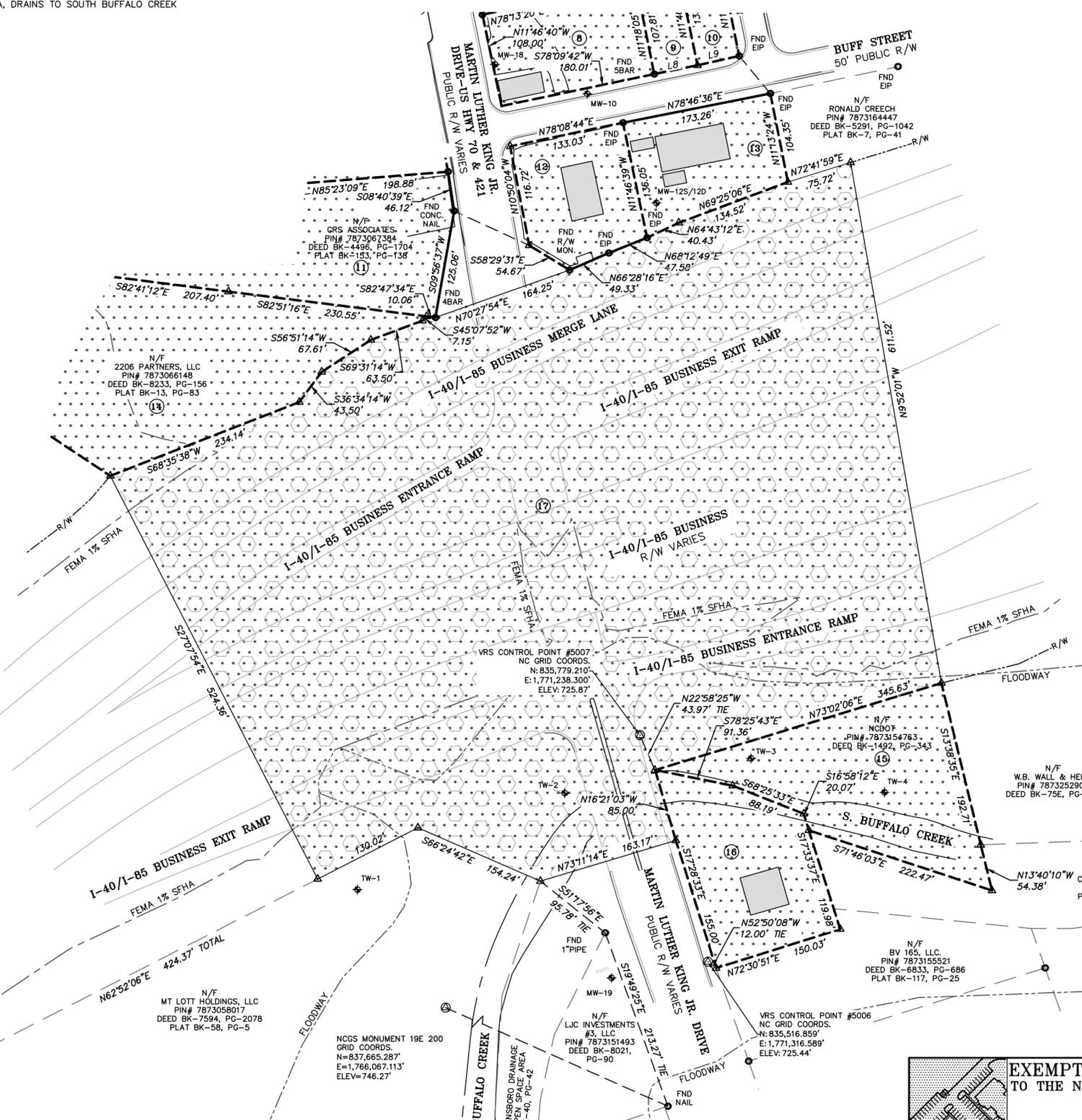
REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

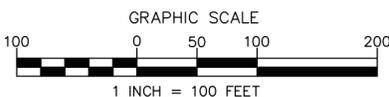


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



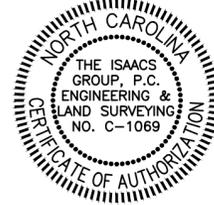
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

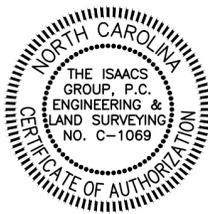
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
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| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

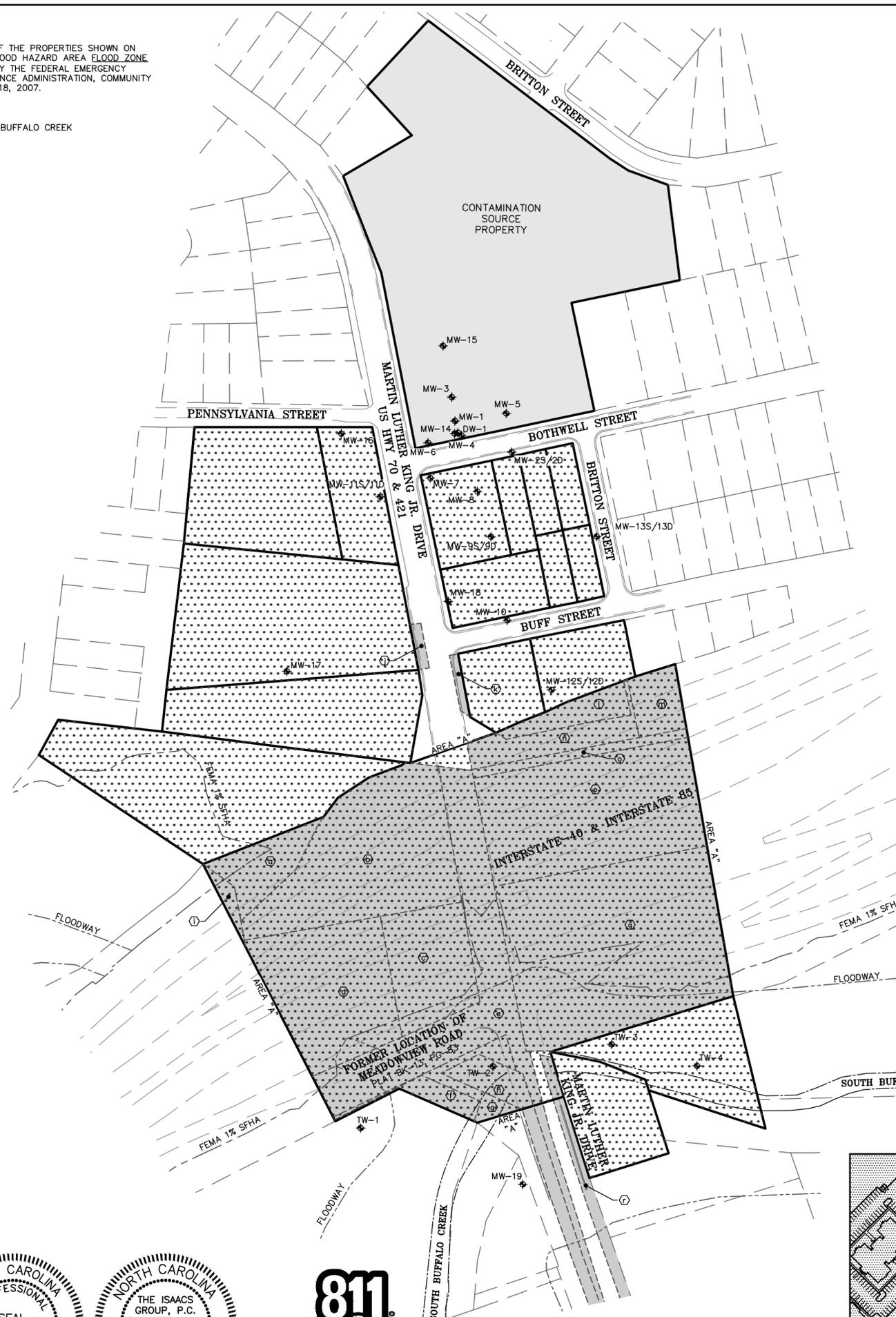
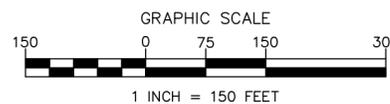
**SURVEYOR'S CERTIFICATE:**

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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## **EXHIBIT B**

### **LEGAL DESCRIPTION FOR PROPERTY**

**BEGINNING** at an existing City of Greensboro pin at the intersection of the Southern margin of Pennsylvania Street and the Western margin of Asheboro Street (now Martin Luther King Jr. Drive); thence from said pin, South II deg. 53 min. East 248.62 feet to an EIP; thence; along a new line, North 86 deg. II min. 30 sec. West 100.00 feet to an NIP; thence along a new line, North 12 deg.17 min. 30 sec. West 241.49 feet to an NIP in the Southern margin of Pennsylvania Street; thence North 89 deg. 34 min. East 100.00 feet to the point of **BEGINNING**.

**Carla P Carter, Earnest L Carter, James C Price, Tenita Price, Robert V Price  
2101 Martin Luther King Jr Dr  
PIN# 7873161700**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Carla P Carter, Earnest L Carter, James C Price, Tenita Price, Robert V Price  
Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2101 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873161700.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

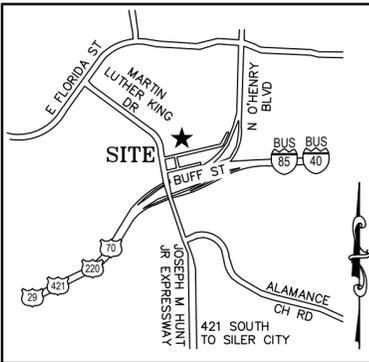
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

SURVEY NOTES:

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

VRS SURVEY TIE:

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

LEGEND:

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

APPROVAL FOR RECORDATION:

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

DEQ ACKNOWLEDGEMENT:

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DEED STATEMENT:

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEEDS' OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

CONTAMINANT STATEMENT:

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

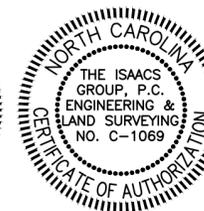
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFICATE OF EXEMPT STATUS:

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

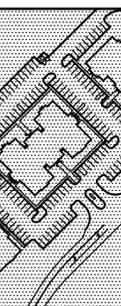
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17
CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



REGISTER OF DEEDS STICKER

GRAPHIC SCALE



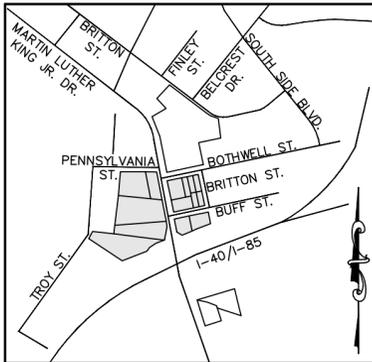
1 INCH = 150 FEET

REVIEW OFFICERS CERTIFICATION:

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

**LEGEND:**

|      |   |
|------|---|
| R/W  | RIGHT OF WAY  |
| E/P  | EDGE OF PAVEMENT  |
| N/F  | NOW OR FORMERLY   |
| FLHA | FLOOD HAZARD AREA   |
|      | MONITORING WELL(MW)   |
|      | CALCULATED PROPERTY CORNER  |
|      | DATUM CONTROL POINT   |
|      | "MONUMENTED" SUBJECT PARCEL LINES                                     |
|      | "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION) |
|      | CONTAMINATION SOURCE PROPERTY   |
|      | OFF-SOURCE CONTAMINATED PROPERTIES                                    |

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

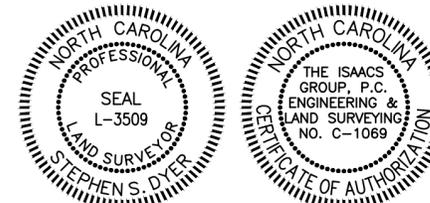
**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**811**  
Know what's below.  
Call before you dig.

GRAPHIC SCALE  
100 0 50 100 200  
1 INCH = 100 FEET

**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

**Table 1 - Off-Source Contaminated Properties**

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

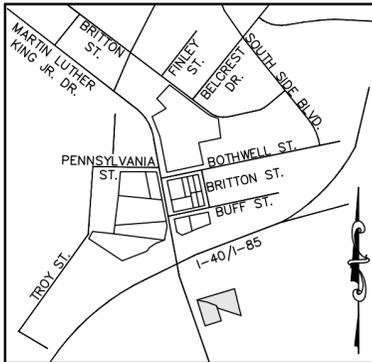
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

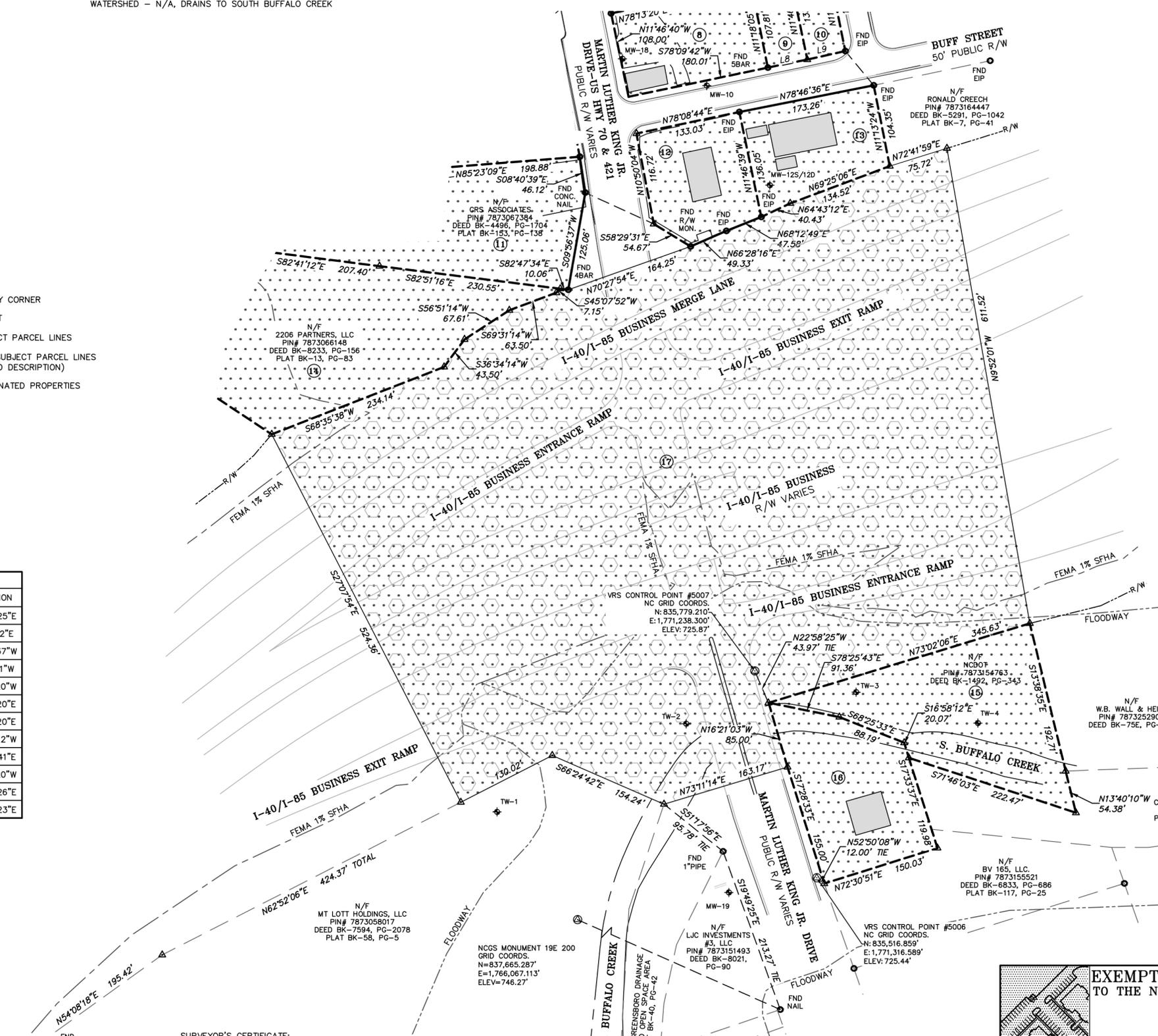
REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

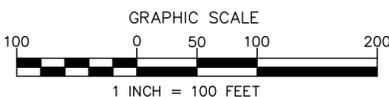


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



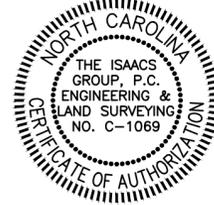
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

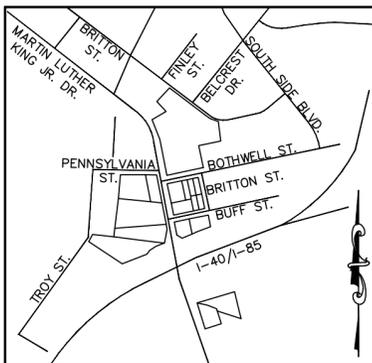
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

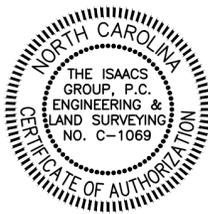
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
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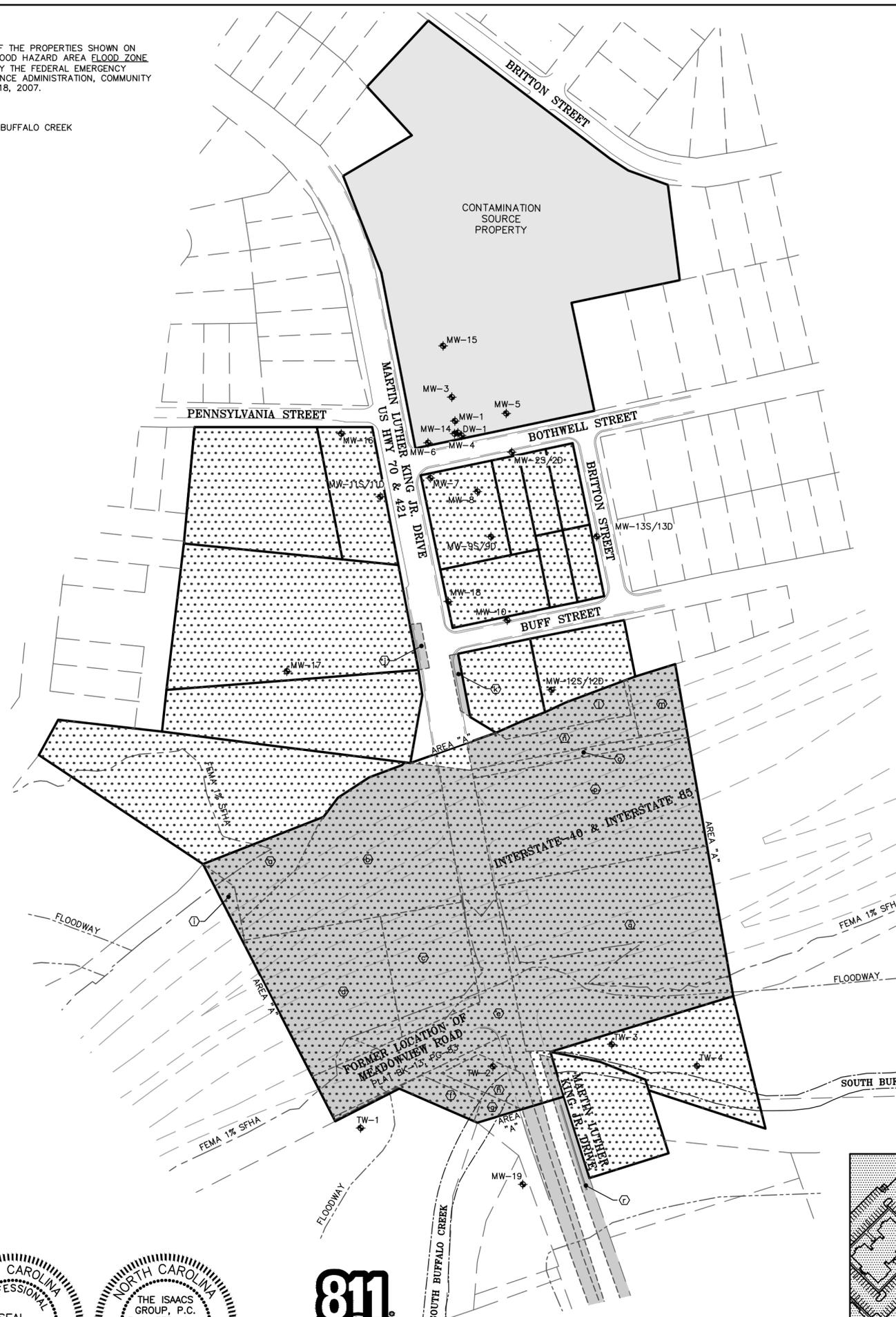
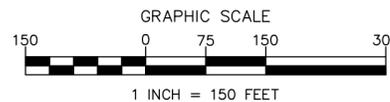
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

All of Lots Nos. 1, 2 and 3 of the E. H. Sampson Subdivision, a plat of which is recorded in Plat Book 7, Page 41, in the Office of the Register of Deeds of Guilford County, N.C.

Subject to any and all restrictions, covenants, conditions, zoning ordinances, rights-of-way and easements of record, if any, affecting said land.

Being the same property conveyed to the Grantor herein, by two Deeds both dated September 23, 1960, and recorded in Book 1907, Pages 560 and 561.

**Derrick M. Jones**  
**1200 and 1204 Bothwell St**  
**PIN# 7873161792**

**NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

Property Owner: Derrick M. Jones

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1200 and 1204 Bothwell St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873161792.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), "(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated." Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and

any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

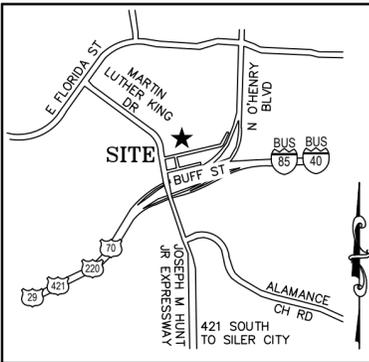
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

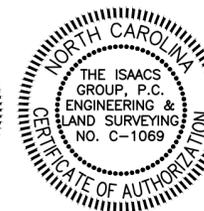
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale.

7820 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217 PHONE (704) 527-3440 FAX (704) 527-8335 SHEET 1 OF 4

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

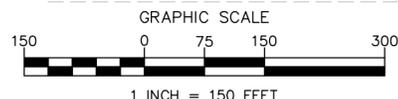
I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

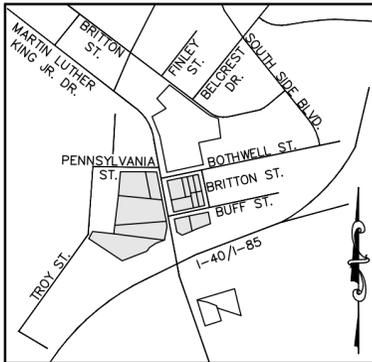
REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:

TUBI PROPERTIES, L.L.C. 5732 YORK MARTIN RD. LIBERTY, NC 27298 (336) 272-1160

REGISTER OF DEEDS STICKER





VICINITY MAP: N.T.S.

