

State of North Carolina

Department of Environmental Quality
Division of Waste Management &
Division of Environmental Assistance and Customer Service

Solid Waste and Materials Management Annual Report July 1, 2017 -- June 30, 2018

Please submit this form to Lgteam@ncdenr.gov by September 1, 2018.

On the following pages you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2017-2018. Each North Carolina County and Municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

Instructions:

Each local government should determine which staff member is responsible for preparing and submitting the annual report and ensure that the report is completed and submitted before the reporting deadline on September 1, 2018.

Options for obtaining a blank copy of this form:

- $1-download\ a\ copy\ of\ the\ form\ from\ this\ web\ site:\ \underline{http://deq.nc.gov/about/divisions/waste-management/solid-waste-section/annual-reporting}$
- 2 call the Division of Environmental Assistance and Customer Service at 877-623-6748
- 3 request a copy of the form by sending an email to Lgteam@ncdenr.gov.

This form must be completed electronically using Adobe Reader. Adobe Reader can be downloaded for free at the following web site: https://get.adobe.com/reader/ - it is suggested that you complete the form using the latest version of Adobe Reader. Please DO NOT complete this form using Adobe Acrobat Pro.

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option and choosing an appropriate file name. When naming the file, please include your community's name as a part of the file name.

After completing the report form, please submit a copy electronically to the Division of Environmental Assistance and Customer Service by attaching the report file to an email to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Wendy Worley, phone: 919-707-8136, email: wendy.worley@ncdenr.gov Matt James, phone: 919-707-8133, email: matt.james@ncdenr.gov

Form Year

2018



Local Government Report Form

Required - Enter Your Local Government Name:

Transylvania County

State of North Carolina

Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

Solid Waste and Materials Management Annual Report July 1, 2017 -- June 30, 2018

COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

| | Please subn | nit this form to Lgtea | nm@ncdenr.gov by Sept | tember 1, 2018. | |
|-------------------------------------|---------------------------|------------------------|------------------------------|-------------------------------|-------------------------------------|
| If you ho | ave questions or need a | ssistance completi | ng this form, please co | all 919-707-8136 | or 919-707-8133. |
| Person Completing T | his Report: Kenn Webb | | | Title: Director, S | Solid Waste |
| Mailing Address: 500 Howell Road | | City: Brevard | - | Zip: 28712 | |
| Phone: 828-884-1842 Fax: 828-877- | | ax: 828-877-4508 | | Date: 7/16/ | 18 |
| Email: kenn.webb@tr | ransylvaniacounty.org | | | | |
| | | Genera | al Instructions | | |
| for a specific question | | | | | o" if you have nothing to report |
| 1. Did your local g | overnment have a Recycl | ing Coordinator or s | imilar position for FY 1' | 7-18? Yes | ⊠ No |
| Name Recycling | Coordinator (if different | from person comple | eting this report.) | | |
| Name: | | | | Title: | |
| Address: | | | City: | | Zip: |
| Telephone: | Fax | α: | Email: | | |
| 2. Did your local g | overnment have a Solid V | Vaste Director or sin | nilar position for FY 17- | 18? Xes | No |
| If Yes, Name: | Kenn Webb | | | Title: Director, So | olid Waste |
| Address: 500 He | owell Road | | City: Brevard | | Zip: 28712 |
| Telephone: 828- | -884-1842 Fax | x: 828-877-4508 | Email: ke | enn.webb@transylv | aniacounty.org |
| 3. Did your local g | overnment have dedicate | d or part-time Solid | d Waste Enforcement St | aff for FY 17-18? | Yes No |
| If Yes, Name: | | | | Title: | |
| Address: | | | City: | | Zip: |
| Telephone: | Fax | α: | Email: | | |
| 4. Did your local g all that apply) | overnment have solid was | ste ordinances in plac | ce addressing any of the | following during F | FY 17-18? (if yes, please check |
| Disposa | al Bans 🔀 Illegal Dun | nping Littering | g X Other, Please De | escribe: tarp law | |
| 5. Did your local g mulching, comp | | de or contract for an | y solid waste services in | i FY 17-18 (e.g., co ⊠ Yes | ollection, disposal, recycling, No |
| I | f you answer "No" to a | uestion 5 the renor | rt is complete please et | mail to Loteam@n | ucdenr gov |

Part I. Waste Reduction and Recycling Programs Serving Government Facilities The following questions pertain to waste reduction and recycling activities / programs that serve local government facilities. Did your local government have a recycling program in place for collecting recyclable materials generated at X No public buildings in FY 17-18? 7. Did your local government have any program or policy encouraging or requiring local agencies to X No purchase products with recycled content? Did your local government have a program in place to collect and recycle spent fluorescent lights X Yes No generated from the public buildings and facilities that were operated by your government in FY 17-18? Part II. Waste Reduction and Recycling Programs Serving the Public SOURCE REDUCTION / REUSE Did your local government have a backyard composting program? X Yes No If yes, please check all backyard composting activities that apply: **⊠** Education Demonstration site(s) Bin distribution/sales Number of Bins distributed? Did your local government operate a program to promote source reduction efforts such as junk mail reduction, Yes X No phone book opt-out through www.yellowpagesoptout.com, or by promoting the use of non-toxic alternatives? Did your local government offer a waste exchange or reuse program? Yes X No 13 If you answered "yes" in question 12, please indicate which waste exchange and/or reuse programs were available to the public: Swap shop/shed Number of sheds in use? Paint exchange Number of gallons recovered? Other (e.g. pallet exchange, etc.) PUBLIC RECYCLING SERVICES Which of the following responses best describes your recyclables recovery activities for the period July 1, 2017 through June 30, 2018? My local government **DID operate or contract** for a recyclables recovery program. (please continue to question 15) My local government DID NOT operate or contract for recyclables recovery BUT DID participate in a recyclables recovery program sponsored by another local government. (Please identify the public agency/organization responsible for its operation; then go to Part IV on page 7.) With which local government did you participate? My local government **DID NOT operate**, contract or participate in a recycling program. (Go to Part IV on page 7.) If your local government **DID** operate or contract for a recyclables recovery program, please indicate in the following sections the type of program in operation and provide specifics about your program(s). CURBSIDE RECYCLING PROGRAM Did your government operate a Curbside Recycling Program? Yes \bowtie No, skip to question # 25 Who collected the recyclable materials for your local government's curbside recycling program? 16. Local government employees Private contractor (please specify) Franchised hauler (please specify) Other (please specify)