**LEGEND:**

|      |   |
|------|---|
| R/W  | RIGHT OF WAY  |
| E/P  | EDGE OF PAVEMENT  |
| N/F  | NOW OR FORMERLY   |
| FLHA | FLOOD HAZARD AREA   |
|      | MONITORING WELL(MW)   |
|      | CALCULATED PROPERTY CORNER  |
|      | DATUM CONTROL POINT   |
|      | "MONUMENTED" SUBJECT PARCEL LINES                                     |
|      | "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION) |
|      | CONTAMINATION SOURCE PROPERTY   |
|      | OFF-SOURCE CONTAMINATED PROPERTIES                                    |

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

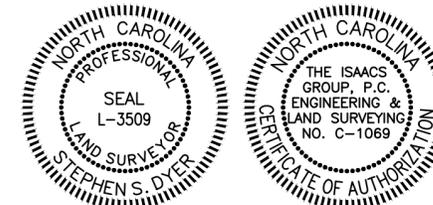
**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**811**  
Know what's below.  
Call before you dig.

GRAPHIC SCALE  
100 0 50 100 200  
1 INCH = 100 FEET

**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

**Table 1 - Off-Source Contaminated Properties**

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

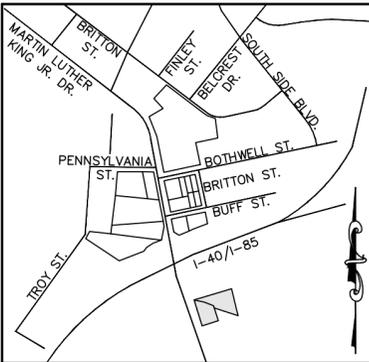
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
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| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

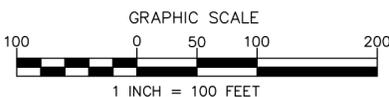


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



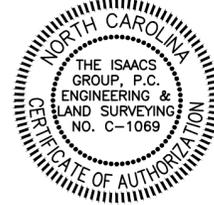
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

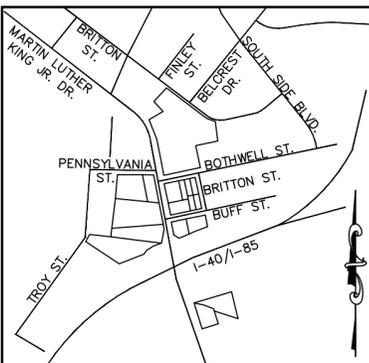
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

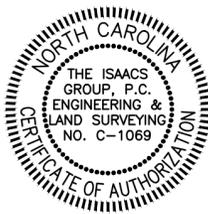
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
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| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
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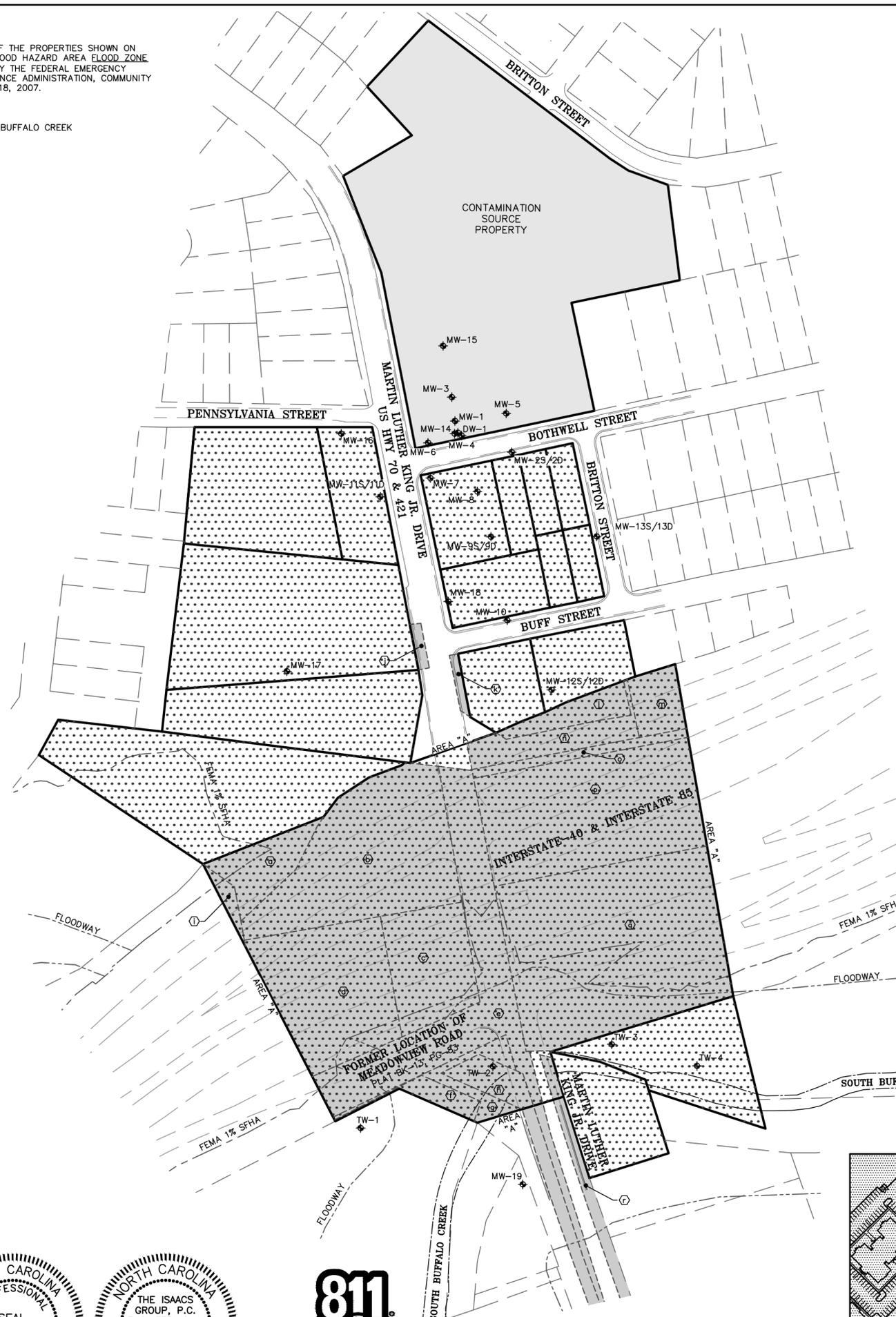
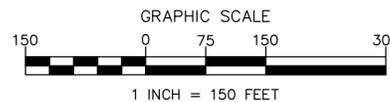
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying<br>Firm License #C-1069 |                 |     |
| 7820 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## **EXHIBIT B**

### **LEGAL DESCRIPTION FOR PROPERTY**

BEING ALL OF LOT NOS 4,5 AND 6 IN THE E.H. SAMPSON PROPERTY AS PER PLAT RECORDED IN PLAT BOOK 7 AT PAGE 41 IN THE OFFICE OF THE REGISTER OF DEEDS OF GUILFORD COUNTY, NORTH CAROLINA; AND THAT CERTAIN TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 150 FEET SOUTH OF THE NORTHWEST CORNER OF LOT #4 IN THE E.H. SAMPSON SUB-DIVISION; THENCE WITH LOT #3, 25 FEET TO THOMPSON'S LINE; THENCE IN AN EASTERLY DIRECTION PARALLEL WITH BOTHWELL STREET, WITH THOMPSON'S LINE 50 FEET; THENCE IN A NORTHENLY DIRECTION PARALLEL WITH ASHEBORO STREET 25 FEET TO THE SOUTHEAST CORNER OF LOT #4; THENCE PARALLEL 50 FEET TO THE BEGINNING.

Prior instrument reference: Book 4757 at page 947

**Derrick M. Jones**  
**1206 Bothwell St**  
**PIN# 7873162745**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Derrick M. Jones

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1206 Bothwell St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873162745.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required

by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

By: \_\_\_\_\_

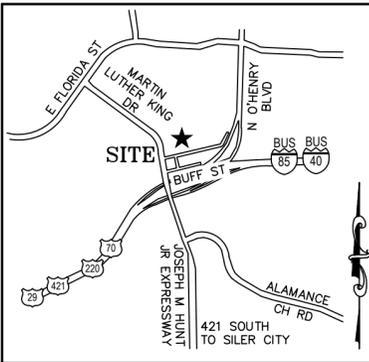
Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**

**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEEDS' OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

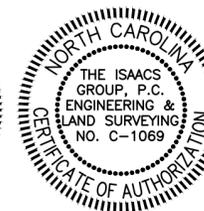
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

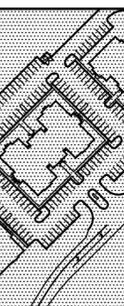
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

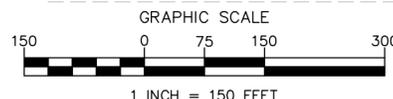
Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



**CONTAMINATION SOURCE PROPERTY OWNER:**

TUBI PROPERTIES, L.L.C. 5732 YORK MARTIN RD. LIBERTY, NC 27298 (336) 272-1160

REGISTER OF DEEDS STICKER

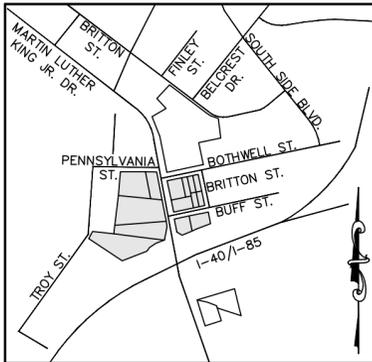


**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

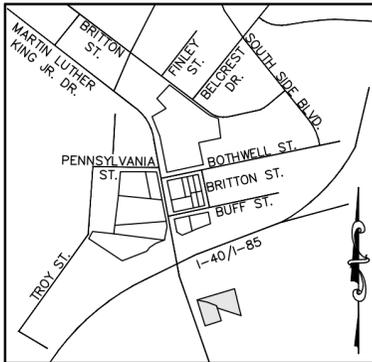
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

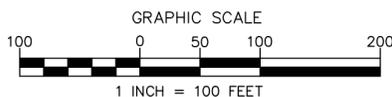


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



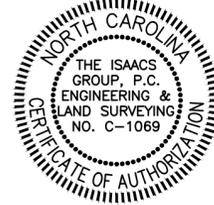
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

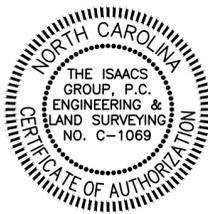
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

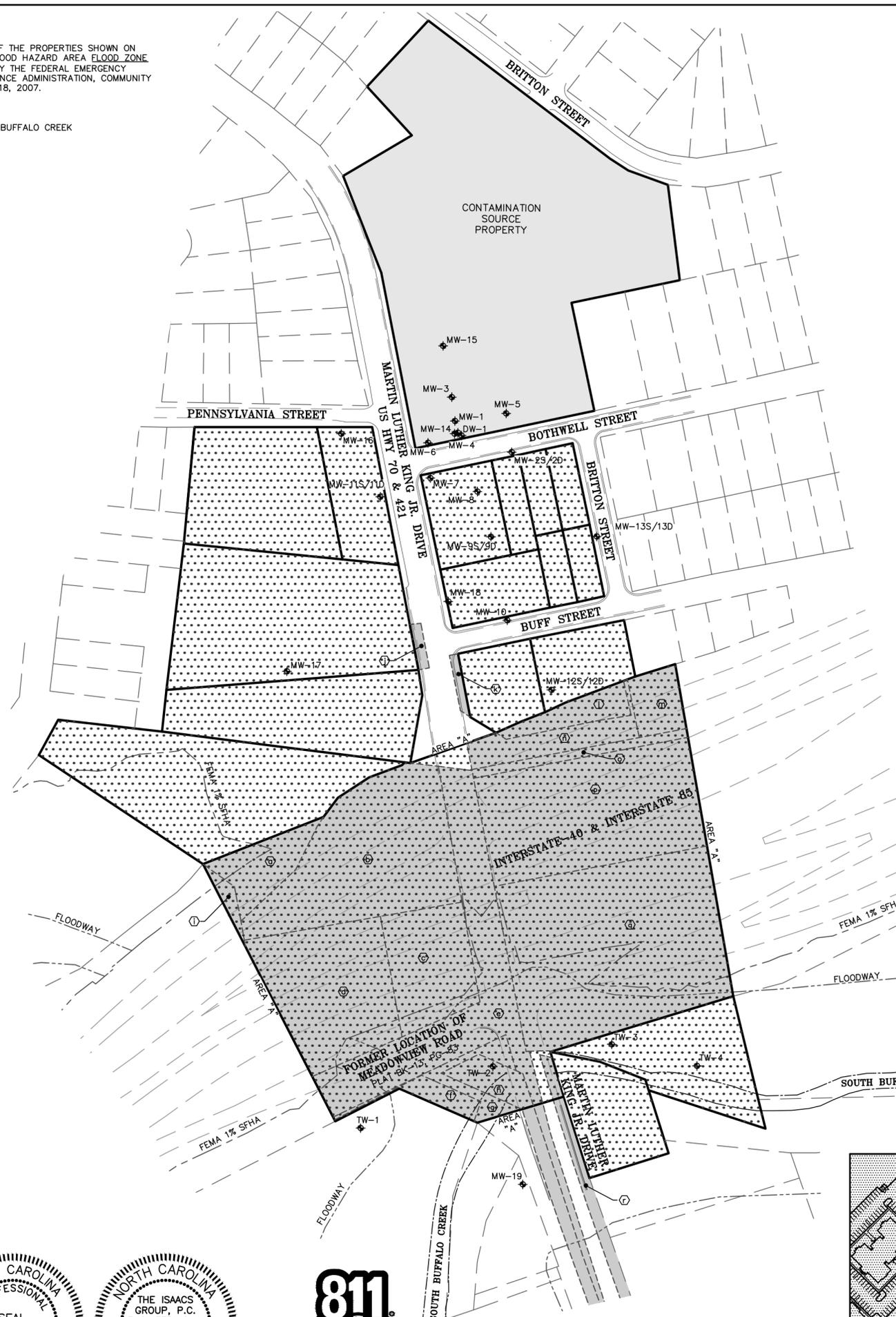
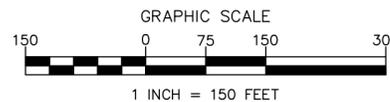
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|  |                |       |            |                 |         |
|--|----------------|-------|------------|-----------------|---------|
| File #:  | 13139-SUBJ.185 | Date: | 04-19-2020 | Project P.L.S.: | SSD     |
| <b>THE ISAACS GROUP</b>  |                |       |            | Surveyed By:    | RV      |
| CIVIL ENGINEERING DESIGN AND LAND SURVEYING<br>FIRM LICENSE #C-1069                              |                |       |            | Drawn By:       | CLC     |
| 7820 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217<br>PHONE (704) 527-3440 FAX (704) 527-8335 |                |       |            | Scale:          | 1"=150' |

**SHEET 4 OF 4**

## **EXHIBIT B**

### **LEGAL DESCRIPTION FOR PROPERTY**

BEING ALL OF LOT NOS 4,5 AND 6 IN THE E.H. SAMPSON PROPERTY AS PER PLAT RECORDED IN PLAT BOOK 7 AT PAGE 41 IN THE OFFICE OF THE REGISTER OF DEEDS OF GUILFORD COUNTY, NORTH CAROLINA; AND THAT CERTAIN TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 150 FEET SOUTH OF THE NORTHWEST CORNER OF LOT #4 IN THE E.H. SAMPSON SUB-DIVISION; THENCE WITH LOT #3, 25 FEET TO THOMPSON'S LINE; THENCE IN AN EASTERLY DIRECTION PARALLEL WITH BOTHWELL STREET, WITH THOMPSON'S LINE 50 FEET; THENCE IN A NORTHENLY DIRECTION PARALLEL WITH ASHEBORO STREET 25 FEET TO THE SOUTHEAST CORNER OF LOT #4; THENCE PARALLEL 50 FEET TO THE BEGINNING.

Prior instrument reference: Book 4757 at page 947

**Derrick M. Jones**  
**1208 Bothwell St**  
**PIN# 7873162786**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Derrick M. Jones

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1208 Bothwell St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873162786.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

#### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

#### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

#### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By: \_\_\_\_\_ Date \_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

By: \_\_\_\_\_

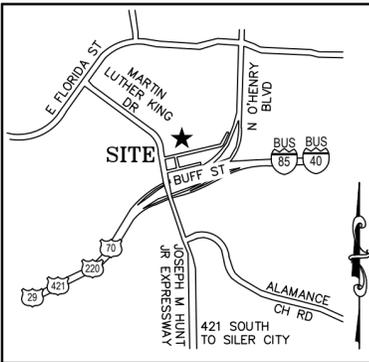
Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**

**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

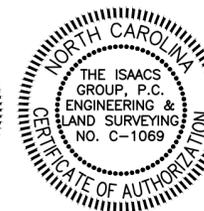
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #: 13139-SUB.-COVER Date: 04-19-2020 Project P.L.S.: SSD

THE ISAACS GROUP
CIVIL ENGINEERING DESIGN AND LAND SURVEYING
FIRM LICENSE #C-1069
Surveyed By: RV
Drawn By: CLC
Scale: 1"=150'

8720 RED OAK BLVD. SUITE 420
CHARLOTTE, N.C. 28217
PHONE (704) 527-3440 FAX (704) 527-8335 SHEET 1 OF 4

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:

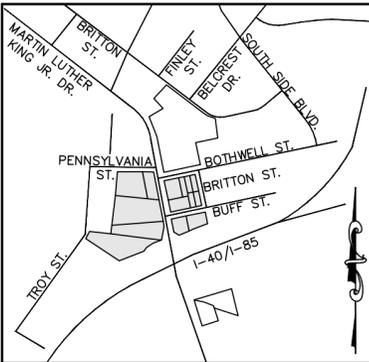
TUBI PROPERTIES, L.L.C.
5732 YORK MARTIN RD.
LIBERTY, NC 27298
(336) 272-1160

REGISTER OF DEEDS STICKER

GRAPHIC SCALE



1 INCH = 150 FEET



VICINITY MAP: N.T.S.

LEGEND:

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MW MONITORING WELL(MW)
- △ CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- CONTAMINATION SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

NOTE:

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



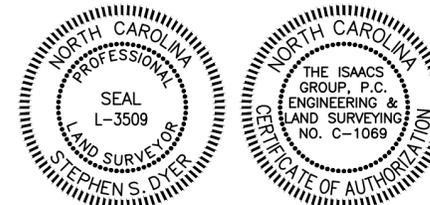
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

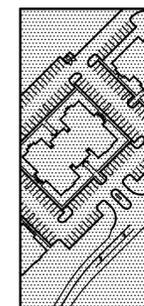
STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |



EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

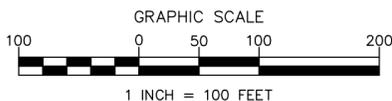
FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA  
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD  
Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

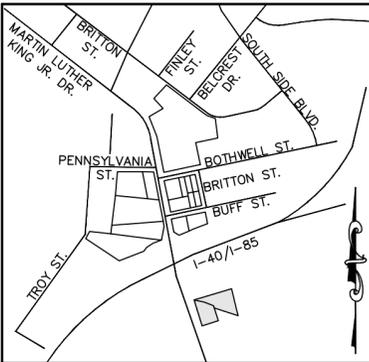
7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

SHEET 2 OF 4



Know what's below.  
Call before you dig.





VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

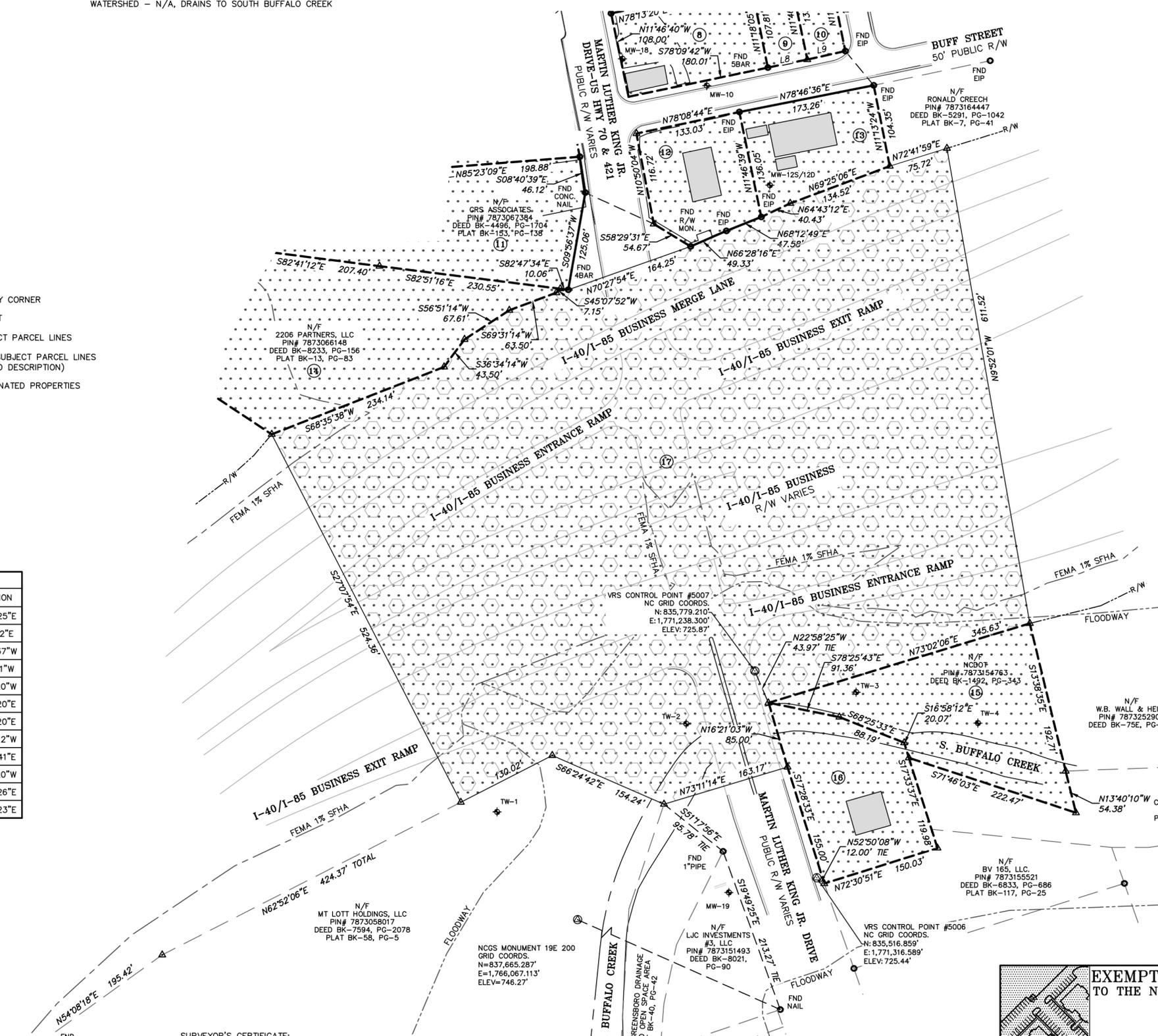
REGISTER OF DEEDS STICKER



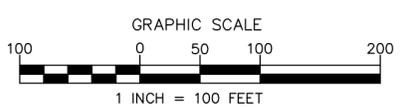
**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
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| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |



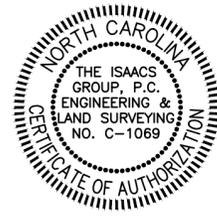
| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
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| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
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| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
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| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
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| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

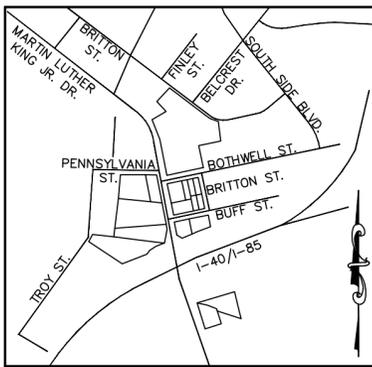
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
 CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
 FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
 CHARLOTTE, N.C. 28217  
 PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
 Drawn By: CLC  
 Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

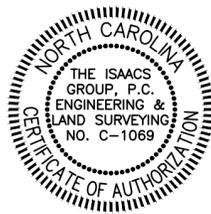
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

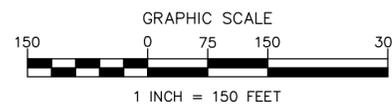
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 7820 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## **EXHIBIT B**

### **LEGAL DESCRIPTION FOR PROPERTY**

BEING ALL OF LOT NOS 4,5 AND 6 IN THE E.H. SAMPSON PROPERTY AS PER PLAT RECORDED IN PLAT BOOK 7 AT PAGE 41 IN THE OFFICE OF THE REGISTER OF DEEDS OF GUILFORD COUNTY, NORTH CAROLINA; AND THAT CERTAIN TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 150 FEET SOUTH OF THE NORTHWEST CORNER OF LOT #4 IN THE E.H. SAMPSON SUB-DIVISION; THENCE WITH LOT #3, 25 FEET TO THOMPSON'S LINE; THENCE IN AN EASTERLY DIRECTION PARALLEL WITH BOTHWELL STREET, WITH THOMPSON'S LINE 50 FEET; THENCE IN A NORTHENLY DIRECTION PARALLEL WITH ASHEBORO STREET 25 FEET TO THE SOUTHEAST CORNER OF LOT #4; THENCE PARALLEL 50 FEET TO THE BEGINNING.