| 17. | Please provide the following information about your community: a. Total number of households in your jurisdiction? | | | | | |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | b. Number of households eligible to participate in the curbside recycling program: | | | | | |
| | c. Provide the number of households that participate in the curbside recycling program (estimate if necessary): | | | | | |
| 18. | If your curbside recycling program is operated through a <u>public franchise granted to a private company</u> then please answer the following Is public participation in the franchise: Voluntary or Mandatory Does your franchise consist of: One service district or Multiple service districts | | | | | |
| 19. | What sector(s) of your community was served by the curbside recycling program? Residential Commercial Industrial | | | | | |
| 20. | If you checked commercial or industrial in question 19, please indicate the number of accounts served: | | | | | |
| 21. | How frequently were the curbside recyclables collected? Once a week Other | | | | | |
| 22. | Please describe the collection containers used: Bins Blue bags Multi-bin system Roll-out carts | | | | | |
| 23. | Please describe the method / style of recyclable materials handling: curb-sort (collector separates material as collected) single stream / commingled dual / two stream don't know / other | | | | | |
| 24. | If you checked "Roll-out carts" in question 22, please indicate the approximate size (volume) of the carts used: less than 50 gallon cart | | | | | |
| DR | OP-OFF RECYCLING PROGRAM | | | | | |
| 25. | Did your government operate a Drop-off Recycling Program? | | | | | |
| 26. | Who collected the recyclable materials for your local government's drop-off recycling program? Local government employees Private contractor | | | | | |
| | Other (please specify) | | | | | |
| 27. | Please describe the method / style of recyclable materials handling for your drop-off recycling program: Source-separated (citizens separate materials by type) single stream / commingled dual / two stream (paper separated from cans/bottles) don't know / other | | | | | |
| 28. | Please estimate the number of households served by your drop-off recycling program. 14,394 | | | | | |
| 29. | What sector(s) of your community are served by the drop-off recycling program? Residential Commercial Industrial | | | | | |
| 30. | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites: 4 | | | | | |
| 31. | How many of these locations were staffed with attendants? | | | | | |
| EL | ECTRONICS RECYCLING PROGRAM | | | | | |
| mate | Is answer the following questions about local government sponsored efforts to collect electronics from the public. The tonnage of any perials collected by the electronics recycling programs should be listed in the "Other" column in the Recycling Tonnages Chart on pg 5. Did your community operate an electronics recycling program in FY 17-18? Yes No, skip to question # 38 If you did operate an electronics recycling program, please indicate style of program: Permanent - Curbside Collection Permanent - Drop-off Scheduled Collection Day or Event Part of HHW Program If you offer curbside collection of electronics is it: by appointment or unscheduled If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites: 2 | | | | | |

| 33. | Did your electronics recycling program collect or accept televisions from (check all that apply): Residences Businesses |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 34. | Did your electronics recycling program collect or accept computer equipment from (check all that apply): 🔀 Residences 🔲 Businesses |
| 35. | DEQ distributes Electronics Management Funds each February to eligible governments (G.S. 130A-309.137). If your government was eligible to receive proceeds from the State Electronics Management Fund in February of 2018, please provide the following information: |
| | Electronics Management Fund balance as of July 1, 2017: \$0 |
| | Electronics Management Funds received from DEQ during FY 17-18 (Feb 2018 distribution): \$ 2,725.04 |
| | Electronics Management Funds spent during FY 17-18: \$ 42,102.33 |
| | Electronics Management Fund balance as of June 30, 2018: \$ 0 |
| 36. | Briefly explain how Electronics Management Funds were spent during FY 2017-18 (please list items purchased if applicable): |
| | pay for electronics recycled |
| 37. | If you did operate an electronics recycling program, please provide the following information about your vendor / contractor: Name of electronics recycling vendor(s) during FY 17-18: Electronic Recyclers International (ERI) |
| | Does the electronics recycling vendor(s) listed above hold either the e-Steward or R2 certifications? Yes No |
| OT | THER PUBLIC RECYCLING PROGRAMS |
| the i | ase answer the following questions about local government sponsored recycling efforts. List only programs operated or contracted for by local government. The tonnage of any materials collected by the following programs should be listed in the "Other" column in the ycling Tonnages Chart on pg 5. |
| 38. 39. | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents of multifamily properties in a manner other than through your curbside or dropoff recycling programs? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |
| | other than through your curbside or dropoff recycling programs? Yes No |
| 40. | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders? Yes On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served: |
| | Public drop-off recycling sites available for ABC On Premises Permit holders to use |
| 41. | Does your local government operate a program to recycle Construction and Demolition materials? Yes No If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5: |
| | ☐ Clean Wood ☐ Brick, concrete, etc. ☐ Sheetrock ☐ Vinyl siding ☐ Shingles ☐ Metals ☐ Other |
| 42. | Does your local government have an ordinance regulating the construction and demolition waste stream with the intention of encouraging or requiring waste reduction or recycling of these materials? \square Yes |
| 43. | Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 17-18. (check all that apply and if possible indicate tonnages on page 5 in "Other" column) |
| | ☐ Public Parks Recycling Program ☐ Athletic Field /Venue Recycling Program |
| | Pedestrian Recycling Program Recycling Service for Special Events / Festivals |
| 44. | Please identify all "Other" programs or services operated by your government during FY 17-18. (check all that apply and if possible indicate tonnages on page 5 in "Other" column) |
| | Public School Recycling Program |
| | Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.) |
| | Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events |
| | Organics / Food Waste Recycling other than yard waste program |
| | Oyster Shell Recycling Program |
| | Other Programs (please specify) |
| | Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above. |

RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 45. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2017 through JUNE 30, 2018. DO NOT include materials that were not collected or managed by your local government either directly or under contract to a private service provider.
 - b. Do NOT report YARD WASTE, TIRES, HHW, USED OIL, OIL FILTERS, ANTI-FREEZE, BATTERIES or other SPECIAL WASTE tonnages on this page - these items should be reported in other sections of report form. See page 6 for SPECIAL WASTES.
 - c. Please report materials collected in tons only. Please only extend numbers to two decimal places (x.xx).
 - d. If you collected single stream or other commingled materials, record Tons in the "Commingled tons" row and then check the box for each individual material type that was commingled

| DDOCDANA | Curbside | | D | rop-off | All "O | ther" Programs | Total Tons | |
|-----------------------------------------------|----------|------|----------|---------|----------|----------------|---------------------------------|--|
| PROGRAM | ⊠ if Yes | Tons | ⊠ if Yes | Tons | ⊠ if Yes | Tons | (totals are calculated by form) | |
| GLASS: | | | | | | | , | |
| Clear | | | | | | | | |
| Brown | | | | | | | | |
| Green | | | | | | | | |
| Mixed | | | | 28.52 | | | 28.52 | |
| PLASTIC: | | | | | | | | |
| PET #1 | | | | | | | | |
| HDPE #2 | | | | | | | | |
| All Plastic Bottles | | | | 60.26 | | | 60.26 | |
| Other Plastic Containers | | | | | | | | |
| Bulky Rigid Plastics | | | | | | | | |
| METAL: | | | | | | | | |
| Aluminum Cans | | | | 19 | | | 19 | |
| Steel Cans | | | | | | | | |
| White Goods | | | | | | | | |
| Other Metal | | | | | | 412 | 412 | |
| PAPER: | | | | | | | | |
| Newsprint (ONP) | | | | | | | | |
| Cardboard (OCC) | | | | 125.29 | | | 125.29 | |
| Magazines (OMG) | | | | | | | | |
| Office Paper | | | | | | | | |
| Mixed / Other Paper | | | | 232.47 | | | 232.47 | |
| Cartons / Aseptic Containers | | | | | | | | |
| WOOD: | | | | | | | | |
| Pallets | | | | | | | | |
| Other Wood - DO NOT | | | | | | | | |
| report yard waste tons here | | | | | | | | |
| OTHER MATERIALS: | | | | | | | | |
| Textiles (clothes etc) | | | | | | | | |
| Televisions | | | | | | 7.4 | 7.4 | |
| Other Electronics | | | | | | 2.4 | 2.4 | |
| C&D Materials Recycling | | | | | | 728 | 728 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Commingled tons-check a items collected above | | | | | | | | |
| TOTAL TONS: | | | | 465.54 | | 1,149.8 | 1,615.34 | |

46. RECYCLING TONNAGE AS A RESULT OF POLICY OR ORDINANCE: complete this section for materials that were recycled as a result of local government ordinances or policies but that were NOT collected or managed directly by your local government recycling program. E.g. a corrugated cardboard disposal ban supported by a reporting mechanism for collecting data on private recycling tonnages.

| Material Type | Tons Diverted | Describe the mechanism that caused these materials to be recovered and data collection method |
|---------------|---------------|-----------------------------------------------------------------------------------------------|
| | | |
| | | |

Part III. Special Waste Collections

This section concerns local government programs for managing materials that require special handling or that are banned from landfilling. Please provide responses and data as indicated below considering services provided to the public. Please do not include data on materials that were accepted and then disposed of in a landfill. Do not include materials generated exclusively by government operations (e.g. motorfleet services). Question 47 is about materials accepted outside of any Household Hazardous Waste (HHW) Program or event. If special wastes were only accepted as a part of an HHW Program or HHW event and were not collected by separate recycling efforts then do not record materials in question #47 but instead report with HHW materials in question #48.

Special Waste Collections (Do Not Include Materials Collected as part of an HHW Collection Program or Event)

| 47. | Special Waste Programs for Collecting Materials <u>from Citizens</u> by Material Type | | n collect this n the public? | # of sites | Data on quar Please re | ntities collectory | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| | Used Motor Oil | Yes | ☐ No | _ 3 | | | 7,623 gall | ons | |
| | Used Oil Filters | ⊠ Yes | ☐ No | | 4 barı | rels, or | ' | lbs | |
| | Used Antifreeze | ∑ Yes | ☐ No | | | | 218 | gallons | |
| | Batteries, Lead Acid | ∑ Yes | ☐ No | | # t | oatteries, or | 1,5 | 535 lbs | |
| | Batteries, Dry Cell | ∑ Yes | ☐ No | | | | • | 20 lbs | |
| | Fluorescent Bulbs/Lights Containing Mercury | ∑ Yes | ☐ No | | 0 | lbs, or | 0 | # bulbs | |
| | Propane Tanks | ⊠ Yes | ☐ No | | | lbs, or | 20 | # tanks | |
| | Used Cooking Oil / Waste Vegetable Oil | ⊠ Yes | ☐ No | | | lbs, or | 50 | gallons | |
| | Other Special Wastes - please provide waste type here: | ☐ Yes | ⊠ No | | | | | lbs | |
| | Pesticide Containers (NCDA Program, not pesticides themselves) | Yes | ⊠ No | | | lbs, or | | # con- tainers | |
| | NCDA Pesticide Disposal Assistance Program (for management of pesticides, not containers) | ⊠ Yes | ☐ No | | | | 8 | 360 lbs | |
| | Latex Paint (do not include paint collected at HHW event or by a paint exchange program) | Yes | ⊠ No | | | gals, or | | lbs | |
| 48. | Did your local government operate a household If Yes, please respond to the following question a. Was HHW collected at a permitted Tempora b. How many days was your HHW Program of c. Did you partner or co-sponsor your HHW program of the please list partner(s) d. Provide number of citizens / households that e. Did your program accept materials from small fight yes, please estimate the amount of business f. Amounts of individual materials collected by about individual materials is not available, provided Motor Oil (gal) Used Motor Oil (gal) Used Antifreeze (gal) | ary Event or a coen to accept to accept to accept to accept to a participated all businesses as material may HHW Progralease simply pose collected. Use | t a Permanent materials duri nother local g in your HHW (Conditionall maged am: if totals forovide total cat an HHW Pad Oil Filters | HHW (ong this I overnment of the collecting of t | Collection Facilifical Year? 6 ent? Yes on program this pt Small Quanti idual materials of materials column should not in # of Barrels, | No S Fiscal Yea Ty Generate The pounds S Fiscal Yea Ty Generate Ty | ors)? | Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize below Yes Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize Nize | No W. If data Bg below. |
| | Fluorescent Bulbs / Lights Containing | | | | | | (, | | |
| | g. Provide Total Quantity of materials collected reported in 48f, please net the weight of those h. Please list HHW Collection Contractor EG | d by HHW Pr se materials or COFLO - Gree | ogram. If ind ut of the total ensboro, NC | ividual | | 531 | | | pounds |
| | i. Estimated cost of HHW / CESQG program of | or event(s) \$ | 924.63 | | | | | | |
| _ | | | | | | | | | |