Prior instrument reference: Book 4757 at page 947

**Docs2Girls LLC**  
**2110 Martin Luther King Jr Dr**  
**PIN# 7873067582**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Docs2Girls LLC

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2110 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873067582.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

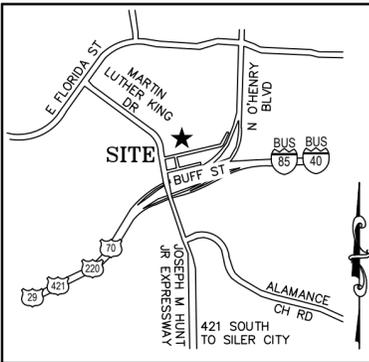
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

SURVEY NOTES:

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINS) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC (RTK) GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE:
FORMER CINDERELLA CLEANERS - DSCA SITE DC410002
2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

VRS SURVEY TIE:

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

LEGEND:

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

APPROVAL FOR RECORDATION:

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

DEQ ACKNOWLEDGEMENT:

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DEED STATEMENT:

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEEDS' OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

CONTAMINANT STATEMENT:

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

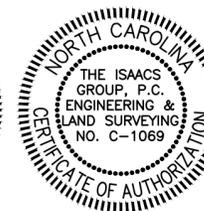
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFICATE OF EXEMPT STATUS:

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17
CONTAMINATION SOURCE PROPERTY:
2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.

7820 RED OAK BLVD. SUITE 420
CHARLOTTE, N.C. 28217
PHONE (704) 527-3440 FAX (704) 527-8335

SHEET 1 OF 4

REVIEW OFFICERS CERTIFICATION:

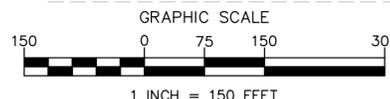
STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

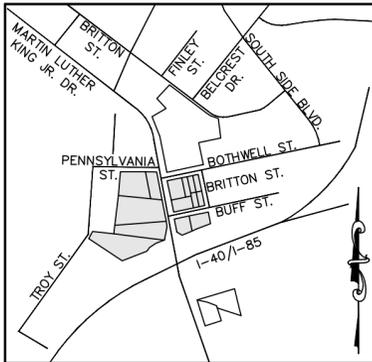
I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:
TUBI PROPERTIES, L.L.C.
5732 YORK MARTIN RD.
LIBERTY, NC 27298
(336) 272-1160

REGISTER OF DEEDS STICKER





VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MW MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



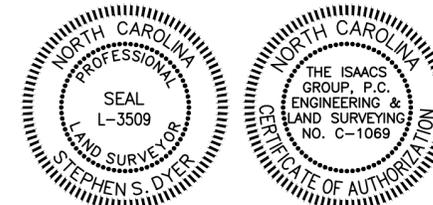
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
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| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
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| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
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| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 2 OF 4**

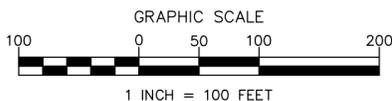
**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

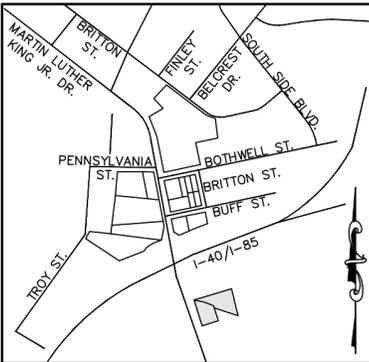
- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Doc2Girls LLC      | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Doc2Girls LLC      | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |



Know what's below.  
Call before you dig.





VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhnik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
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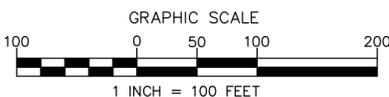


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
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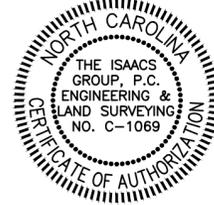
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

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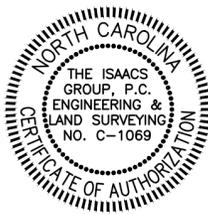
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
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| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

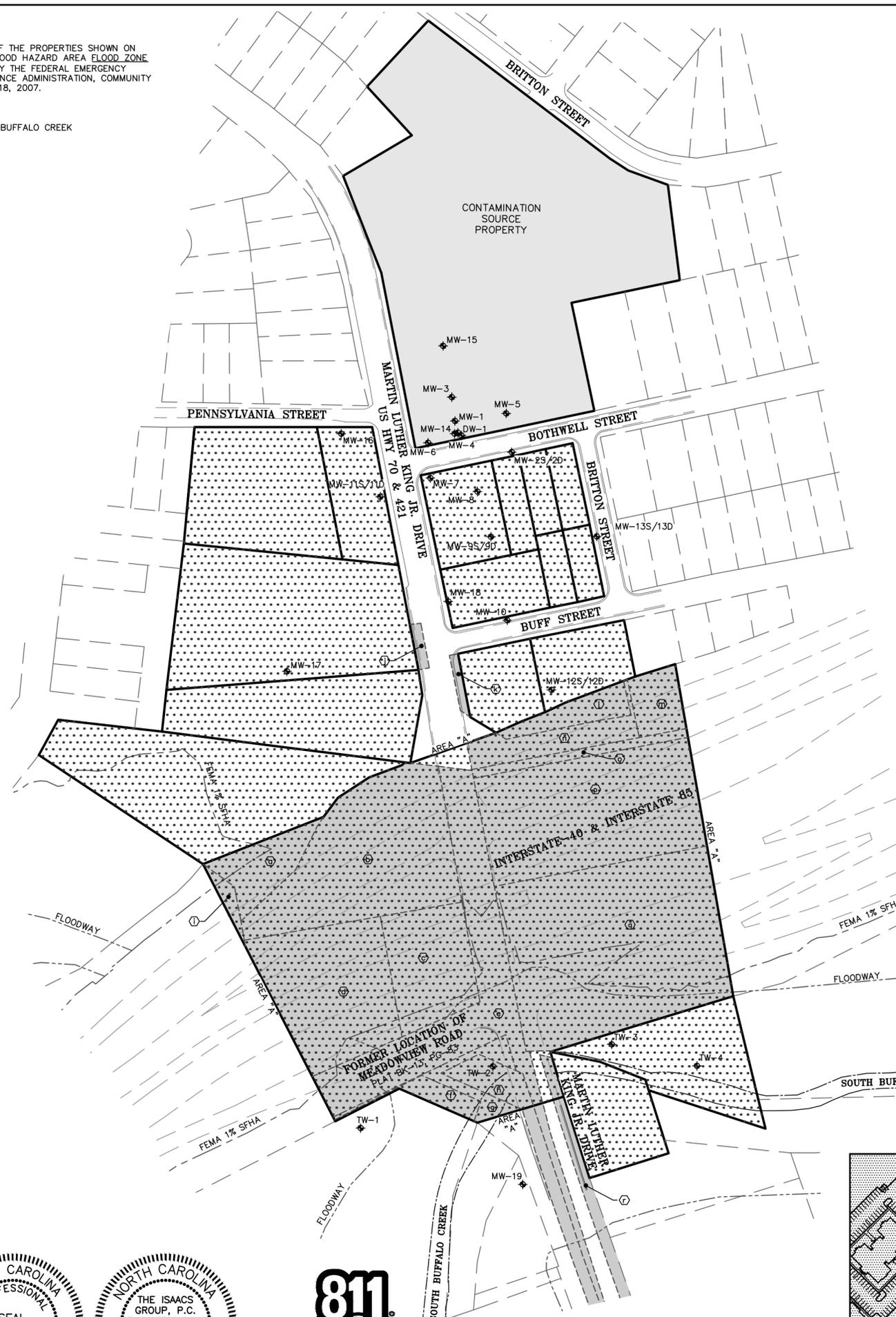
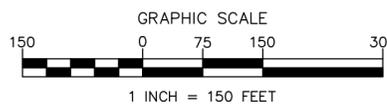
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## **EXHIBIT B**

### **LEGAL DESCRIPTION FOR PROPERTY**

#### **PARCEL (1) – Parcel Number 007946-2110 Martin Luther King, Jr. Drive**

BEGINNING at a stake in the Western margin of Asheboro Street (now Martin Luther King, Jr. Drive) at the Greensboro former corporate limit line, said stake also being 248.62 feet measured in a Southerly direction along Asheboro Street from its intersection with the Southern margin of Pennsylvania Street, running thence, along the Western margin of Asheboro Street, South 12 deg 04 min 30 sec East 200.20 feet to an EIP; thence South 83 deg 30 min West 456.26 feet to an EIP; thence North 04 deg 40 min 30 sec East 273.29 feet to an EIP; thence South 86 deg 17 min 32 sec East 390.20 feet to the BEGINNING, and being the property conveyed by the deed recorded in Book 1562 at Page 226.

**Al-Ummil-Ummat Inc**  
**2109 Martin Luther King Jr Dr**  
**PIN# 7873161567**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Al-Ummil-Ummat Inc

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2109 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873161567.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

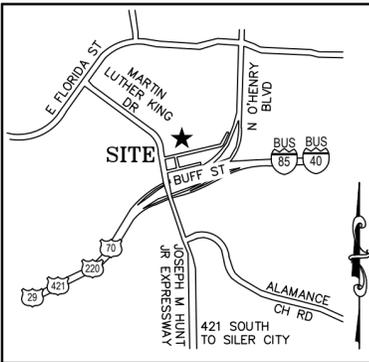
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

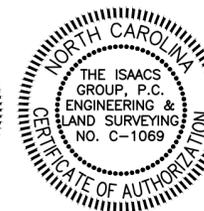
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

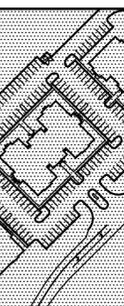
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



REGISTER OF DEEDS STICKER

GRAPHIC SCALE

150 0 75 150 300
1 INCH = 150 FEET

**CONTAMINATION SOURCE PROPERTY OWNER:**

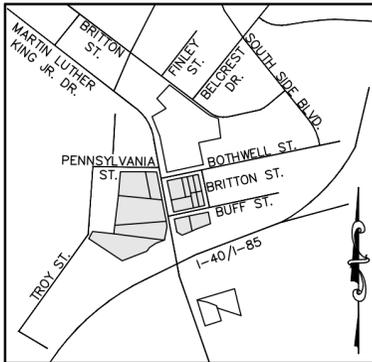
TUBI PROPERTIES, L.L.C.
5732 YORK MARTIN RD.
LIBERTY, NC 27298
(336) 272-1160

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MW MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



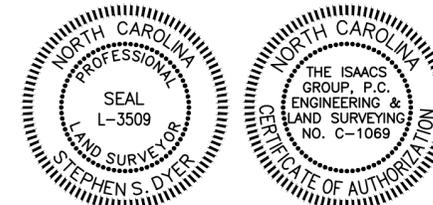
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

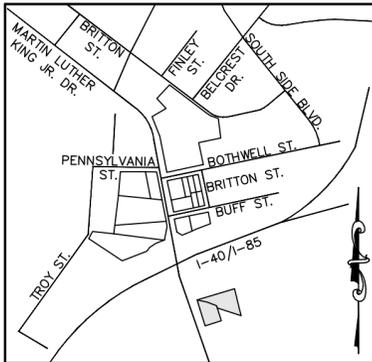
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

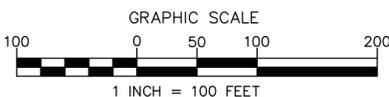


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



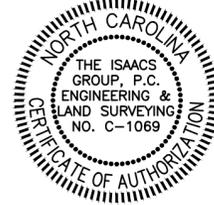
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

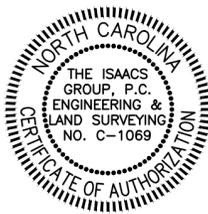
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
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| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
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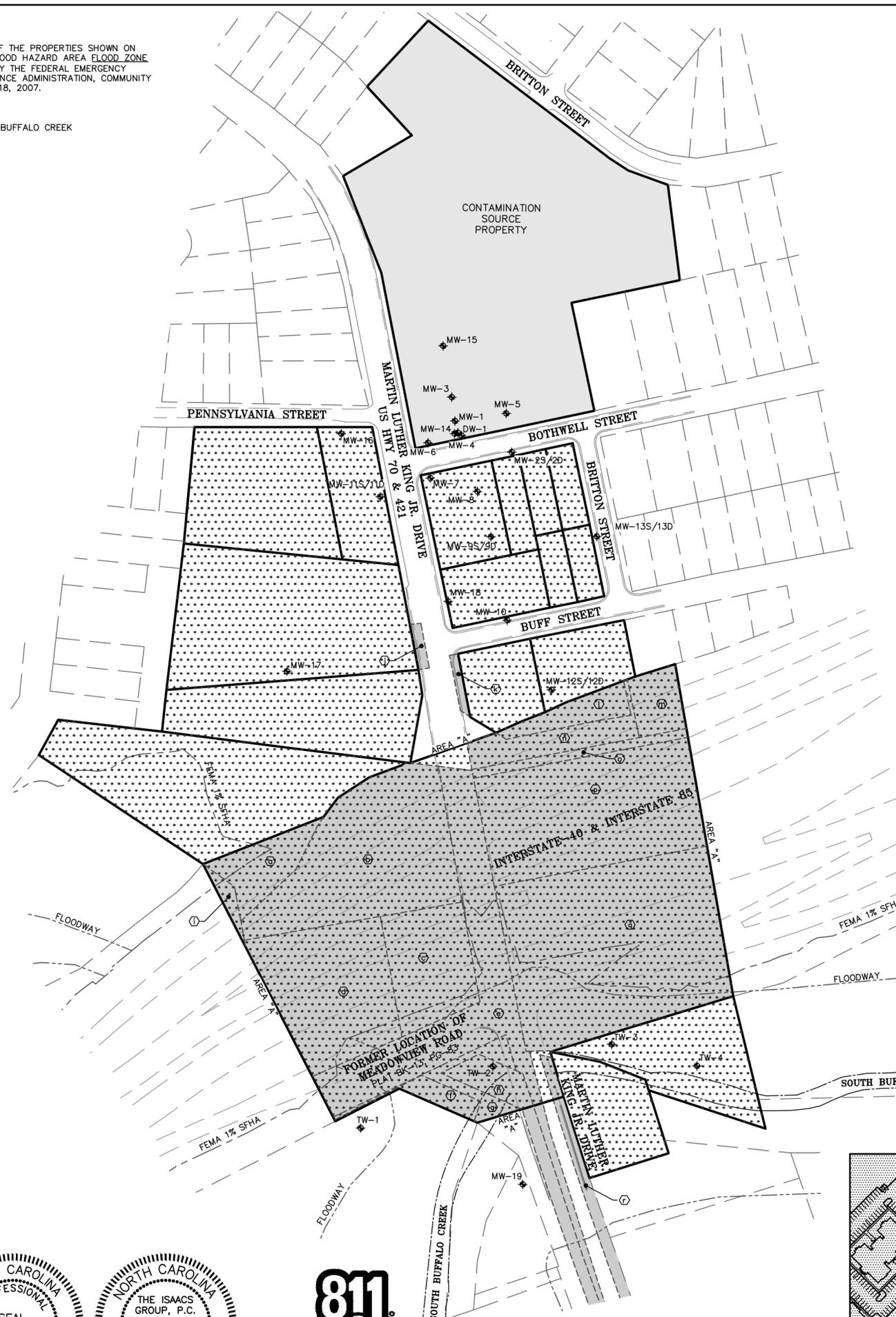
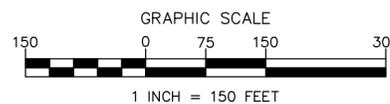
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

BEGINNING at a stake which marks the northeastern intersection of Buff Street (formerly referred to as Ross Street) and Asheboro Street, and running thence in an eastern direction with the northern margin of Ross Street 200 feet to a stake; thence in a northern direction and parallel with Asheboro Street 108 feet to a stake; thence in a western direction and parallel with Ross Street 200 feet to a stake in the eastern margin of Asheboro Street; thence in a Southern direction with the eastern margin of Asheboro Street 108 feet to the point of BEGINNING.

Save and except that portion conveyed to the City of Greensboro by Consent Judgment dated June 13, 1985 and recorded in Book 3446, Page 1446, in the Office of the Register of Deeds of Guilford County, North Carolina.

This is a Purchase Money Deed of Trust

**Walter L. Shuler**  
**1207 Buff St**  
**PIN# 7873162671**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Walter L. Shuler

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1207 Buff St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873162671.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required

by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

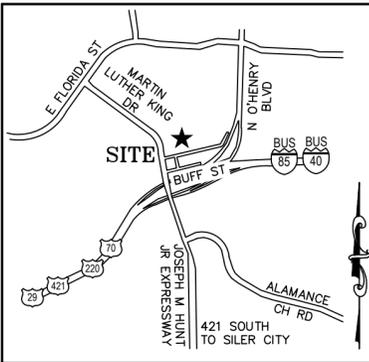
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

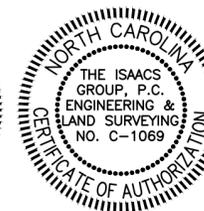
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

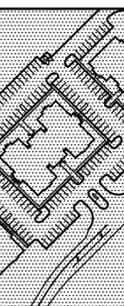
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



REGISTER OF DEEDS STICKER

GRAPHIC SCALE

150 0 75 150 300
1 INCH = 150 FEET

**CONTAMINATION SOURCE PROPERTY OWNER:**

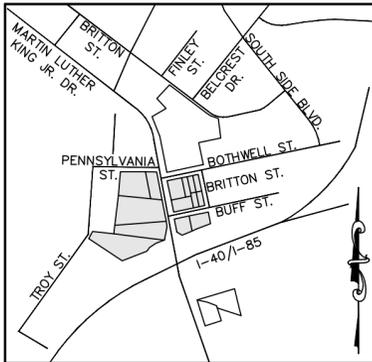
TUBI PROPERTIES, L.L.C.
5732 YORK MARTIN RD.
LIBERTY, NC 27298
(336) 272-1160

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MONITORING WELL(MW)
  - CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

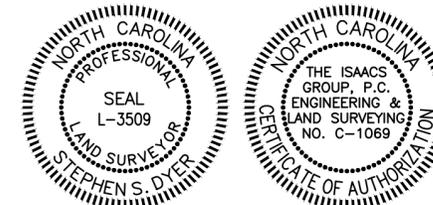
LINE TABLE

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

Table 1 - Off-Source Contaminated Properties

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

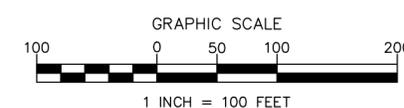
Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

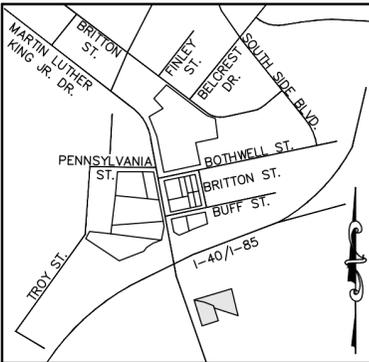
7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



Know what's below.  
Call before you dig.





VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

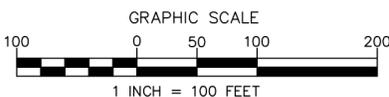


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



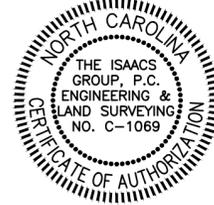
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

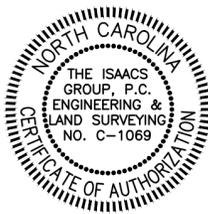
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
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| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

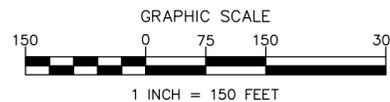
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

**EXHIBIT B**

**LEGAL DESCRIPTION FOR PROPERTY**

ALL OF LOT NO. 33, E.H. SAMPSON PROPERTY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 7, PAGE 41, OFFICE OF THE REGISTER OF DEEDS OF GUILFORD COUNTY, NORTH CAROLINA.

**Jolene C. Mock**  
**1209 Buff St**  
**PIN# 7873163622**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Jolene C. Mock

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1209 Buff St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873163622.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

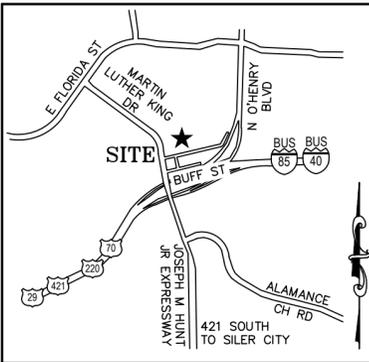
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

SURVEY NOTES:

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.

SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:

- 1. DOCS2GIRLS, LLC 1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
- 2. HOUSE OF CARS, INC. 2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- 3. JAMES & ANNIE C. PRICE 2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

VRS SURVEY TIE:

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS), THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

LEGEND:

- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- CONTAMINATION SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

APPROVAL FOR RECORDATION:

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

DEQ ACKNOWLEDGEMENT:

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG CHIEF, SUPERFUND SECTION DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DEED STATEMENT:

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

CONTAMINANT STATEMENT:

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

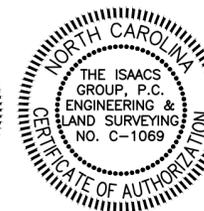
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFICATE OF EXEMPT STATUS:

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509 N.C. FIRM LICENSE #C-1069

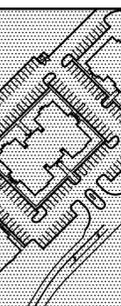
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|  |                  |                     |
|--|------------------|---------------------|
| File #: 13139-SUB.-COVER   | Date: 04-19-2020 | Project P.L.S.: SSD |
| THE ISAACS GROUP   |                  | Surveyed By: RV     |
| CIVIL ENGINEERING DESIGN AND LAND SURVEYING FIRM LICENSE #C-1069 |                  | Drawn By: CLC       |
| 8720 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217               |                  | Scale: 1"=150'      |



REGISTER OF DEEDS STICKER

GRAPHIC SCALE

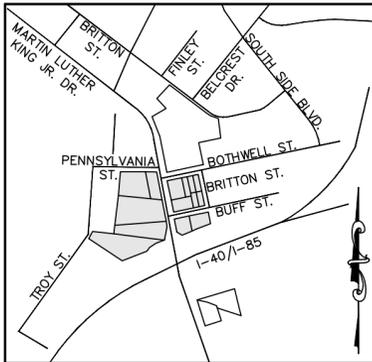
150 0 75 150 300 1 INCH = 150 FEET

REVIEW OFFICERS CERTIFICATION:

STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



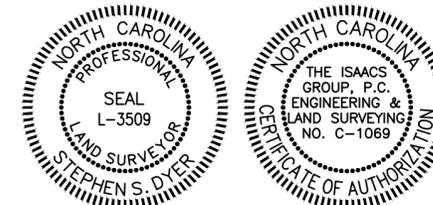
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



- ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**
- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

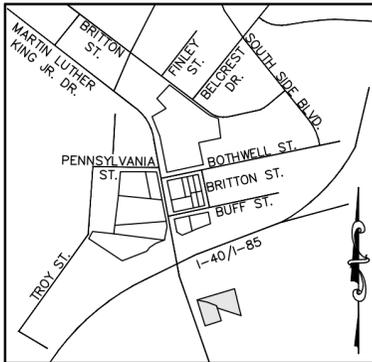
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
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| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

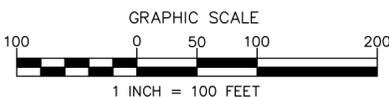


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
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| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



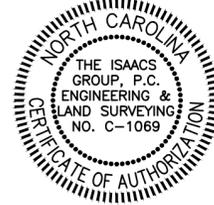
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

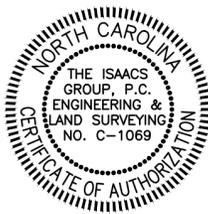
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
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| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
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| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

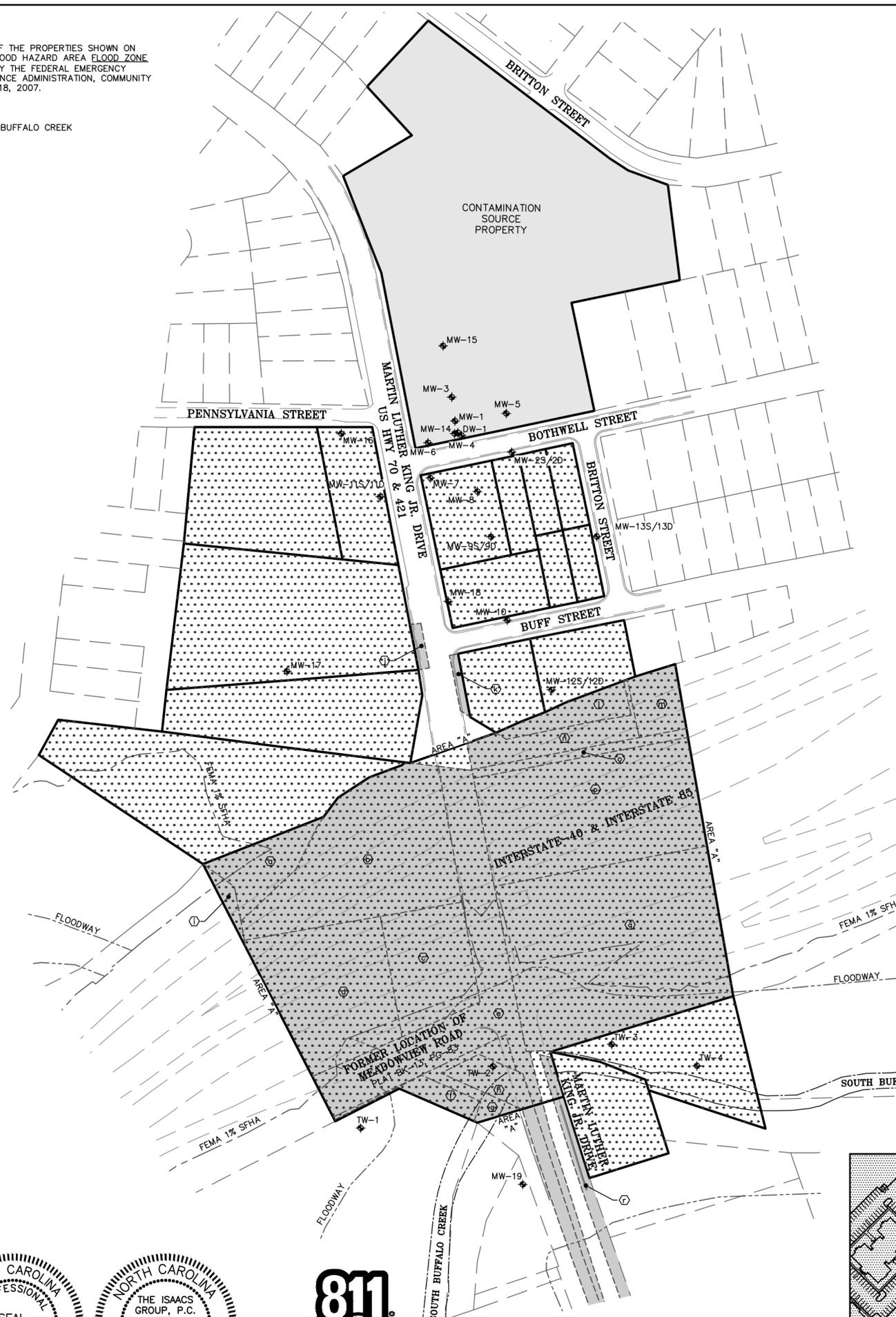
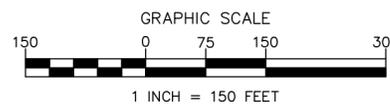
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

- THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- CITY OF GREENSBORO - DEED BK-3279, PG-550
- STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- MAE C. BROWN - DEED BK-1122, PG-635
- CITY OF GREENSBORO - DEED BK-865, PG-401
- E. E. WALL - DEED BK-569, PG-371
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## **EXHIBIT B**

### **LEGAL DESCRIPTION FOR PROPERTY**

Being all of the E.H. Sampson property as per map or plat thereof recorded in the Office of the Register of Deeds of Guilford County, North Carolina, in Plat Book 7 at Page 41, to which reference is hereby made for a more particular description.

**CRS Associates**  
**2204 Martin Luther King Jr Dr**  
**PIN# 7873067384**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: CRS Associates

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2204 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873067384.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

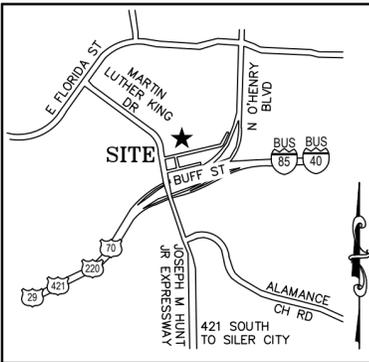
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARD AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT
NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

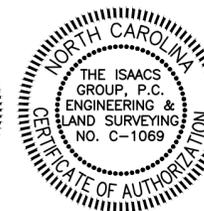
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

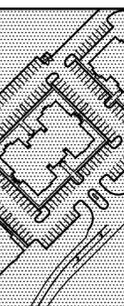
PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.



REGISTER OF DEEDS STICKER

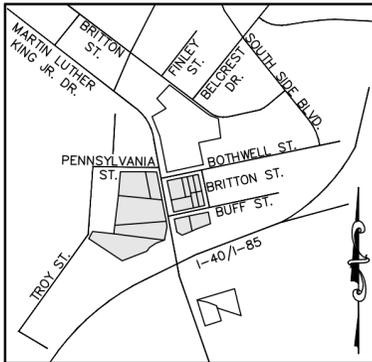
CONTAMINATION SOURCE PROPERTY OWNER: TUBI PROPERTIES, L.L.C. 5732 YORK MARTIN RD. LIBERTY, NC 27298 (336) 272-1160

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



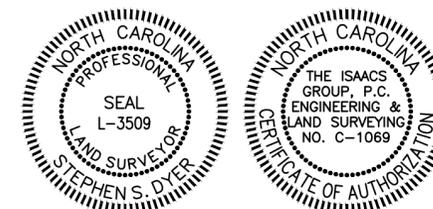
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



- ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**
- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

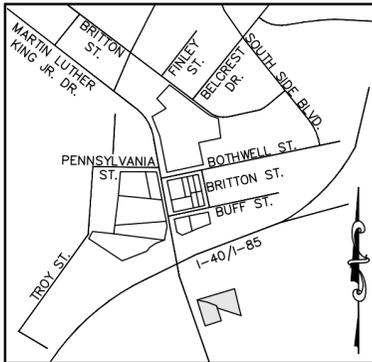
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

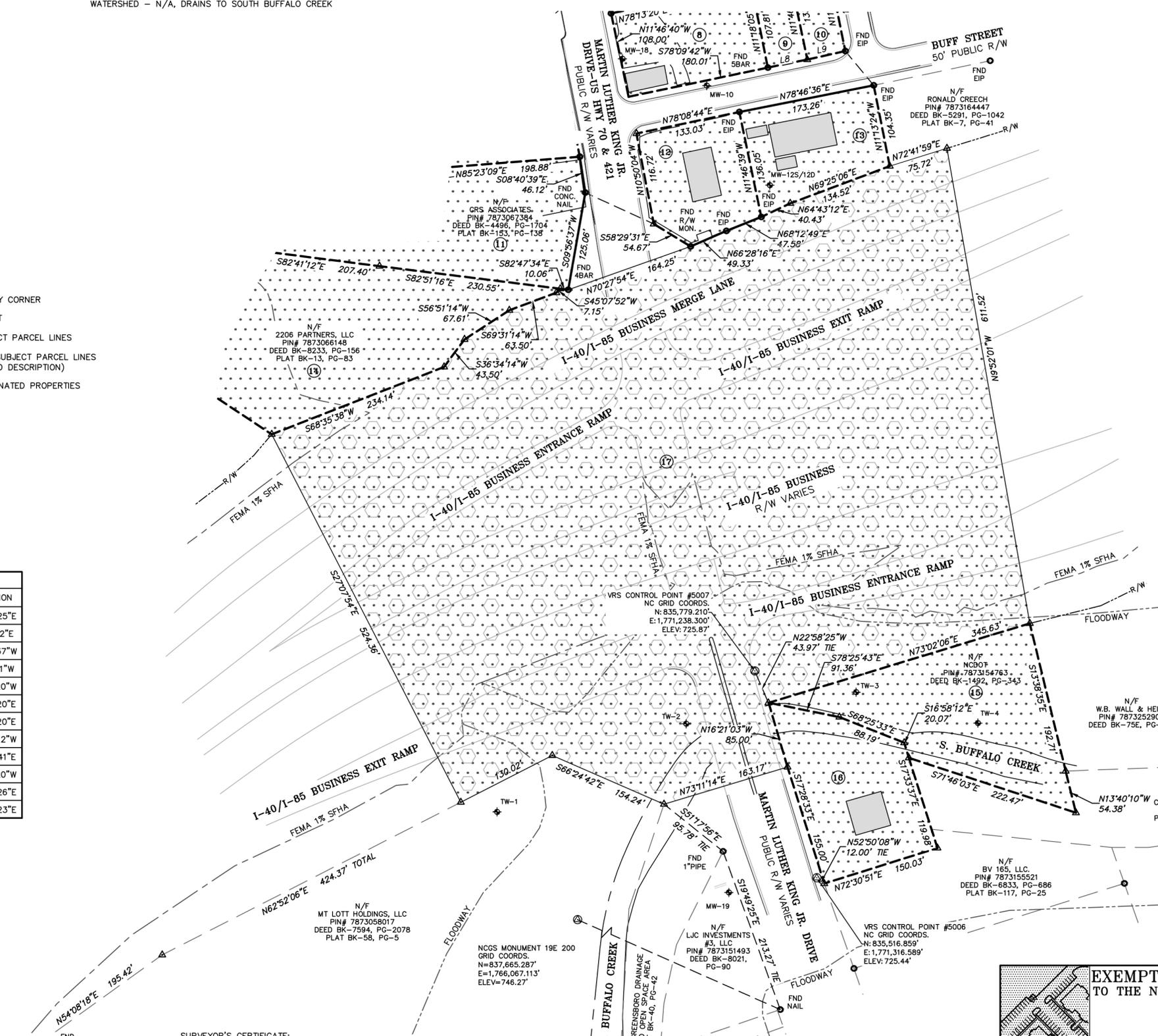
REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

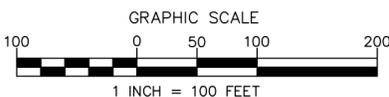


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



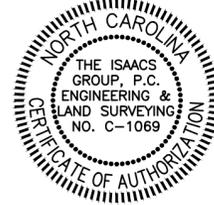
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA  
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

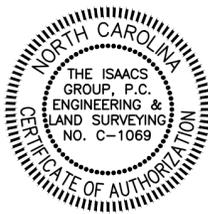
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

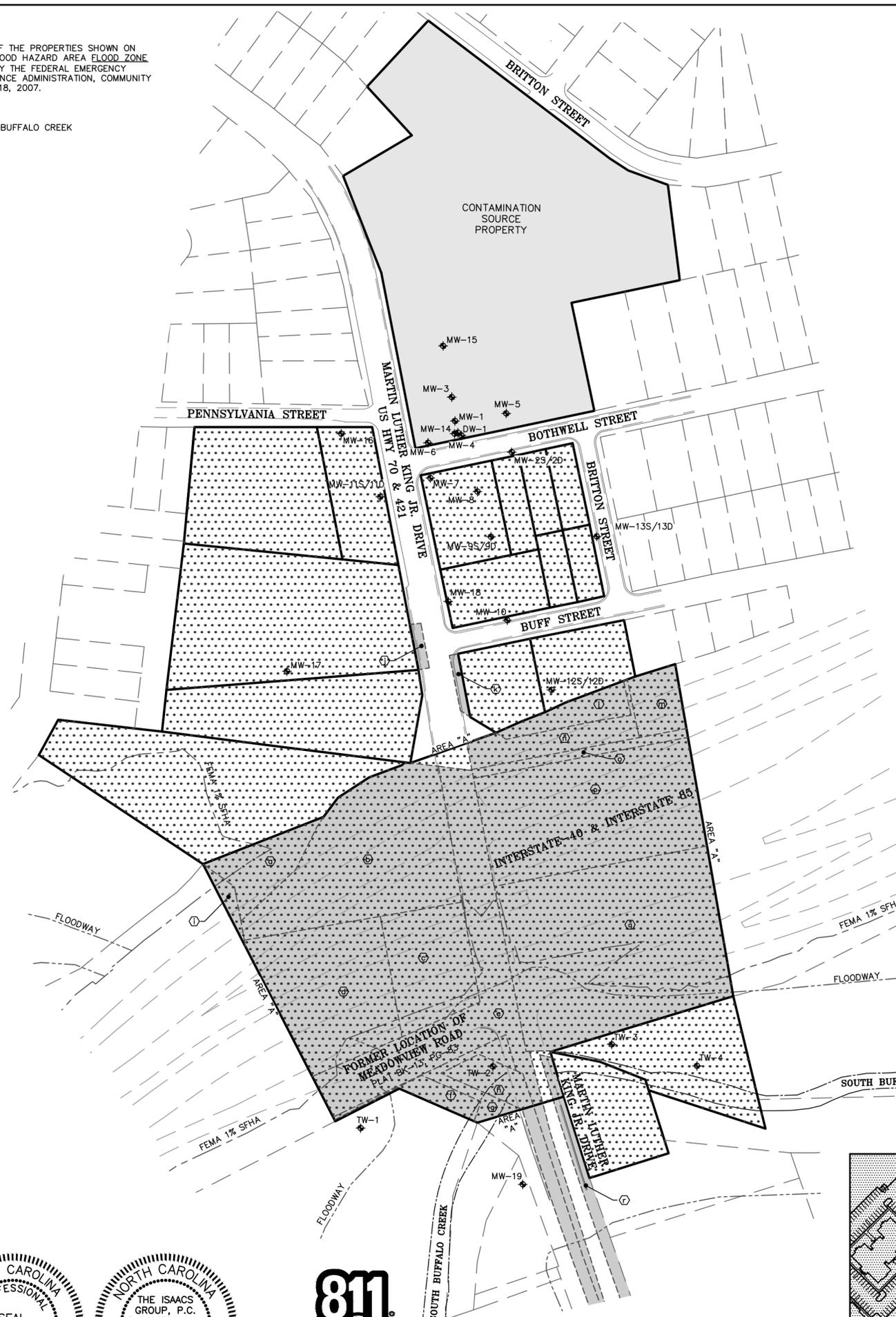
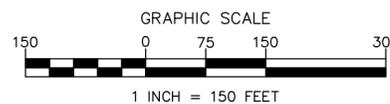
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

- THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- CITY OF GREENSBORO - DEED BK-3279, PG-550
- STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- MAE C. BROWN - DEED BK-1122, PG-635
- CITY OF GREENSBORO - DEED BK-865, PG-401
- E. E. WALL - DEED BK-569, PG-371
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

BEGINNING at a concrete monument in the western margin of the right-of-way Martin Luther King, Jr. Drive (formerly Asheboro St.), said concrete monument marking the southeastern corner of the property of McAdoo Long Enterprises, Inc. (Deed Book 2991, Page 614), Guilford County Registry; and running thence from said beginning point along the western margin of the right-of-way of said Martin Luther King, Jr. Drive South 08 degrees 19 minutes 05 seconds east 46.20 feet to a cross in pavement; thence continuing along the western margin of the right-of-way of said Martin Luther King, Jr. Drive and/or the Interstate 85 right-of-way margin South 07 degrees 54 minutes 10 seconds west 123.98 feet to an existing iron pipe, T. Hall Keyes' northeast corner; thence with Keyes' north line North 84 degrees 17 minutes 30 seconds West 240.62 feet to an existing iron pipe; thence continuing with Keyes' north line North 84 degrees 44 minutes 00 seconds West 207.50 feet to an existing iron pipe, Marc G. Stadiem's southeast corner; thence with Stadiem's east line North 04 degrees 41 minutes 38 seconds East 79.41 feet to a new iron pipe, McAdoo Long's southwest corner; thence with McAdoo Long's south line North 84 degrees 06 minutes 48 seconds East 253.52 feet to an existing iron pipe; thence continuing with McAdoo Long's south line North 84 degrees 06 minutes 48 seconds East 198.78 feet to the concrete monument marking the point and place of beginning, and containing 1.288 acres, more or less, according to a survey thereof prepared by Robert E. Wilson, Inc., entitled "boundary survey for CRS Associates", dated January 7, 1997, job number 53,442, to which reference is hereby made.

**Garfield Hall Jr**  
**2201 Martin Luther King Jr Dr**  
**PIN# 7873161367**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Garfield Hall, Jr  
Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2201 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873161367.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required

by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and

any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

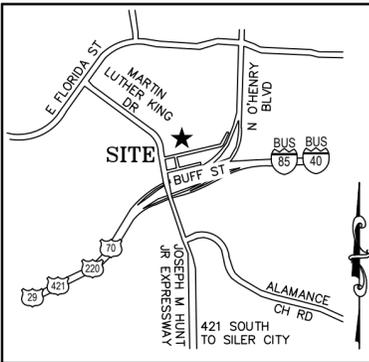
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC (RTK) GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEEDS' OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

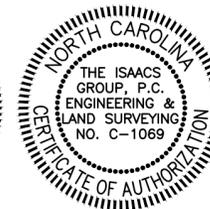
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17
CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale. Includes logo for THE ISAACS GROUP.

7820 RED OAK BLVD. SUITE 420
CHARLOTTE, N.C. 28217
PHONE (704) 527-3440 FAX (704) 527-8335
SHEET 1 OF 4

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:

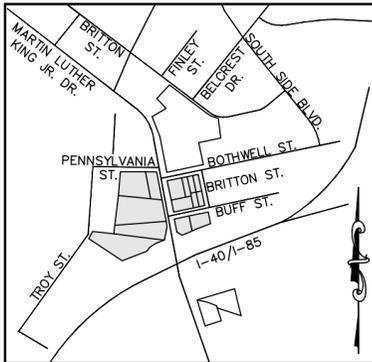
TUBI PROPERTIES, L.L.C.
5732 YORK MARTIN RD.
LIBERTY, NC 27298
(336) 272-1160

REGISTER OF DEEDS STICKER

GRAPHIC SCALE



1 INCH = 150 FEET



VICINITY MAP: N.T.S.

LEGEND:

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MW MONITORING WELL(MW)
- △ CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- CONTAMINATION SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

NOTE:

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



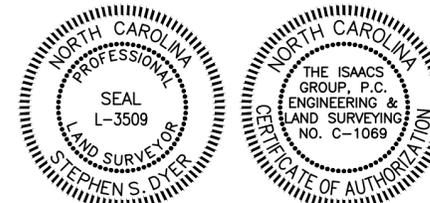
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

SHEET 2 OF 4

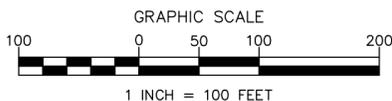
ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):

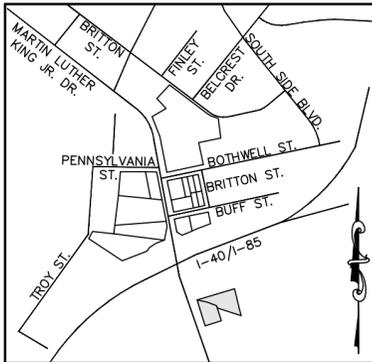
- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |



Know what's below.  
Call before you dig.





VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

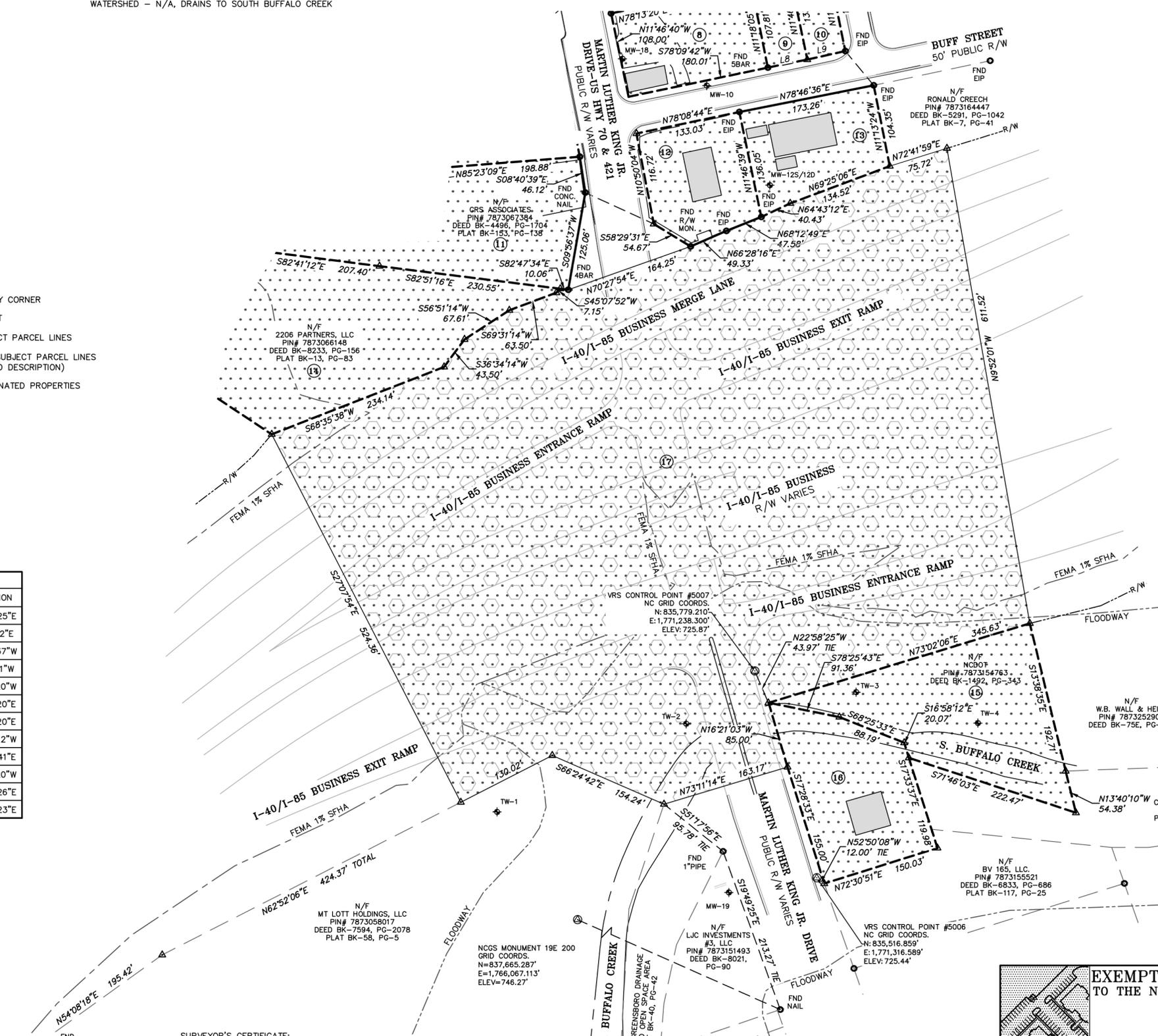


**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

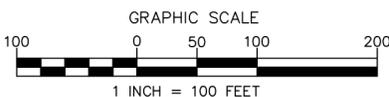


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
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| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



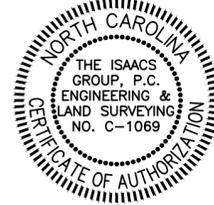
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17  
(SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

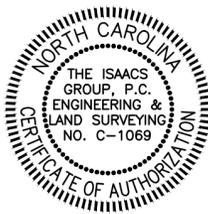
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
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| MW-4   | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

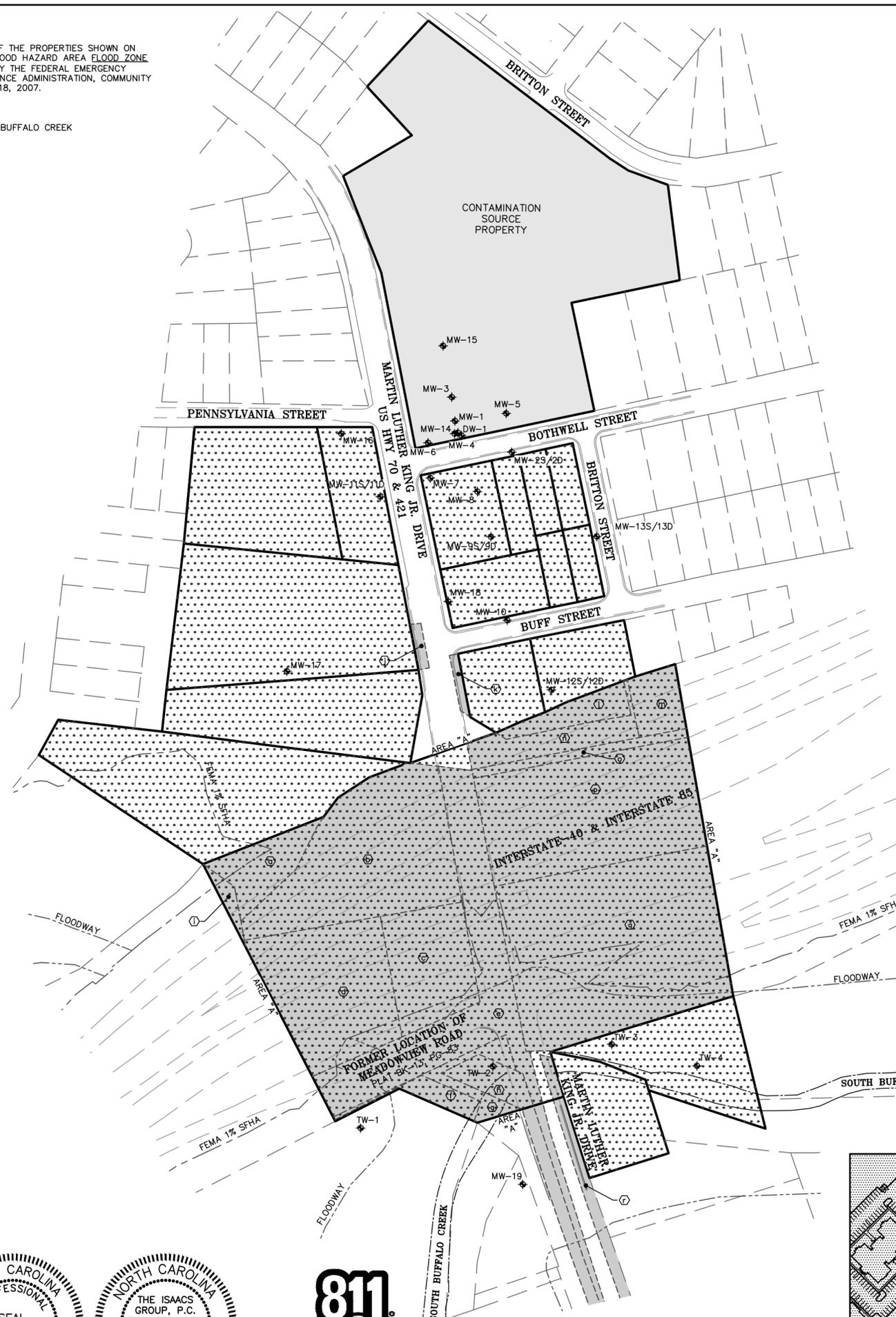
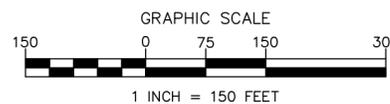
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

- THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- CITY OF GREENSBORO - DEED BK-3279, PG-550
- STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- MAE C. BROWN - DEED BK-1122, PG-635
- CITY OF GREENSBORO - DEED BK-865, PG-401
- E. E. WALL - DEED BK-569, PG-371
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

BEGINNING at a point in the eastern margin of Asheboro Street where intersected by the southern margin of Buff Street and running thence along the southern margin of Buff Street north 77 degrees 45' 10" east 150. feet to an iron pin; thence at 90 degrees 00' 05" from Buff Street south 12 degrees 14' 55" east 136.10 feet to an iron pin in the northern right-of-way line of interstate Highway #85, thence along the right-of-way of Interstate Highway #85 south 67 degrees 49' 00" west 47.57 feet to an iron pin; thence along same right-of-way line south 66 degrees 04' 00" west 50 feet to an iron pin; thence along same right-of-way line north 58 degrees 05' 05" west 75.18 feet to a point in the eastern margin of Asheboro Street; thence along the eastern margin of Asheboro Street north 12 degrees 23' 10" west 102.02 feet to the point of BEGINNING.

Being the same property conveyed to Gulf Oil Corporation, by Mae C. Brown and her husband J.C. Brown, by deed dated March 7, 1966, recorded in office of Register of Deeds, Guilford County, North Carolina, in Deed Book 2259, Page 570.

Less and except, however, that portion conveyed to City of Greensboro, a municipal corporation of Guilford County and State of North Carolina, by deed dated March 23, 1983, recorded in Deed Book 3279, Page 550, office of the Register of Deeds, Guilford County, North Carolina.

**Jerry Lee Shoe**  
**1208 Buff St**  
**PIN# 7873163412**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: Jerry Lee Shoe

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 1208 Buff St, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873163412.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and

any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By: \_\_\_\_\_ Date \_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

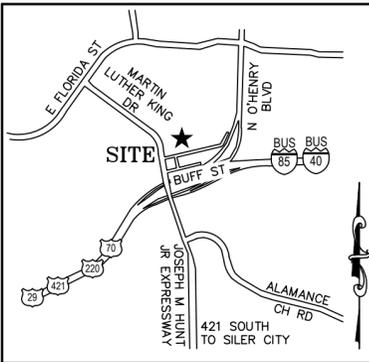
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

SURVEY NOTES:

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINS) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

VRS SURVEY TIE:

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

LEGEND:

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

APPROVAL FOR RECORDATION:

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

DEQ ACKNOWLEDGEMENT:

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DEED STATEMENT:

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

CONTAMINANT STATEMENT:

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

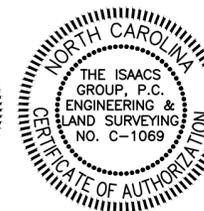
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFICATE OF EXEMPT STATUS:

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #: 13139-SUB.-COVER Date: 04-19-2020 Project P.L.S.: SSD

THE ISAACS GROUP CIVIL ENGINEERING DESIGN AND LAND SURVEYING FIRM LICENSE #C-1069 Surveyed By: RV Drawn By: CLC Scale: 1"=150'

8720 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217 PHONE (704) 527-3440 FAX (704) 527-8335 SHEET 1 OF 4

REVIEW OFFICERS CERTIFICATION:

STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_

DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:

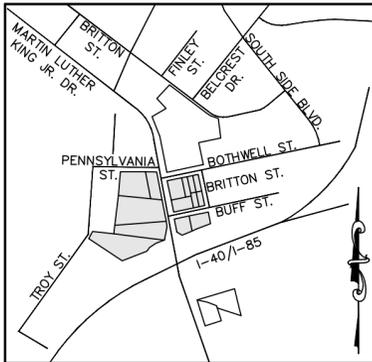
TUBI PROPERTIES, L.L.C. 5732 YORK MARTIN RD. LIBERTY, NC 27298 (336) 272-1160

REGISTER OF DEEDS STICKER

GRAPHIC SCALE



1 INCH = 150 FEET



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MONITORING WELL(MW)
  - ▲ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
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| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
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| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

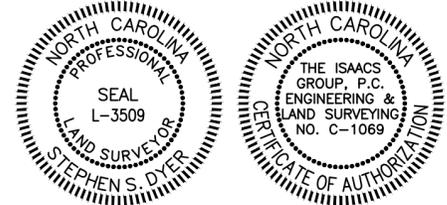
LINE TABLE

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



- ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**
- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
  - E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

**Table 1 - Off-Source Contaminated Properties**

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

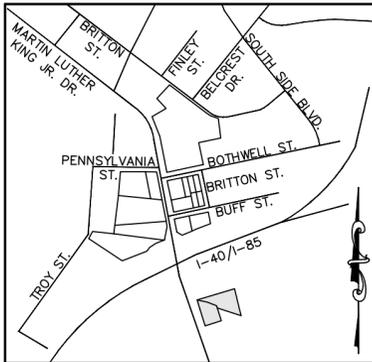
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

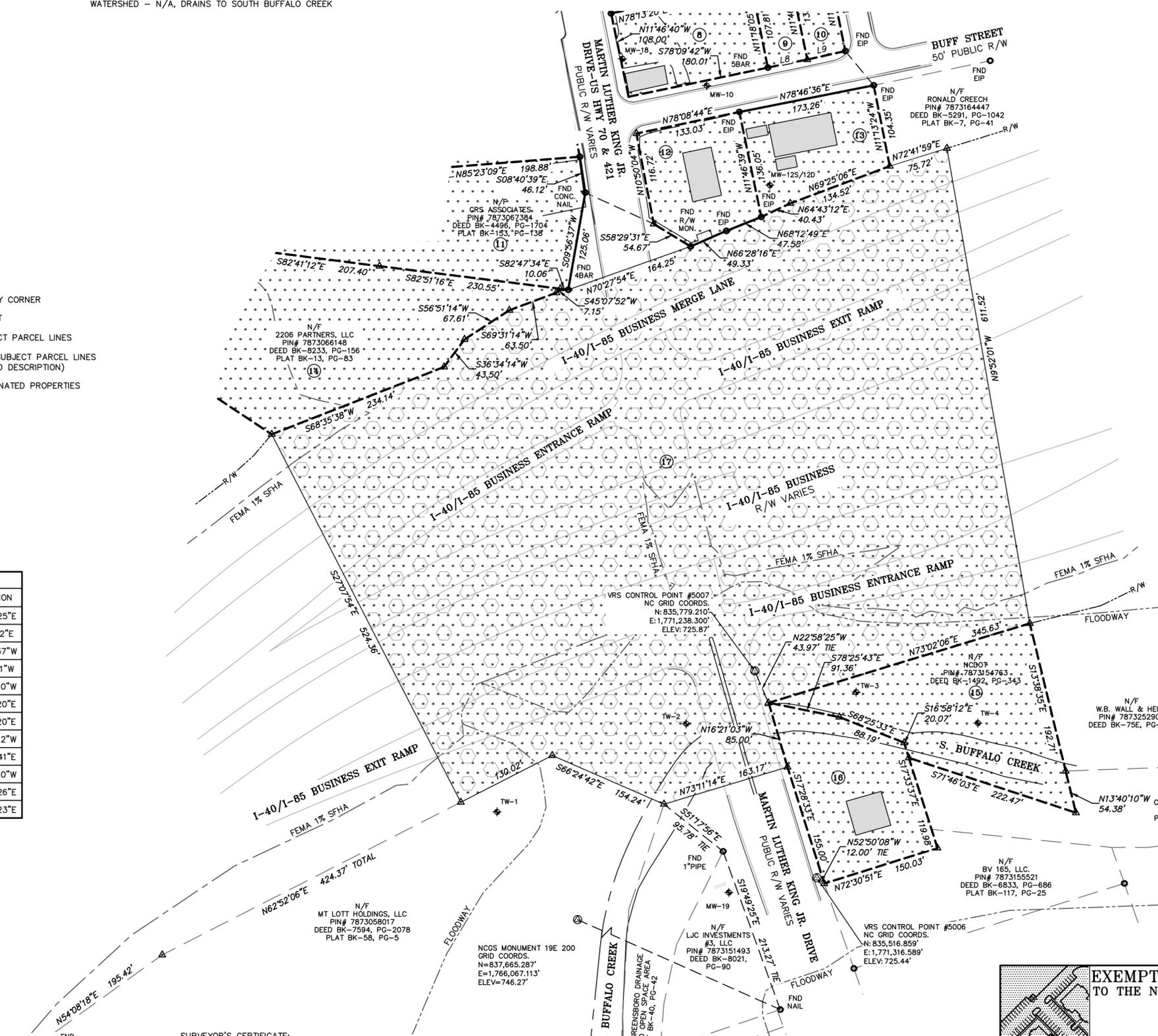
REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
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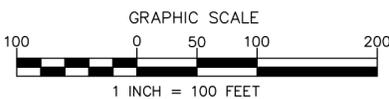


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
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| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
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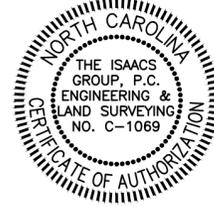
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

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**LEGEND:**

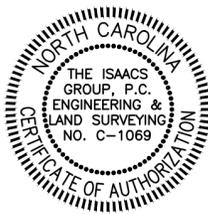
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
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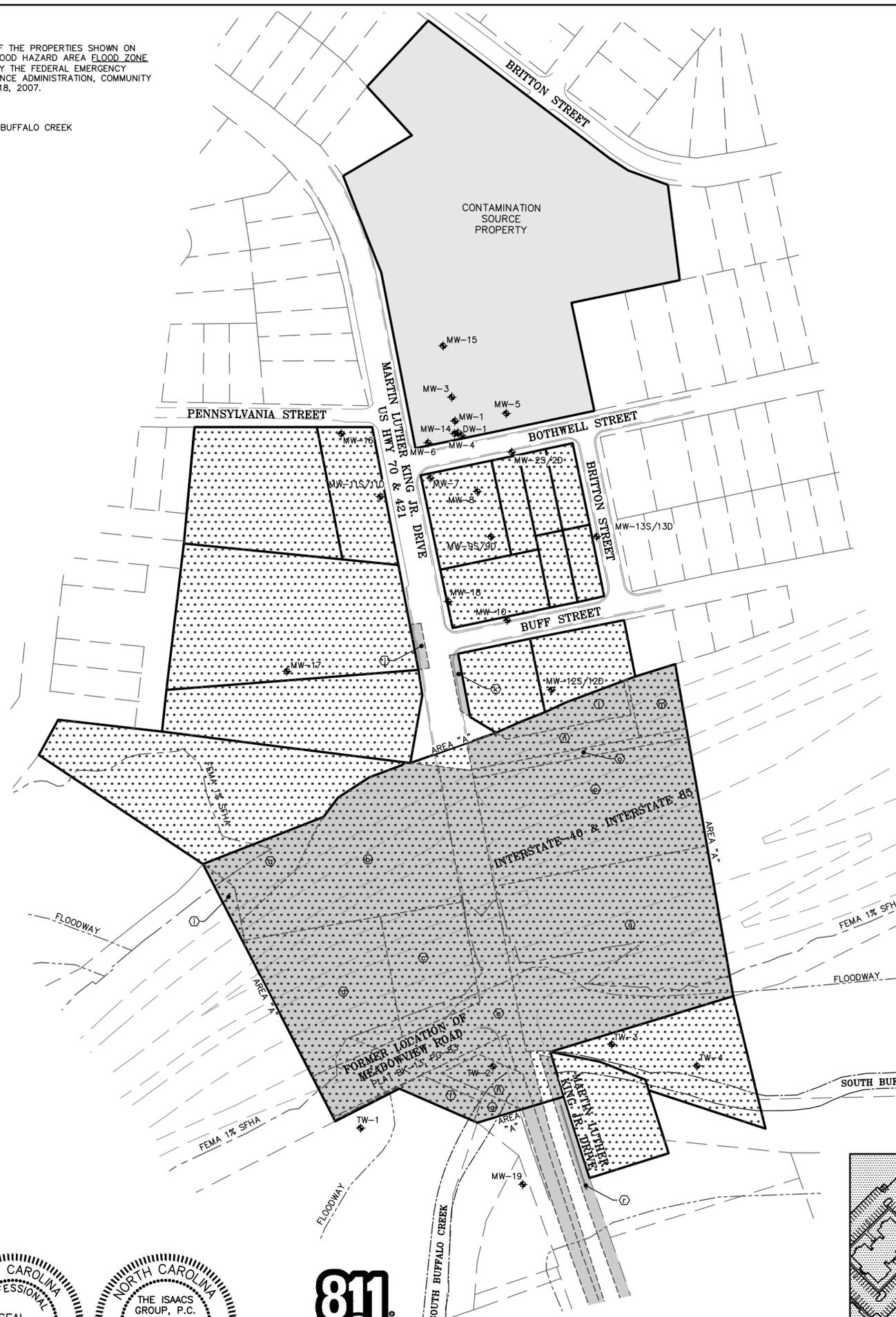
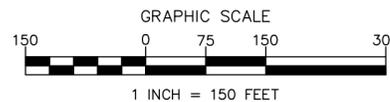
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

- THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- CITY OF GREENSBORO - DEED BK-3279, PG-550
- STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- MAE C. BROWN - DEED BK-1122, PG-635
- CITY OF GREENSBORO - DEED BK-865, PG-401
- E. E. WALL - DEED BK-569, PG-371
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |                     |
|---|----------------|-------|---|-----------------|---------------------|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD                 |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |                     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |                     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   |                 | <b>SHEET 4 OF 4</b> |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |                     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

Beginning at a point on the south side of Buff Street right of way, said beginning point being north 77 deg. 39 min. east 150.00 feet from the southeast corner of intersection of Buff Street and Ashboro Street; thence north 77 deg. 39 min. east 173.30 feet to a new iron pin; thence south 12 deg. 21 min. east 104.35 feet with J. L. Covert's line to a new iron pin; corner of right of way of U. S. Highway No. 29; thence south 68 deg. 17 min. 30 sec. west 134.52 feet to a new iron pin in said right of way; thence south 66 deg. 54 min. 30 sec. west 41.51 feet to an old iron pin, corner with said right of way and Gulf Oil Corporation's corner; thence north 12 deg. 14 min. 55 sec. west 134.00 feet to the point of beginning, containing 0.473 acre, more or less, according to a map of the property of Mae C. Brown prepared by Willis Douglas Collins, Registered Land Surveyor, dated April 7, 1978.

**2206 Partners LLC**  
**2206 Martin Luther King Jr Dr**  
**PIN# 7873066148**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: 2206 Partners LLC  
Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2206 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873066148.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required

by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

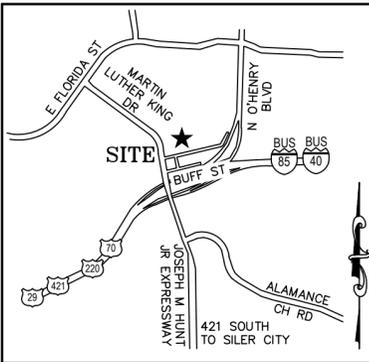
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

SURVEY NOTES:

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINS) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.

SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:

- 1. DOCS2GIRLS, LLC 1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
- 2. HOUSE OF CARS, INC. 2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- 3. JAMES & ANNIE C. PRICE 2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC

CONTAMINATION SOURCE: FORMER CINDERELLA CLEANERS - DSCA SITE DC410002 2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

FLOOD CERTIFICATION:

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

VRS SURVEY TIE:

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS), THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

LEGEND:

- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- CONTAMINATION SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

APPROVAL FOR RECORDATION:

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_

DATE \_\_\_\_\_

DEQ ACKNOWLEDGEMENT:

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG CHIEF, SUPERFUND SECTION DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

DEED STATEMENT:

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

CONTAMINANT STATEMENT:

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

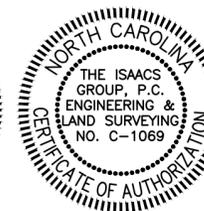
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

CERTIFICATE OF EXEMPT STATUS:

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



SURVEYOR'S CERTIFICATE:

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509 N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17 CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|  |                  |                     |
|--|------------------|---------------------|
| File #: 13139-SUB.-COVER   | Date: 04-19-2020 | Project P.L.S.: SSD |
| THE ISAACS GROUP   |                  | Surveyed By: RV     |
| CIVIL ENGINEERING DESIGN AND LAND SURVEYING FIRM LICENSE #C-1069 |                  | Drawn By: CLC       |
| 8720 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217               |                  | Scale: 1"=150'      |

8720 RED OAK BLVD. SUITE 420 CHARLOTTE, N.C. 28217 PHONE (704) 527-3440 FAX (704) 527-8335

SHEET 1 OF 4

REVIEW OFFICERS CERTIFICATION:

STATE OF NORTH CAROLINA CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

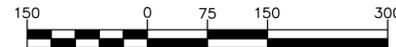
REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:

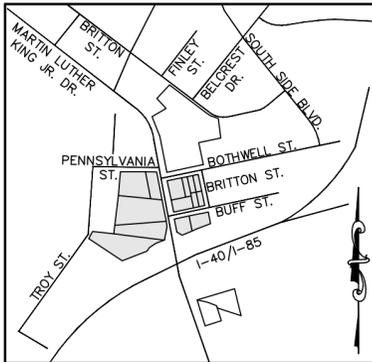
TUBI PROPERTIES, L.L.C. 5732 YORK MARTIN RD. LIBERTY, NC 27298 (336) 272-1160

REGISTER OF DEEDS STICKER

GRAPHIC SCALE



1 INCH = 150 FEET



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MW MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



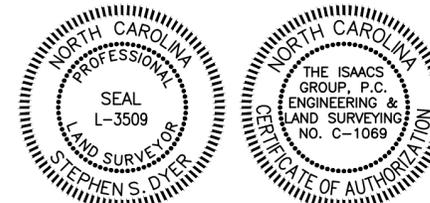
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

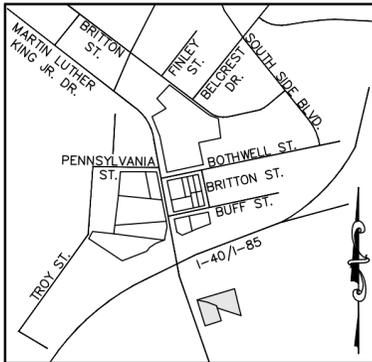
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

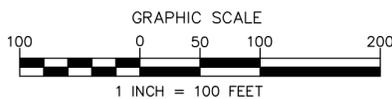


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



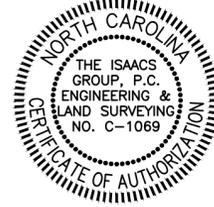
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

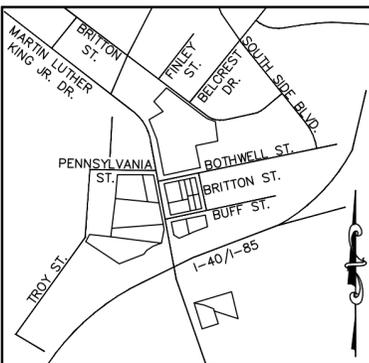
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

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**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

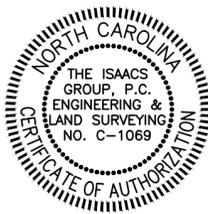
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
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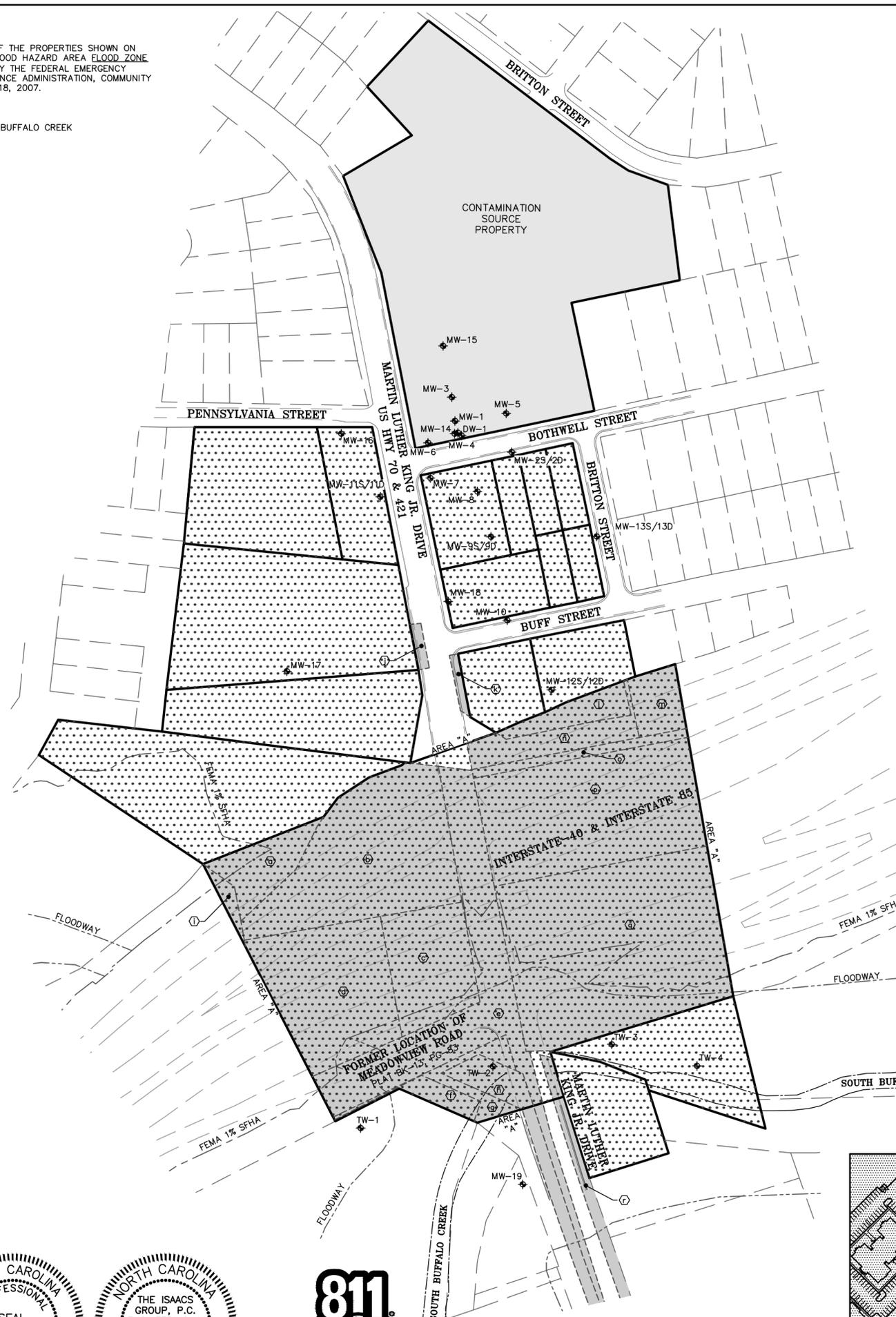
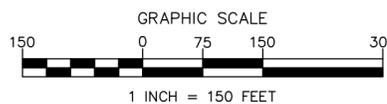
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
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REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

**EXHIBIT B**

**LEGAL DESCRIPTION FOR PROPERTY**

(Description of Real Property)

00992  
26600

COMMENCING an existing iron pipe at the intersection of northern right of way line of Interstate 85 (260' right of way) and the western right of way line of Martin Luther King, Jr. Drive (70' right of way) being the southeast corner of CRS Associates (Deed Book 4496, page 1704, Guilford County Registry); thence with the southern line of CRS Associates (Deed Book 4496, page 1704, Guilford County Registry) North 84 degrees 50 minutes 00 seconds West 10.08 feet to the TRUE POINT AND PLACE OF BEGINNING; thence continuing with the southern line of CRS Associates (Deed Book 4496, page 1704, Guilford County Registry), Marc G. Stadium (Deed Book 3766, page 427, Guilford County Registry) and Susan L. Withey (Deed Book 4242, page 769, Guilford County Registry) the following three (3) courses and distances: (i) North 84 degrees 50 minutes 00 seconds West 230.75 feet to an existing iron pipe; (ii) North 84 degrees 39 minutes 56 seconds West 207.19 feet to an existing iron pipe; and (iii) North 85 degrees 27 minutes 16 seconds West 193.65 feet; thence leaving the southern line of Withey. South 26 degrees 39 minutes 59 seconds West 72.97 feet to an existing iron pipe being the northwestern corner of the City of Greensboro (Deed Book 2805, page 817, Guilford County Registry); thence with the northern line of the City of Greensboro (Deed Book 2805, page 817) South 58 degrees 18 minutes 58 seconds East 356.58 feet to a concrete monument in the northern right line of Interstate 85 (260' right of way); thence with the northern right of way line of Interstate 85 (260' right of way) the following five (5) courses and distances: (i) North 66 degrees 36 minutes 54 seconds East 234.14 feet to a concrete monument; (ii) North 34 degrees 35 minutes 30 seconds East 43.50 feet to a new iron pipe; (iii) North 54 degrees 52 minutes 30 seconds East 67.61 feet to new iron pipe; (iv) North 67 degrees 32 minutes 30 seconds East 63.50 feet to a new iron pipe; and (v) North 43 degrees 09 minutes 08 seconds East 7.15 feet to the POINT AND PLACE OF BEGINNING containing 2.026 acres more or less and being the remaining portions of Lots 56, 57 and 58 of Gillespie Heights Subdivision recorded in Plat Book 13, page 83, as shown on that certain survey dated June 10, 2003 entitled "Boundary Survey for: Oak Ridge Realty Holding, LLC" by Peter E. Glud, RLS (I-3330) of Borum Wade and Associates

**North Carolina Dept of Transportation  
2211 Martin Luther King Jr Dr  
PIN# 7873154763**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: North Carolina Dept of Transportation  
Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_  
Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2211 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873154763.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

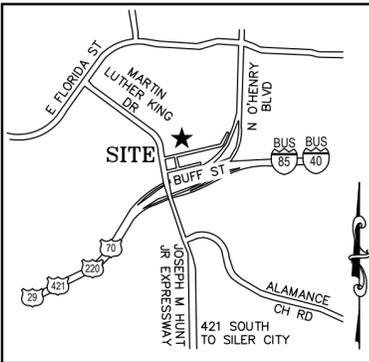
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
- THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
- ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
- THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
- SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
- PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
- WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
- THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
- REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
- THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
  - CLASS "A" SURVEY.
  - POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
  - REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
  - SURVEY PERFORMED JUNE 25, 2013;
  - VERTICAL DATUM BASED ON NAVD88;
  - TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
  - GEOID "12A"(CONUS) MODEL;
  - COMBINED GRID FACTOR: 0.999937238289;
  - UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- DOCS2GIRLS, LLC  
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
- HOUSE OF CARS, INC.  
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- JAMES & ANNIE C. PRICE  
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- DERRICK M. JONES  
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
- DERRICK M. JONES  
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
- DERRICK M. JONES  
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
- DOCS2GIRLS, LLC  
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- AL-UMMIL-UMMAT INC.  
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- WALTER L. SHULER  
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
- JOLENE C. MOCK AND FREDDY JOE GOWINS  
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
- CRS ASSOCIATES  
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- GARFIELD HALL, JR.  
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- JERRY LEE SHOE  
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
- 2206 PARTNERS, LLC  
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- NORTH CAROLINA DEPARTMENT OF TRANSPORTATION  
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- RHMLK, LLC  
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
- NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE:  
FORMER CINDERELLA CLEANERS - DSCA SITE DC410002  
2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
- MONITORING WELL
- CONTAMINATION SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below.  
Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG  
CHIEF, SUPERFUND SECTION  
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA  
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

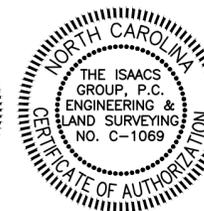
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069

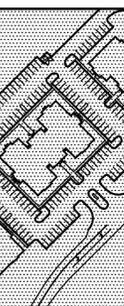
PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002**

OFF-SOURCE PROPERTIES #1 THROUGH #17  
CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                  |                     |
|---|------------------|---------------------|
| File #: 13139-SUB.-COVER  | Date: 04-19-2020 | Project P.L.S.: SSD |
| <b>THE ISAACS GROUP</b>   |                  | Surveyed By: RV     |
| CIVIL ENGINEERING DESIGN AND LAND SURVEYING<br>FIRM LICENSE #C-1069 |                  | Drawn By: CLC       |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217               |                  | Scale: 1"=150'      |



REGISTER OF DEEDS STICKER

GRAPHIC SCALE

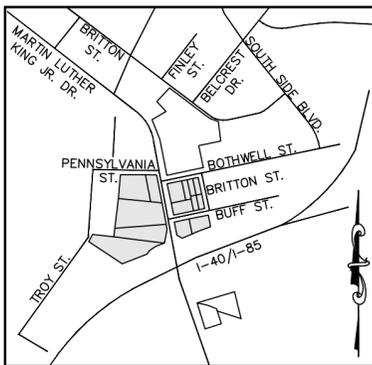
150 0 75 150 300  
1 INCH = 150 FEET

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA  
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MW MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

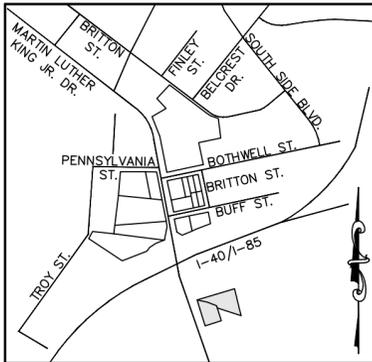
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept Of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

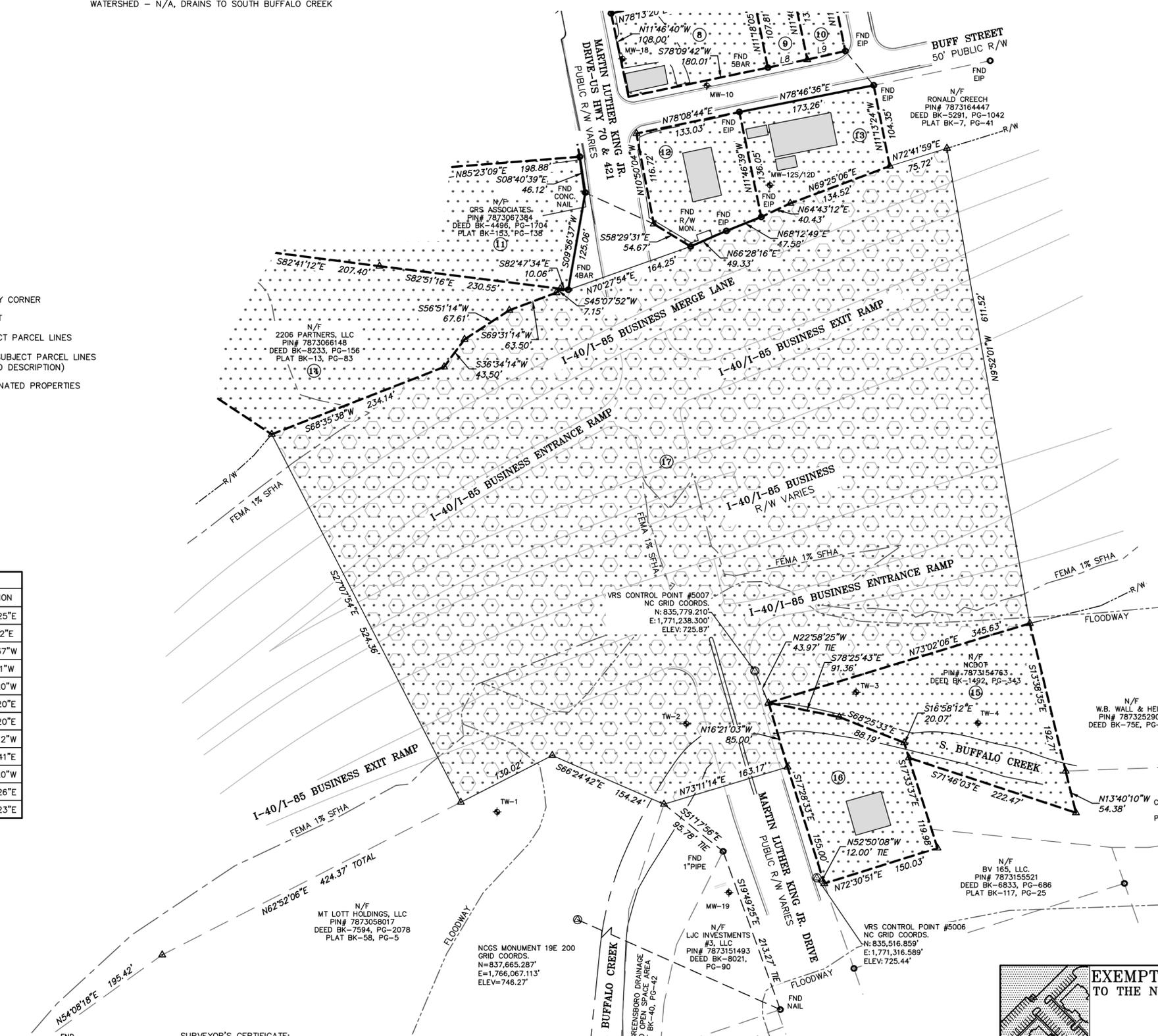
REGISTER OF DEEDS STICKER



- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MONITORING WELL(MW)
  - CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - OFF-SOURCE CONTAMINATED PROPERTIES
  - AREA "A"

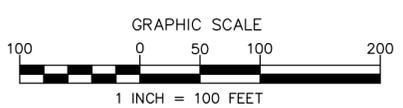
**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |



**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

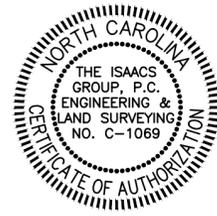
| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

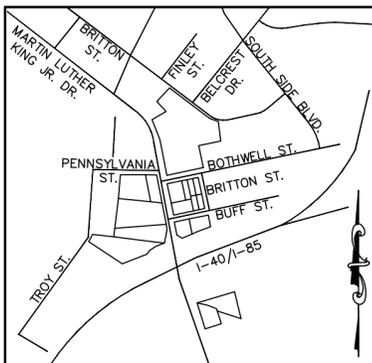
File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

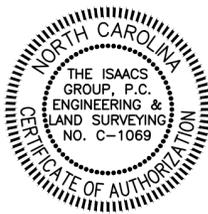
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
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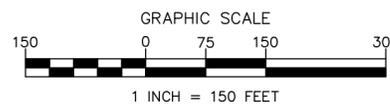
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STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

1. THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- a. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- b. WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- c. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- d. STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- e. J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- f. TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- g. PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- h. STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- i. STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- j. STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- k. CITY OF GREENSBORO - DEED BK-3279, PG-550
- l. STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- m. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- n. MAE C. BROWN - DEED BK-1122, PG-635
- o. CITY OF GREENSBORO - DEED BK-865, PG-401
- p. E. E. WALL - DEED BK-569, PG-371
- r. STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- q. STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| Firm License #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

## EXHIBIT B

### LEGAL DESCRIPTION FOR PROPERTY

BEGINNING at a stake on the north bank of Buffalo Creek in the eastern margin of Asheboro Street Extension, and running thence with the eastern margin of said street, north  $10^{\circ}01'$  west 305 feet to the southwest corner of the tract of land conveyed by said Jessie M. Douglas to E. E. Wall by deed recorded in Book 569, on Page 371; thence with Wall's line north  $80^{\circ}05'$  east 400 feet to a stake in the line of the City of Greensboro's property; thence with said line south  $10^{\circ}01'$  east 487.04 feet to a stake on the north bank of Buffalo Creek; thence with said creek as it meanders in general northwestern direction to the point of Beginning, the same being Lots 5, 6, 7, 8, 9 and 10, as per plat recorded in Plat Book 8, on Page 41, in the Office of the Register of Deeds of Guilford County.

**RHMLK LLC**  
**2213 Martin Luther King Jr Dr**  
**PIN# 7873153674**

## NOTICE OF DRY-CLEANING SOLVENT REMEDIATION

Property Owner: RHMLK LLC

Recorded in Book \_\_\_\_\_, Page \_\_\_\_\_

Associated plat recorded in Plat Book \_\_\_\_\_, Page \_\_\_\_\_

This documentary component of a Notice of Dry-Cleaning Solvent Remediation (hereinafter "Notice") is hereby recorded on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. The survey plat component of the Notice is being recorded concurrently with this documentary component. The real property (hereinafter "Property") which is the subject of this Notice is located at 2213 Martin Luther King Jr Dr, Greensboro, Guilford County, North Carolina, Parcel Identification Number (PIN) 7873153674.

The Property is contaminated with dry-cleaning solvent, as defined at North Carolina General Statutes (hereinafter "N.C.G.S."), Section (hereinafter "§") 143-215.104B(b)(9), and other contaminants and is one parcel of 17 parcels and portions of North Carolina Department of Transportation owned properties associated with I-40/I-85 Business highway that make up the dry-cleaning solvent contamination site (hereinafter "Contamination Site"). This Notice has been approved by the North Carolina Department of Environmental Quality, or its successor in function (hereinafter "DEQ") under the authority of the Dry-Cleaning Solvent Cleanup Act of 1997, as amended, N.C.G.S. § 143-215.104A *et seq.* (hereinafter "DSCA"), and is required to be filed in the Register of Deeds' Office in the county or counties in which the land is located, pursuant to NCGS § 143-215.104I. A Notice will be recorded separately in each chain of title of the Contamination Site.

Groundwater under the Property is contaminated with dry-cleaning solvents associated with dry-cleaning operations at the former Cinderella Cleaners (DSCA Site DC410002) located at 2043 Martin Luther King Jr Dr, in the Benbow Professional Center. **A risk assessment of the contaminated property concluded that the contamination poses no unacceptable risk as long as groundwater on the property is not used as a source of water for any water supply wells.**

Pursuant to N.C.G.S. § 143-215.104I, this Notice is being filed in order to reduce or eliminate the danger to public health or the environment posed by the Property. Attached hereto as **Exhibit A** is a reduction, to 8 1/2" x 11", of the survey plat component of the Notice required by N.C.G.S. § 143-215.104M. The survey plat has been prepared and certified by a professional

land surveyor and meets the requirements of G.S. 47-30, and contains the following information required by N.C.G.S. § 143-215.104M:

- (1) A description of the location and dimensions of the areas of potential environmental concern with respect to permanently surveyed benchmarks; and
- (2) The type, location and quantity of regulated dry-cleaning solvent contamination and other contaminants known to exist on the Property.

Attached hereto as **Exhibit B** is a legal description of the Property that would be sufficient as a description in an instrument of conveyance.

### **USE OF GROUNDWATER PROHIBITED BY STATE AND LOCAL REGULATIONS**

Groundwater on this property contains contaminants that exceed unrestricted use standards. Pursuant to 15A North Carolina Administrative Code 02C .0107(b)(1), “(t)he source of water for any water supply well shall not be from a water bearing zone or aquifer that is contaminated.” Therefore, state law prohibits construction of a water supply well on this property unless it can be demonstrated that the water pumped from the well is not contaminated. Further, pursuant to North Carolina General Statute 87-88(c) and 15A North Carolina Administrative Code 02C .0112(a), no well may be constructed or maintained in a manner whereby it could be a source or channel of contamination of the groundwater supply or any aquifer.