Pages 3 through 6 should have only been completed by governments indicating in question # 14 that they DO provide recycling services. All governments answering "Yes" to question # 5 on page 1 should complete the rest of the report with the exception of PART VIII which is only to be completed by Counties.

| Thia | anation compan | rs management of vegetative mat | | | | 0 | |
|------|-----------------------------------------|----------------------------------------------------------------------------------|-----------|------------------|------------------|------------------------------------------|---------------------------------------------------------------------------------------|
| | | ns management of vegetative mat ed it is illegal to burn. Composting | | | | | |
| | | ment of vegetative materials. Do not | | | | | |
| 19. | Does your loca | d government operate a yard waste p | rogramʻ | ? Xes | No If ye | es please indicate ho | ow yard waste is managed by |
| | _ | at apply: Collected curbside | • | | | • | - |
| 50. | | ent significantly impact the amount of | • | | | | |
| 51. | | s of materials were managed by your rial (yard waste, brush, limbs, leave | | | | | |
| | organic mater | | Check if | _ | | Dlagga Drovida I | Name and Location of Facility |
| | | Destination | used | Tons | Cubic Yard | S Receivin | g Vegetative Materials |
| | End user (to fa | rmer or home-owner) | | | | | |
| | Your local gov | rernment's mulch or compost facility | | | | | |
| | Other public m | ulch or compost facility | | | | | |
| | Private mulch | or compost facility | | | | | |
| | Land clearing a | and inert debris landfill (LCID) | | 3,347 | | no processing in this tir | me period- Transylvania County LCID |
| | Energy / Fuel U | Use (e.g. boiler fuel market) | | | | | |
| | | Total | | 3347 | | | |
| | | E MANAGEMENT FORMULA: If | | | | | |
| | | waste volume. Calculate for each tru ed by program in the appropriate box | | | | | |
| | volume manag | X | | | ігиск х 5 аау | $\frac{8}{W}K \times 10 WKS = 400$ | vd^3 |
| | Size of Truc | | | | truck is used du | ring year | TOTAL |
| | Size of True | | | Vaste Colle | | | |
| This | section concern | s your local government's provision | | | | | |
| 52. | | te the following table about your gov | | | | | |
| | | Who Collects Solid Waste? Ho | | | otod2 | Collects Solid Waste? | How is Solid Waste Collected? |
| | Sector | Insert Letter - see codes at right | | | ght a. Loc | cal government employee | es 1. Once a week at household |
| | Residential | a a a | mary | 1 Secondary | | Contract nchise haulers | 2. Twice a week at household3. Convenience center/greenbox |
| | Commercial | | | Secondary | | cal government not olved in provision of | 4. As needed or by request5. Daily |
| | Industrial | Primary d Secondary d Prim | mary (| 6 Secondary | | vice | 6. Other |
| 53. | If you provide | residential waste collection at single | -family | households in y | our jurisdictio | on, please answer th | e following questions: |
| | What type of c | ollection method is used? | ully Aut | omated S | Semi-Automa | ted Manual | Don't know |
| | What is the sta | ndard collection frequency? W | eekly | Two tim | es per week | Other | |
| | What is the typ | pical service point for single family h | ousehol | d waste? | Curbside | Back yard / Ba | ick door |
| | What type of c | ollection container is used? G | overnme | ent-provided car | rts Res | ident-provided cont | ainer Bags |
| | Do you offer b | ulky waste collection services? | Yes | ☐ No | | | |
| 54. | | ties - did your government collect w | | | Yes | ⊠No | |
| | II so, were wm | te goods delivered to the county for | | <u> </u> | □ No | 1 4 4 4 4 | |
| | 511 | Part VI. Solid Was | | • • | 4 | | |
| 55. | Did your local issues / activiti | government have an education property \mathbb{Z} Yes \square No (If N | _ | o Part VII, page | | bout solid waste ma | nagement and / or recycling |
| 56. | Please estimate | e your annual budget for solid waste | related o | education and or | atreach activit | ies: \$750 | |
| 57. | Does your com | nmunity produce recycling education | and out | treach materials | in languages | besides English? | Yes No |
| | - | list other languages used: | | | | | |
| 58. | • | your recycling website address and | public ii | nformation phon | e number if a | | |
| | Website: trans | ylvaniacounty.org | | | | Phone #: 82888 | 41842 |

Part VII. Resources for Solid Waste Management and Full Cost Accounting

| | ficient resources availab estions deal with funding | | | | | these programs. | The following |
|-----|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------------------|
| • | Did your local governm | | | · · | 1 0 | Yes No |) |
| | With regards to funding | | | | | _ | |
| | Tipping fees | | | eight-based fees (e.g | | ire tax | |
| | Property tax Per househo | • | Sale of recy Grants | yclables | | White Goods tax Disposal Tax | |
| 61. | NC Solid Waste Dispos | - C | | ible local governme | | _ | nent of Revenue. |
| | According to GS 105-1 | | | | | | |
| | How are disposal tax d | istributions being u | ised?support Solid | Waste Operations | | | |
| 62. | If applicable, please pr | ovide your FY 17-1 | 8 household fees. (| (e.g., a. <u>\$45.00</u> per | <u>year</u> per <u>household</u> | for solid waste) | |
| | a. \$ | per | | per | | for solid waste | |
| | b. \$ | per | | per | | for recycling | |
| | c. \$ | per | | per | | for yard waste | |
| | d. \$ | per | | per | | for bulky wast | ee |
| | e.\$ | per | | per | | availability fee | e |
| | f. \$ | per | | per | | total charge | |
| 63. | Did your local governmare charged a fee by we | nent operate a Pay- | As-You-Throw pro | gram for residential | garbage during FY | | where residents |
| | cording to GS 130A-309 orm users of such costs. | _ | ments are required | to conduct full cos | t accounting annua | lly and to develop | a system to |
| 64. | If your local government | nt contracts for soli | d waste or recycling | g services, please re | port the annual cont | ract amount. | |
| | \$ | | For solid waste s | services per year | _ | | |
| | \$ | | For recycling per | r year | | | |
| | | | OR | | | | |
| | \$ | | _ Combined Contr | act (solid waste, and | d recycling) | | |
| 65. | Collection Programs: P collection programs for not available, please r | waste, recyclables | and yard waste inc | luding materials col | | | |
| | ,• | # of Households served | Tons Collected | Collection Cost | Disposal Cost (tipping fees paid) | Total Cost including overhead | Cost Per Ton Managed (calculated by form) |
| N | Iunicipal Solid Waste* | 14,394 | 25,197 | 0 | 1,395,243 | 1,509,274 | 59 |
| | Recycling Program** | 14,394 | 1,644 | 0 | 0 | 258,733 | 15′ |
| | Yard Waste Program | 14,394 | 3,347.19 | 0 | 68,293.2 | 75,000 | 22 |
| | Totals | (calculated by form): | 30,188.19 | 0 | 1,463,536.2 | 1,843,007 | 6 |
| 66. | *for materials collected and **for materials collected by If your government operacility operations (round) | y public recycling progr erates a landfill, trai | rams including those servinsfer station, yard v | vices offered to commerc vaste /compost facili | rial and industrial generatity or recycling facil | ity, please provide | total budget for |
| | | dfill Budget: | | \$ 1,800,000 | | | - |
| | | sfer Station Budget | | 50,000 | | | |
| | | Waste / Compost I | • | 50,000 | | | |
| | • | cling Facility Budg | | 306,106 | | | 11.6 |
| 67. | What was your government | ment's total combin | ed annual budget fo | or all solid waste and | d recycling services | ın 17-18? \$ <u>2,</u> 592,7 | 10 |

Part VIII. County Mandated Programs

The following questions pertain to programs mandated by N.C. statute to be provided by each county. Only county governments need to complete this section (questions 68 through 96). Municipalities should skip to Part IX on page 11. Counties - failure to complete Part VIII may result in non-eligibility for grant requests.