This property lies within Guilford County. Guilford County Well Regulations do not allow permitting of a water supply well on this property because it is located in an area where groundwater contamination is present.

### **FUTURE SALES, LEASES, CONVEYANCES AND TRANSFERS**

When any portion of the Property is sold, leased, conveyed or transferred, pursuant to NCGS § 143-215.104M the deed or other instrument of transfer shall contain in the description section, in no smaller type than that used in the body of the deed or instrument, a statement that the Property has been contaminated with dry-cleaning solvent and, if appropriate, cleaned up under the DSCA.

This provision shall not apply to leases that do not provide for the right to take actions that would violate the prohibitions and restrictions of this Notice.

### **CANCELLATION OF THE NOTICE**

The Notice may, at the request of the Property Owner, be canceled by DEQ after the risk to public health and the environment associated with the dry-cleaning solvent contamination and any other contaminants included in the DSCA Remediation Agreement have been eliminated as a result of remediation of the Property to unrestricted use standards.

**APPROVAL AND CERTIFICATION OF NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY**

The foregoing Notice of Dry-Cleaning Solvent Remediation is hereby approved and certified.

North Carolina Department of Environmental Quality

By:

\_\_\_\_\_  
Jim Bateson, LG  
Chief, Superfund Section  
Division of Waste Management

\_\_\_\_\_  
Date

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, \_\_\_\_\_, a Notary Public of Wake County and State of North Carolina do hereby certify that \_\_\_\_\_ did personally appeared before me this the \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**CERTIFICATION OF REGISTER OF DEEDS**

The foregoing documentary component of the Notice of Dry-Cleaning Solvent Remediation, and the associated plat, are certified to be duly recorded at the date and time, and in the Books and Pages, shown on the first page hereof.

Register of Deeds for Guilford County

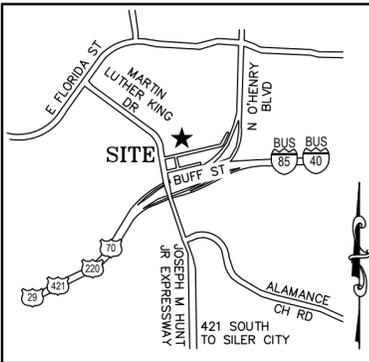
By: \_\_\_\_\_

Name typed or printed: \_\_\_\_\_

Deputy/Assistant Register of Deeds

\_\_\_\_\_ Date

**EXHIBIT A**  
**SURVEY PLAT REDUCTION**



VICINITY MAP: N.T.S.

**SURVEY NOTES:**

- 1. THE SUBJECT PROPERTIES FOR THIS SURVEY ARE IDENTIFIED BY THE GUILFORD COUNTY PARCEL IDENTIFICATION NUMBERS (PINs) PROVIDED IN TABLE 1 (SHEET 2) AND TABLE 2 (SHEET 3). THE CONTAMINATION SOURCE PROPERTY IS IDENTIFIED BY GUILFORD COUNTY PIN #7873171188. THE PURPOSE OF THIS PLAT IS TO DISPLAY (1) THE LOCATIONS OF MONITORING WELLS LOCATED ON THE SUBJECT PROPERTIES WITH RESPECT TO SURVEYED BENCHMARKS AND (2) THE TYPE, LOCATION AND QUANTITY OF REGULATED SUBSTANCES AND CONTAMINANTS KNOWN TO EXIST ON THIS NORTH CAROLINA DEPARTMENT OF ENVIRONMENTAL QUALITY (NCEQ) DRY-CLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM SITE.
2. THE AREAS AND TYPE OF CONTAMINATION DEPICTED UPON THE MAP ARE APPROXIMATIONS DERIVED FROM THE BEST AVAILABLE INFORMATION AT THE TIME OF FILING.
3. ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83 (CONUS), WITH NAVD88 (GEOID 12A) ELEVATIONS. PER A GPS SURVEY PERFORMED BY THE ISAACS GROUP, ON JUNE 25, 2013, THE N.C. STATE PLANE COORDINATES SHOWN WERE ESTABLISHED UTILIZING A TRIMBLE R8 GLOBAL POSITIONING SYSTEMS (GPS) UNIT IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEYS VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET (UNLESS NOTED OTHERWISE).
4. THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY OF THE SUBJECT PROPERTY. THE BOUNDARY LINES OF THE SUBJECT PROPERTY WERE PRODUCED FROM THE LEGAL DESCRIPTION FOUND ON DEED 6829, PAGE 1.
5. SOME INFORMATION SUCH AS BUILDING FOOTPRINTS, SOME PROPERTY LINES, AND CURB LINES/EDGE OF PAVEMENTS, HAVE BEEN TAKEN FROM GUILFORD COUNTY GIS DATABASE INFORMATION, AND THIS INFORMATION IS SHOWN FOR REFERENCE PURPOSES ONLY. NO ACCURACY OR POSITIONAL TOLERANCE IS GUARANTEED BY THIS SURVEY AS TO HOW THE SURVEYED FEATURES RELATE TO THE GIS INFORMATION SHOWN.
6. PROPERTY OWNER INFORMATION WAS OBTAINED ONLINE FROM GUILFORD COUNTY RECORDS.
7. WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK
8. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL RIGHTS OF WAY, EASEMENTS COVENANTS AND RESTRICTIONS, APPURTENANCES OF RECORD, HOWEVER RECORDED AND/OR IMPLIED.
9. REFERENCE COORDINATE SYSTEM FOR VERTICAL DATUM: NAVD88. COMBINED GROUND SCALE FACTOR: 0.999937238289.
10. THE FOLLOWING WAS USED TO PERFORM THE GPS SURVEY INFORMATION SHOWN:
1. CLASS "A" SURVEY.
2. POSITIONAL ACCURACY IS 0.05' FT WITHIN A 95 PERCENT CONFIDENCE LEVEL;
3. REAL-TIME KINEMATIC GPS FIELD PROCEDURE.
4. SURVEY PERFORMED JUNE 25, 2013;
5. VERTICAL DATUM BASED ON NAVD88;
6. TIED TO N.C. STATE PLANE COORDINATES AS SHOWN NAD 1983 (2011 ADJUSTMENT);
7. GEOID "12A"(CONUS) MODEL;
8. COMBINED GRID FACTOR: 0.999937238289;
9. UNITS ARE IN U.S. SURVEY FEET.

**SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION:**

- 1. DOCS2GIRLS, LLC
1110 PENNSYLVANIA ST., GREENSBORO, GUILFORD COUNTY, NC
2. HOUSE OF CARS, INC.
2100 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
3. JAMES & ANNIE C. PRICE
2101 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
4. DERRICK M. JONES
1200 & 1204 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
5. DERRICK M. JONES
1206 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
6. DERRICK M. JONES
1208 BOTHWELL ST., GREENSBORO, GUILFORD COUNTY, NC
7. DOCS2GIRLS, LLC
2110 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
8. AL-UMMIL-UMMAT INC.
2109 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
9. WALTER L. SHULER
1207 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
10. JOLENE C. MOCK AND FREDDY JOE GOWINS
1209 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
11. CRS ASSOCIATES
2204 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
12. GARFIELD HALL, JR.
2201 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
13. JERRY LEE SHOE
1208 BUFF ST., GREENSBORO, GUILFORD COUNTY, NC
14. 2206 PARTNERS, LLC
2206 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
15. NORTH CAROLINA DEPARTMENT OF TRANSPORTATION
2211 MARTIN LUTHER KING, JR. DR., GREENSBORO, GUILFORD COUNTY, NC
16. RHMLK, LLC
2213 MARTIN LUTHER KING JR. DR., GREENSBORO, GUILFORD COUNTY, NC
17. NCDOT INTERSTATE RIGHT-OF-WAY (R/W) AREA. SEE SHEET 4 FOR HISTORICAL R/W PROPERTY INFORMATION

CONTAMINATION SOURCE:
FORMER CINDERELLA CLEANERS - DSCA SITE DC410002
2043 MARTIN LUTHER KING JR. DRIVE, GREENSBORO, GUILFORD COUNTY, NC

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL HAZARDOUS AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**VRS SURVEY TIE:**

ALL BEARINGS, DISTANCES AND COORDINATES SHOWN HEREON ARE LOCALIZED (GROUND) NAD 83 (2007 ADJUSTMENT) HORIZONTAL INFORMATION (UNLESS NOTED OTHERWISE), BASED UPON THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, WITH NAVD88 ELEVATIONS. THE N.C. STATE PLANE COORDINATES FOR CONTROL POINTS #1010 & 1013, SHOWN HEREON WERE ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS (GPS) IN CONJUNCTION WITH THE NORTH CAROLINA GEODETIC SURVEY'S VIRTUAL REFERENCE SYSTEM (VRS), WHICH IS BASED UPON THE CONTINUALLY OPERATING REFERENCE STATIONS (CORS). THE VRS SURVEY TIE WAS PERFORMED ON JUNE 25, 2013. ALL MEASUREMENTS SHOWN HEREON ARE REPORTED IN U.S. SURVEY FEET UNLESS NOTED OTHERWISE.

**LEGEND:**

- FLHA FLOOD HAZARDOUS AREA
MONITORING WELL
CONTAMINATION SOURCE PROPERTY
OFF-SOURCE CONTAMINATED PROPERTIES



Know what's below. Call before you dig.

**APPROVAL FOR RECORDATION:**

APPROVED FOR RECORDATION BY THE CITY OF GREENSBORO, NORTH CAROLINA ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PURSUANT TO GREENSBORO DEVELOPMENT ORDINANCE.

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_

**DEQ ACKNOWLEDGEMENT:**

APPROVED FOR THE PURPOSES OF N.C.G.S. 143-215.104M

JIM BATESON, LG
CHIEF, SUPERFUND SECTION
DIVISION OF WASTE MANAGEMENT

NORTH CAROLINA
WAKE COUNTY

I, \_\_\_\_\_ A NOTARY PUBLIC OF \_\_\_\_\_ COUNTY AND STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT \_\_\_\_\_ DID PERSONALLY APPEAR & SIGN BEFORE ME THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

NOTARY PUBLIC (SIGNATURE) \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

**DEED STATEMENT:**

N.C.G.S. 143-215.104M(d) REQUIRES THAT WHEN PROPERTY FOR WHICH A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION HAS BEEN FILED IS SOLD, LEASED, CONVEYED OR TRANSFERRED, THE DEED OR OTHER INSTRUMENT OF TRANSFER SHALL CONTAIN IN THE DESCRIPTION SECTION, IN NO SMALLER TYPE THAT THAT USED IN THE BODY OF THE DEED OR INSTRUMENT, A STATEMENT THAT THE PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT AND, IF APPROPRIATE, CLEANED UP UNDER THIS PART:

THIS PROPERTY HAS BEEN CONTAMINATED WITH DRY-CLEANING SOLVENT. A NOTICE OF DRY-CLEANING SOLVENT REMEDIATION IS RECORDED IN THE GUILFORD COUNTY REGISTER OF DEED'S OFFICE AT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

QUESTIONS CONCERNING THIS MATTER MAY BE DIRECTED TO THE NORTH CAROLINA DIVISION OF WASTE MANAGEMENT, SUPERFUND SECTION, DRYCLEANING SOLVENT CLEANUP ACT (DSCA) PROGRAM, OR ITS SUCCESSOR IN FUNCTION. 1646 MAIL SERVICE CENTER, RALEIGH, NC 27699-1646.

**CONTAMINANT STATEMENT:**

GROUNDWATER IN WELLS MW-1, MW-2D, MW-3, MW-4, MW-5, MW-6, MW-7, MW-8, MW-9S, MW-9D, MW-10, MW-11S, MW-11D, MW-12D, MW-13D, MW-14, MW-16, MW-18, AND DW-1 EXCEEDED THE APPLICABLE 2L WATER QUALITY STANDARDS (15A NCAC 2L.0200) FOR ONE OR MORE OF THE FOLLOWING CONTAMINANTS: BENZENE, CIS-1, 2-DICHLOROETHYLENE, TETRACHLOROETHYLENE, TRICHLOROETHYLENE, AND VINYL CHLORIDE.

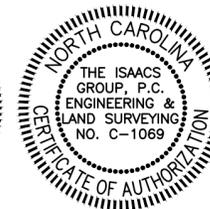
THE DOCUMENTARY COMPONENT OF THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION, WHICH IDENTIFIES CONTROLS OR LIMITATIONS ON THE USE OF THIS PROPERTY, IS RECORDED AT:

DEED BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

**CERTIFICATE OF EXEMPT STATUS:**

THIS PLAT DOES NOT REQUIRE A CERTIFICATE OF APPROVAL BY THE DIVISION OF HIGHWAYS AS PROVIDED IN G.S. 136-102.6, SUBSECTION (G).

PLANNING DIRECTOR \_\_\_\_\_ DATE \_\_\_\_\_



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509
N.C. FIRM LICENSE #C-1069

PLAT NOT VALID WITHOUT ALL SHEETS

EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS DSCA ID DC410002

OFF-SOURCE PROPERTIES #1 THROUGH #17
CONTAMINATION SOURCE PROPERTY:

2031 MARTIN LUTHER KING JR. DRIVE
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

Table with 3 columns: File #, Date, Project P.L.S., Surveyed By, Drawn By, Scale.

7820 RED OAK BLVD. SUITE 420
CHARLOTTE, N.C. 28217
PHONE (704) 527-3440 FAX (704) 527-8335

**REVIEW OFFICERS CERTIFICATION:**

STATE OF NORTH CAROLINA
CITY OF GREENSBORO, GUILFORD COUNTY

I, \_\_\_\_\_ REVIEW OFFICER FOR THE CITY OF GREENSBORO, GUILFORD COUNTY, CERTIFY THAT THE MAP OR PLAT IN WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL THE STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

CONTAMINATION SOURCE PROPERTY OWNER:

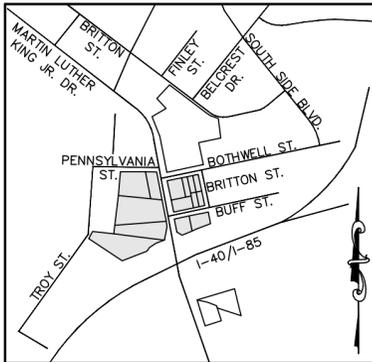
TUBI PROPERTIES, L.L.C.
5732 YORK MARTIN RD.
LIBERTY, NC 27298
(336) 272-1160

REGISTER OF DEEDS STICKER

GRAPHIC SCALE



1 INCH = 150 FEET



VICINITY MAP: N.T.S.

- LEGEND:**
- R/W RIGHT OF WAY
  - E/P EDGE OF PAVEMENT
  - N/F NOW OR FORMERLY
  - FLHA FLOOD HAZARD AREA
  - MW MONITORING WELL(MW)
  - △ CALCULATED PROPERTY CORNER
  - DATUM CONTROL POINT
  - "MONUMENTED" SUBJECT PARCEL LINES
  - - - "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
  - CONTAMINATION SOURCE PROPERTY
  - OFF-SOURCE CONTAMINATED PROPERTIES

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

REGISTER OF DEEDS STICKER



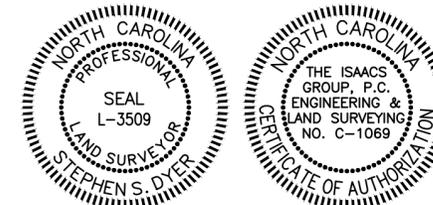
| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s  | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3   | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4   | 836856.72       | 1771094.84     | 763.47'            | 763.68'          |
| MW-5   | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6   | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7   | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8   | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d   | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d   | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s   | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s   | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14  | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15  | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16  | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17  | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18  | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4   | 835713.09       | 1771520.45     | N/A                | 718.66'          |
| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE #     | LENGTH | DIRECTION   |
| L1         | 76.46' | N80°05'25"E |
| L2         | 49.56' | S9°57'22"E  |
| L3         | 76.43' | S80°00'37"W |
| L4         | 49.67' | N9°59'31"W  |
| L5         | 50.00' | S78°13'20"W |
| L6         | 50.00' | N78°13'20"E |
| L7         | 50.00' | N78°13'20"E |
| L8         | 50.90' | S78°26'12"W |
| L9         | 49.29' | N77°23'41"E |
| L10        | 50.00' | S78°13'20"W |
| L11        | 50.00' | N77°33'26"E |
| L12        | 50.12' | N77°53'23"E |

**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



**ADJACENT UNCONTAMINATED PARCEL INFORMATION (WHERE NOT DESIGNATED IN PLAT ABOVE):**

- A. PIN #7873064313; SUSAN L. WITCHEY; DEED BK-4242, PG-769 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- B. PIN #7873064684; ARTHUR & QUEEN BELL; DEED BK-1805, PG-65; PLAT BK-7, PG-41 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- C. PIN #7873064689; AIFORFI, LLC; DEED BK-8117, PG-163; ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- D. PIN #7873065789; OZONE 1, LLC; DEED BK-8276, PG-2289 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)
- E. PIN #7873065830; SHAFFNER RENTALS, LLC.; DEED BK-7574, PG-3038 ZONED: R-5 (SINGLE FAMILY RESIDENTIAL)

| ID | Property Owner     | Property Address              | PIN        | NDCSR Record Location |      |
|----|--------------------|-------------------------------|------------|-----------------------|------|
|    |                    |                               |            | Deed Book             | Page |
| 1  | Docs2Girls LLC     | 1110 Pennsylvania St          | 7873067735 |                       |      |
| 2  | House Of Cars Inc  | 2100 Martin Luther King Jr Dr | 7873069704 |                       |      |
| 3  | Price, James       | 2101 Martin Luther King Jr Dr | 7873161700 |                       |      |
| 4  | Jones, Derrick M   | 1200 1204 Bothwell St         | 7873161792 |                       |      |
| 5  | Jones, Derrick M   | 1206 Bothwell St              | 7873162745 |                       |      |
| 6  | Jones, Derrick M   | 1208 Bothwell St              | 7873162786 |                       |      |
| 7  | Docs2Girls LLC     | 2110 Martin Luther King Jr Dr | 7873067582 |                       |      |
| 8  | Al-Ummil-Ummat Inc | 2109 Martin Luther King Jr Dr | 7873161567 |                       |      |
| 9  | Shuler, Walter L   | 1207 Buff St                  | 7873162671 |                       |      |
| 10 | Mock, Jolene C     | 1209 Buff St                  | 7873163622 |                       |      |
| 11 | Crs Associates     | 2204 Martin Luther King Jr Dr | 7873067384 |                       |      |
| 12 | Hall, Garfield Jr  | 2201 Martin Luther King Jr Dr | 7873161367 |                       |      |
| 13 | Shoe, Jerry Lee    | 1208 Buff St                  | 7873163412 |                       |      |
| 14 | 2206 Partners LLC  | 2206 Martin Luther King Jr Dr | 7873066148 |                       |      |

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**

FORMER CINDERELLA CLEANERS  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #1 THROUGH #14  
(SEE TABLE 1 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

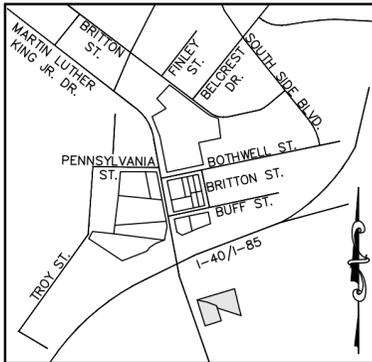
File #13139-SUBJ.OFFSITE1 | Date: 04-19-2020 | Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

7820 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

**SHEET 2 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD\_ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**Table 2 - Off-Source Contaminated Properties (Continued)**

| ID | Property Owner  | Property Address              | PIN        | NDCSR Record Location |
|----|---|-------------------------------|------------|-----------------------|
| 15 | North Carolina Dept of Transportation   | 2211 Martin Luther King Jr Dr | 7873154763 |                       |
| 16 | Rhmik LLC   | 2213 Martin Luther King Jr Dr | 7873153674 |                       |
| 17 | North Carolina Dept Of Transportation Interstate Right-of-Way, no NDCSR filed, see Sheet 4 for historical property ownership information. |                               |            |                       |

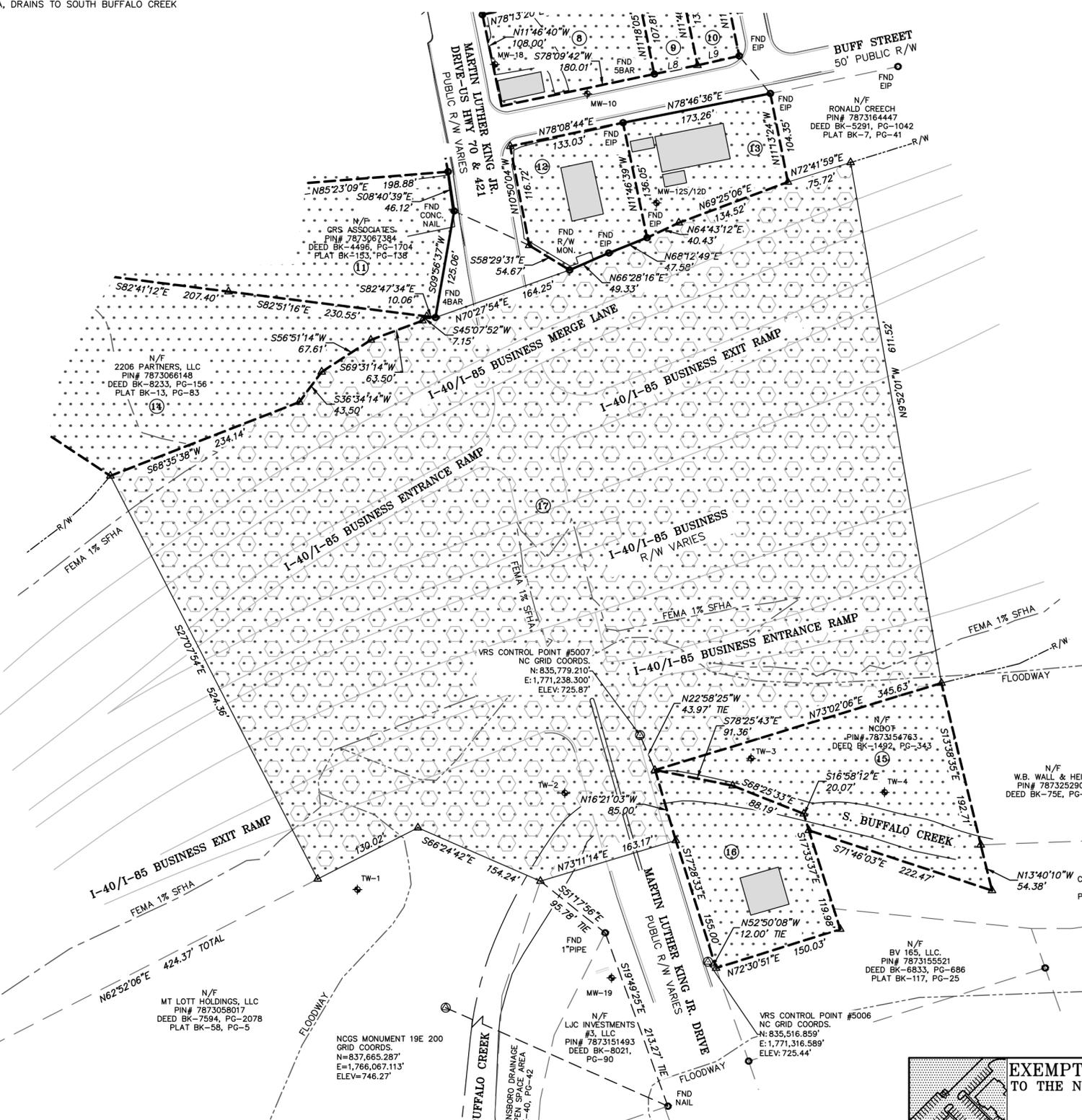
REGISTER OF DEEDS STICKER

**LEGEND:**

- R/W RIGHT OF WAY
- E/P EDGE OF PAVEMENT
- N/F NOW OR FORMERLY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL(MW)
- CALCULATED PROPERTY CORNER
- DATUM CONTROL POINT
- "MONUMENTED" SUBJECT PARCEL LINES
- "NON-MONUMENTED" SUBJECT PARCEL LINES (PLOTTED FROM DEED DESCRIPTION)
- OFF-SOURCE CONTAMINATED PROPERTIES
- AREA "A"

**LINE TABLE**

| LINE # | LENGTH | DIRECTION   |
|--------|--------|-------------|
| L1     | 76.46' | N80°05'25"E |
| L2     | 49.56' | S9°57'22"E  |
| L3     | 76.43' | S80°00'37"W |
| L4     | 49.67' | N9°59'31"W  |
| L5     | 50.00' | S78°13'20"W |
| L6     | 50.00' | N78°13'20"E |
| L7     | 50.00' | N78°13'20"E |
| L8     | 50.90' | S78°26'12"W |
| L9     | 49.29' | N77°23'41"E |
| L10    | 50.00' | S78°13'20"W |
| L11    | 50.00' | N77°33'26"E |
| L12    | 50.12' | N77°53'23"E |

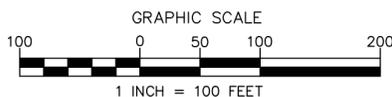


**CINDERELLA CLEANERS**  
2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC

| FEATURE ID | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
|------------|-----------------|----------------|--------------------|------------------|
| MW-1       | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d      | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
| MW-2s      | 836826.57       | 1771185.43     | 760.45'            | 760.88'          |
| MW-3       | 836926.33       | 1771007.23     | 766.55'            | 767.21'          |
| MW-4       | 836856.72       | 1771094.86     | 763.47'            | 763.68'          |
| MW-5       | 836896.73       | 1771175.64     | 763.25'            | 763.50'          |
| MW-6       | 836843.38       | 1771034.10     | 765.31'            | 765.57'          |
| MW-7       | 836779.52       | 1771038.47     | 762.18'            | 762.42'          |
| MW-8       | 836755.08       | 1771123.47     | 759.79'            | 760.20'          |
| MW-9d      | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s      | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10      | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
| MW-11d     | 836745.70       | 1770947.85     | 762.62'            | 763.07'          |
| MW-11s     | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
| MW-12d     | 836395.24       | 1771257.34     | 743.62'            | 744.10'          |
| MW-12s     | 836395.41       | 1771257.14     | 743.68'            | 744.10'          |
| MW-13d     | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
| MW-13s     | 836673.47       | 1771339.29     | 754.04'            | 754.35'          |
| MW-14      | 836859.94       | 1771082.33     | 764.76'            | 765.02'          |
| MW-15      | 837019.24       | 1771061.61     | 767.82'            | 768.12'          |
| MW-16      | 836859.94       | 1770877.26     | 767.00'            | 767.43'          |
| MW-17      | 836429.07       | 1770779.07     | 746.53'            | 746.78'          |
| MW-18      | 836548.53       | 1771069.19     | 751.90'            | 752.19'          |
| MW-19      | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1       | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2       | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3       | 835752.30       | 1771366.43     | N/A                | 720.56'          |
| TW-4       | 835713.09       | 1771205.45     | N/A                | 718.66'          |
| DW-1       | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15      | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20      | 836673.68       | 1771158.27     | N/A                | 758.75'          |



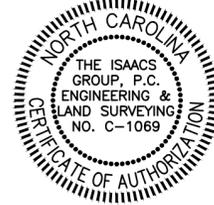
Know what's below.  
Call before you dig.



**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION FORMER CINDERELLA CLEANERS**  
DSCA ID DC410002  
OFF-SOURCE PROPERTIES #15 THROUGH #17 (SEE TABLE 2 FOR LOCATIONS)  
CONTAMINATION SOURCE:  
2031 MARTIN LUTHER KING JR. DRIVE  
CITY OF GREENSBORO, GILMEER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

File #13139-SUBJ.OFFSITE2 Date: 04-19-2020 Project P.L.S.: SSD

**THE ISAACS GROUP**  
CIVIL ENGINEERING DESIGN AND LAND SURVEYING  
FIRM LICENSE #C-1069

8720 RED OAK BLVD. SUITE 420  
CHARLOTTE, N.C. 28217  
PHONE (704) 527-3440 FAX (704) 527-8335

Surveyed By: RV  
Drawn By: CLC  
Scale: 1"=100'

**SHEET 3 OF 4**



VICINITY MAP: N.T.S.

**FLOOD CERTIFICATION:**

THIS IS TO CERTIFY THAT A PORTION OF THE PROPERTIES SHOWN ON THIS PLAT ARE LOCATED IN SPECIAL FLOOD HAZARD AREA FLOOD ZONE "AE" AS SHOWN ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FEDERAL INSURANCE ADMINISTRATION, COMMUNITY NUMBERS 371078-7300J, DATED JUNE 18, 2007.

**NOTE:**

WATERSHED - N/A, DRAINS TO SOUTH BUFFALO CREEK

**LEGEND:**

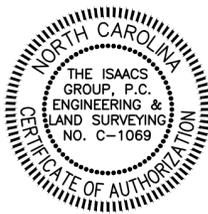
- R/W RIGHT OF WAY
- FLHA FLOOD HAZARD AREA
- MONITORING WELL
- PROPERTY RECORD INDICATOR
- SOURCE PROPERTY
- OFF-SOURCE CONTAMINATED PROPERTIES
- PROPERTIES TAKEN BY PUBLIC RIGHT OF WAY

| CINDERELLA CLEANERS                                |                 |                |                    |                  |
|--|-----------------|----------------|--------------------|------------------|
| 2043 MARTIN LUTHER KING, JR. DRIVE, GREENSBORO, NC |                 |                |                    |                  |
| FEATURE ID   | NORTHING (FEET) | EASTING (FEET) | TOP CASE ELEVATION | GROUND ELEVATION |
| MW-1   | 836883.02       | 1771082.91     | 766.85'            | 767.09'          |
| MW-2d  | 836826.46       | 1771185.33     | 760.33'            | 760.88'          |
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| MW-9d  | 836673.10       | 1771147.98     | 758.88'            | 759.19'          |
| MW-9s  | 836672.79       | 1771147.85     | 758.67'            | 759.19'          |
| MW-10  | 836521.56       | 1771177.43     | 745.39'            | 745.62'          |
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| MW-11s   | 836745.44       | 1770947.91     | 762.69'            | 763.07'          |
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| MW-13d   | 836673.54       | 1771339.06     | 753.97'            | 754.35'          |
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| MW-19  | 835498.21       | 1771205.43     | 725.35'            | 725.71'          |
| TW-1   | 835600.46       | 1770912.23     | N/A                | 723.15'          |
| TW-2   | 835712.13       | 1771151.36     | N/A                | 720.32'          |
| TW-3   | 835752.30       | 1771366.43     | N/A                | 720.56'          |
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| DW-1   | 836861.67       | 1771088.24     | 764.53'            | 764.71'          |
| GW-15  | 836745.10       | 1771129.14     | N/A                | 759.87'          |
| GW-20  | 836673.68       | 1771158.27     | N/A                | 758.75'          |

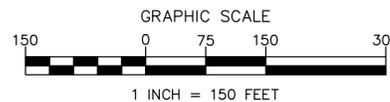
**SURVEYOR'S CERTIFICATE:**

I, STEPHEN S. DYER, PLS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN ON THE FACE OF THIS PLAT; THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF A SUBDIVISION; THAT THE RATIO OF PRECISION AS CALCULATED IS OR EXCEEDS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE REGISTRATION NUMBER AND SEAL.

STEPHEN S. DYER, PLS L-3509  
N.C. FIRM LICENSE #C-1069



Know what's below.  
Call before you dig.



REGISTER OF DEEDS STICKER



**SURVEY NOTES:**

- THE PROPERTIES SHOWN TAKEN BY NCDOT AS PUBLIC RIGHT OF WAY WERE PLATTED USING DESCRIPTIONS FROM THE DEEDS SHOWN. THEIR LOCATIONS ARE APPROXIMATE AND A COMPLETE TITLE SEARCH AND BOUNDARY SURVEY IS RECOMMENDED TO DETERMINE TRUE AND ACCURATE LOCATIONS.

**PORTIONS OF LANDS FORMERLY OF - (CURRENT NCDOT R/W):**

- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-2491, PG-540
- WALTER S. CORSBIE & WIFE, AGNES - DEED BK-1505, PG-33
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1045, PG-205
- STATE HIGHWAY COMMISSION - DEED BK-1824, PG-595
- J.M. CRUTCHFIELD & WIFE, PEARL - DEED BK-1043, PG-334 (REMAINDER OF)
- TRUCKSTOPS CORPORATION OF AMERICA - DEED BK-2714, PG-635
- PIEDMONT OUTDOOR ADVERTISING COMPANY, INC. - DEED BK-1044, PG-329
- STATE HIGHWAY COMMISSION - DEED BK-2395, PG-504 (TRACT 2)
- STATE HIGHWAY COMMISSION - DEED BK-2221, PG-648
- STATE HIGHWAY COMMISSION - DEED BK-2242, PG-26
- CITY OF GREENSBORO - DEED BK-3279, PG-550
- STATE HIGHWAY COMMISSION - DEED BK-2254, PG-297
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1502, PG-620
- MAE C. BROWN - DEED BK-1122, PG-635
- CITY OF GREENSBORO - DEED BK-865, PG-401
- E. E. WALL - DEED BK-569, PG-371
- STATE HIGHWAY AND PUBLIC WORKS COMMISSION - DEED BK-1492, PG-343
- STATE HIGHWAY COMMISSION - DEED BK-2418, PG-672

PLAT NOT VALID WITHOUT ALL SHEETS

**EXEMPT PLAT: SURVEY PLAT - EXHIBIT A**  
**TO THE NOTICE OF DRY-CLEANING SOLVENT REMEDIATION**  
**FORMER CINDERELLA CLEANERS**  
 DSCA ID DC410002  
 HISTORICAL PROPERTY INFORMATION  
 FOR NCDOT RIGHT OF WAY  
 CONTAMINATION SOURCE:  
 2031 MARTIN LUTHER KING JR. DRIVE  
 CITY OF GREENSBORO, GILMER TOWNSHIP, GUILFORD COUNTY, NORTH CAROLINA

|   |                |       |   |                 |     |
|---|----------------|-------|---|-----------------|-----|
| File #:   | 13139-SUBJ.185 | Date: | 04-19-2020                                  | Project P.L.S.: | SSD |
| <b>THE ISAACS GROUP</b>                               |                |       | Civil Engineering Design and Land Surveying |                 |     |
| FIRM LICENSE #C-1069                                  |                |       | Scale: 1"=150'                              |                 |     |
| 8720 RED OAK BLVD. SUITE 420<br>CHARLOTTE, N.C. 28217 |                |       |   | SHEET 4 OF 4    |     |
| PHONE (704) 527-3440 FAX (704) 527-8335               |                |       |   |                 |     |

**EXHIBIT B**

**LEGAL DESCRIPTION FOR PROPERTY**

**BEING ALL OF LOT 4, PROPERTY OF JONES BROTHERS BAKERY, INC., AS RECORDED IN PLAT BOOK 69, PAGE 139, GUILFORD COUNTY REGISTRY, AND BEING THE IDENTICAL PROPERTY CONVEYED TO JONES BROTHERS BAKERY, INC. AND DESIGNATED AS TRACT 2, RECORDED IN DEED BOOK 2898, PAGE 833, GUILFORD COUNTY REGISTRY.**

**Appendix E**  
**Example of Annual Certification of Land-Use Restrictions**

**Annual Certification of Land-Use Restrictions**

**Site Name:** Former Cinderella Cleaners  
**Site Address:** 2043 Martin Luther King Jr Dr, Greensboro, Guilford County  
**DSCA ID No:** DC410002

**ANNUAL CERTIFICIATION of LAND-USE RESTRICTIONS**

Pursuant to land-use restriction number 5 (the land-use restrictions are included as part of this form for reference) in the Notice of Dry-Cleaning Solvent Remediation (Notice) signed by Tubi Properties LLC and recorded in Deed Book \_\_\_\_\_, Page \_\_\_\_\_ on \_\_\_\_\_ at the Guilford County Register of Deeds Office, Tubi Properties, LLC hereby certifies, as an owner of at least part of the property that is the subject of the Notice, that the Notice remains recorded at the Guilford County Register of Deeds office and the land-use restrictions therein are being complied with.

Duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Tubi Properties LLC  
By: \_\_\_\_\_  
Name typed or printed:

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public of the county and state aforesaid, certify that \_\_\_\_\_ personally came before me this day and the foregoing certification was signed by him/her.

WITNESS my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Name typed or printed:  
Notary Public

My Commission expires: \_\_\_\_\_  
[Stamp/Seal]

**Appendix F**  
**Example Documents Announcing the Public Comment Period**

**Public Notice**

**SUMMARY OF NOTICE OF INTENT TO REMEDIATE A DRY-CLEANING  
SOLVENT FACILITY OR ABANDONED SITE**

**N.C. Department of Environmental Quality  
Division of Waste Management  
Dry-Cleaning Solvent Cleanup Act (DSCA) Program**

Former Cinderella Cleaners  
DSCA Site # 410002

Pursuant to N.C.G.S. §143-215.104L, on behalf of Tubi Properties LLC, the North Carolina Department of Environmental Quality's (NCDEQ's) private contractor has prepared a Notice of Intent to Remediate a Dry-Cleaning Solvent Facility or Abandoned Site (NOI). The purpose of this Summary of the NOI is to notify the community of the proposed remedy for the contamination site and invite comment on the proposed remedy.

Cinderella Cleaners formerly conducted dry-cleaning operations at the Benbow Professional Plaza at 2043 Martin Luther King Jr Dr, in Greensboro, North Carolina. The property is currently vacant. Dry-cleaning solvent contamination in soil and/or groundwater has been identified at the following parcel(s):

2043 Martin Luther King Jr Dr, in Greensboro; Parcel No. 787317118  
1110 Pennsylvania St, in Greensboro; Parcel No. 7873067735  
2100 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873069704  
2101 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873161700  
1200-1204 Bothwell St, in Greensboro; Parcel No. 7873161792  
1206 Bothwell St, in Greensboro; Parcel No. 7873162745  
1208 Bothwell St, in Greensboro; Parcel No. 7873162786  
2110 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873067582  
2109 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873161567  
1207 Buff St, in Greensboro; Parcel No. 7873162671  
1209 Buff St, in Greensboro; Parcel No. 7873163622  
2204 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873067384  
2201 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873161367  
1208 Buff St, in Greensboro; Parcel No. 7873163412  
2206 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873066148  
2211 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873154763  
2213 Martin Luther King Jr Dr, in Greensboro; Parcel No. 7873153674  
Portions of properties owned by the North Carolina Department of Transportation associated with I-40/I-85 Business highway near the intersection of the I-40/I-85 Business Exit Ramp for Martin Luther King Jr Dr

An investigation of the extent of contamination has been completed. A risk assessment of the contaminated properties concluded that the contamination poses no unacceptable risks. A Risk Management Plan (RMP) has been prepared which proposes using land-use controls to prevent current and future risks at the affected properties.

The elements of the complete NOI are included in the RMP which is available online at <https://deg.nc.gov/about/divisions/waste-management/superfund-section/special-remediation-branch/dsca-public-notices-announcements>

*The public comment period begins \_\_\_\_\_ \_\_, 20\_\_, and ends \_\_\_\_\_ \_\_, 20\_\_.*

Comments must be in writing and submitted to NCDEQ no later than \_\_\_\_\_ \_\_, 20\_\_. Written requests for a public meeting may be submitted to NCDEQ no later than \_\_\_\_\_ \_\_, 20\_\_. Requests for additional information should be directed to Billy Meyer at (919)707-8366. All comments and requests should be sent to:

Billy Meyer, DSCA Remediation Unit  
Division of Waste Management, NCDEQ  
1646 Mail Service Center  
Raleigh, North Carolina 27699-1646



NORTH CAROLINA  
*Environmental Quality*

ROY COOPER  
*Governor*

MICHAEL S. REGAN  
*Secretary*

MICHAEL SCOTT  
*Director*

<Date>

<name>, <City Manager/County Health Director>  
<address>  
<city>, NC <zip>

Subj: Remediation of Dry-Cleaning Solvent Contamination  
DSCA Site # DC410002  
Former Cinderella Cleaners, 2043 Martin Luther King Jr Dr, Greensboro

Dear <name>:

The Dry-Cleaning Solvent Cleanup Act of 1997 (DSCA), North Carolina General Statutes (N.C.G.S.) Sections 143-215.104A through 143-215.104U, provides for the assessment and remediation of properties that may have been or were contaminated by chlorinated solvents. To satisfy the requirements of N.C.G.S. 143-215.104L, this letter serves as the **Notice of Intent to Remediate a Dry-Cleaning Solvent Facility or Abandoned Site** (NOI) approved by the North Carolina Department of Environmental Quality (DEQ).

The NOI must provide, to the extent known, a legal description of the location of the DSCA Site, a map showing the location of the DSCA Site, a description of the contaminants involved and their concentrations in the media of the DSCA Site, a description of the intended future use of the DSCA Site, any proposed investigation and remediation, and a proposed Notice of Dry-Cleaning Solvent Remediation (NDCSR) prepared in accordance with N.C.G.S. Section 143-215.104M. The required components of the NOI are included in the attached Risk Management Plan, and are available during the public comment period on our website at:

<https://deq.nc.gov/about/divisions/waste-management/superfund-section/special-remediation-branch/dsca-public-notice-announcements>

The DSCA Program is providing a copy of the NOI to all local governments having jurisdiction over the DSCA Site. A 30-day public comment period is being held from <date>, until <date>. Written comments may be submitted to DEQ no later than <date>. Written requests for a public meeting may be submitted to DEQ no later than <date>. All such comments and requests should be sent to:

Billy Meyer, DSCA Remediation Unit  
Division of Waste Management, NCDEQ  
1646 Mail Service Center  
Raleigh, North Carolina 27699-1646



A Summary of the NOI is being published in the News & Record, copies are being sent to owners of property within and contiguous with the area of contamination, and a copy of the Summary will be conspicuously posted at the Site during the public comment period.

If you have any questions, please feel free to contact me at (919)707-8366.

Sincerely,

Billy Meyer, DSCA Project Manager  
Division of Waste Management, NCDEQ

Attachments: Risk Management Plan

cc: DSCA Site #DC410002 File





NORTH CAROLINA  
*Environmental Quality*

ROY COOPER  
*Governor*

MICHAEL S. REGAN  
*Secretary*

MICHAEL SCOTT  
*Director*

<date>

<property owner>  
<address>  
<city, state, zip>

Subj: Dry-Cleaning Solvent Contamination Associated with Former Cinderella Cleaners, 2043 Martin Luther King Jr Dr, Greensboro, Guilford County, NC DSCA ID # DC410002

Dear <property owner>:

The Dry-Cleaning Solvent Clean-up Act (DSCA) Program has completed an assessment of the dry-cleaning solvent contamination associated with the former Cinderella Cleaners at 2043 Martin Luther King Jr Dr in Greensboro. The property is currently vacant. A Risk Management Plan (RMP) to address the site contamination has been prepared. You are receiving this letter in accordance with the DSCA Program's statutes, which provide the community an opportunity to review and comment on the proposed RMP. Attached is a ***Summary of the Notice of Intent to Remediate a Dry-Cleaning Solvent Facility or Abandoned Site*** which provides a brief description of the proposed remedy, a web link with more details, and the dates and procedures for commenting on the proposed RMP. We ask that you review these documents. If you do not have access to the internet, we ask that you contact us to request a hard copy.

You are also receiving this letter because your property at <address of property where 2C notice will be filed> lies within an area where dry-cleaning solvents have been detected in groundwater. An evaluation of the risks concluded that the contamination poses no unacceptable risks for the current use of your property. However, because groundwater under your property is contaminated, state regulations, and local regulations prohibit the installation of a water supply well on this property. If the RMP is approved, a notice will

be recorded in the chain of title indicating that groundwater is contaminated with dry-cleaning solvents and that regulations prohibit installation of a water supply well into a contaminated aquifer.

If you would like to see an example of this notice, please access the website:

<https://deq.nc.gov/about/divisions/waste-management/superfund-section/special-remediation-branch/dsca-public-notices-announcements>

Open the Risk Management Plan for the Former Cinderella Cleaners DC410002 site, and see Appendix D. If the proposed remedy is approved, you will be sent a letter describing your rights to appeal the decision to file such a notice in the chain of title, and providing you the option of filing the notice yourself.

If you have questions, please contact me at Billy.Meyer@ncdenr.gov or (919) 707-8366.

Sincerely,

Billy Meyer, DSCA Project Manager  
Division of Waste Management, NCDEQ

Attachments: Summary of the NOI

Cc: DSCA Site # DC410002 File



NORTH CAROLINA  
*Environmental Quality*

ROY COOPER  
*Governor*

MICHAEL S. REGAN  
*Secretary*

MICHAEL SCOTT  
*Director*

<date>

<property owner>  
<mailing address>  
<city, state, zip>

Subj: Dry-Cleaning Solvent Contamination at Former Cinderella Cleaners, 2043 Martin Luther King Jr Dr, Greensboro, Guilford County, NC DSCA ID # DC410002

Dear <property owner>:

You are receiving this letter because your property at <adjacent property address> is adjacent to an area contaminated with dry-cleaning solvents. There are no actions required on your part and your property is not contaminated. This letter is only for notification purposes. The Dry-Cleaning Solvent Clean-up Act (DSCA) Program has completed an assessment of the dry-cleaning solvent contamination associated with the former Cinderella Cleaners at 2043 Martin Luther King Jr Dr in Greensboro. The property is currently vacant. A remedial strategy to address the site contamination has been prepared, and in accordance with our program's statutes, the community has an opportunity to review and comment on the proposed strategy.

The attached Summary of the Notice of Intent to Remediate a Dry-Cleaning Solvent Facility or Abandoned Site (NOI) provides a brief description of the proposed remedy, a web link to the complete NOI, and the dates and procedures for commenting on the proposed remedy. If you do not have access to the internet, we ask that you contact us to request a hard copy of the complete NOI.

If you have questions, please contact me at [Billy.Meyer@ncdenr.gov](mailto:Billy.Meyer@ncdenr.gov) or (919) 707-8366.

Sincerely,

Billy Meyer, DSCA Project Manager  
Division of Waste Management, NCDEQ

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