| WH | ITE GOODS | | | | | | |
|-----|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|--------------------------------------------|---------------------|--|--|
| 68. | Please provide name, address, phone number, and e-n Name: Kenn Webb | responsible for white goods program. Title: Director, Solid Waste | | | | | |
| | Address: 500 Howell Road | Ci | City: Brevard Zip: 28712 | | | | |
| | Telephone: 8288841842 Fax: 82887745 | | | ebb@transylvaniacounty. | | | |
| 69. | Please provide the physical address of the primary co | | | | | | |
| ٠,٠ | Street 1: 500 Howell Road | wanty wante god | , do 10010011 52001 | | | | |
| | Street 2: Woodruff Landfill | | | | | | |
| | City: Brevard | | State: North Carolina | Zip: 287 | 12 | | |
| 70. | Please provide the name of the business or person that | at removes the | refrigerant gases (CFCs |) from white goods. | | | |
| | Name: Bullman Heating and Air | | | | | | |
| | Street: c/o Asheville Metal Recycling 144 Caribou I | Road | | | | | |
| | City: Asheville | | State: North Carolina | Zip: 2881 | 4 | | |
| | Phone: (828) 658-2468 Fax: | | Email: info@bullman | heating.com | | | |
| 71. | Give amounts / types of CFCs removed. Attach recor | ds of CFC rem | oval, and copy of certif | ication of person(s) perfor | ming extraction. | | |
| | Type of CFC Removed | | | Amount | | | |
| | R134a | | 44 lbs | | | | |
| | R22 | | 19 lbs | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 72. | CFCs may be recycled or sent for destruction. Give n | | | ount earned / spent for CFo Amount Earned | | | |
| | Firm | IVIC | ethod of Disposal | Amount Earned | Amount Spent | | |
| | | | | | | | |
| | | | | | | | |
| 73. | Please report the tonnage of white goods collected du white goods tonnage reported on page 5? Yes | uring FY 2017- | 18 in the Recycling Tor | nnages table on page 5 (qu | estion # 45). Was | | |
| 74. | List the amount of revenue for the white goods progr | am by source: | | | | | |
| | Revenue collected from sale of scrap: | \$ 14,727. | 13 | | | | |
| | Revenue collected from White Goods Tax Distribution | ons: \$ <u>15,466.</u> | 16 | | | | |
| | Revenue from other source (e.g. grants): | \$ 0 | | | | | |
| | Total Revenue: | \$ 30,193. | 29 | | | | |
| 75. | According to the White Goods Law, White Good Ta expenditures White Good Tax Distributions were use | | - | _ | mounts and types of | | |
| | Operational Expenses: \$ 11,678 | | | | | | |
| | Capital Improvements: \$ 37,500 | | | | | | |
| | Clean-up of Illegal White Goods Dumps: \$ 0 | | | | | | |
| | Total Expenditures: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | | |
| _ | | | | | | | |

| SC . | RAP TIRES | | | | | | | |
|-------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------|----------|---------------------------------------|--------------------|----------------|--|
| 76. | Please provide name, address, phone number, a Name: Kenn Webb | nd e-mail of p | l of person responsible for scrap tires program. Title: Director, Solid Waste | | | | | |
| | Address: 500 Howell Road | | City: Brev | ard | | Zip: 28712 | | |
| | Telephone: 8288841842 Fax: 828 | 8774508 | | Email: | kenn.webb@transy | lvaniacounty.org | | |
| 77. | Please provide the physical address of the prima Street 1: 500 Howell Road | ary county scr | ap tires collecti | on site. | | | | |
| | Street 2: <u>c/o Woodruff Landfill</u> | | | | | | | |
| | City: Brevard | | State: | North C | arolina | Zip: <u>28712</u> | | |
| 78. | Tonnage/Number of scrap tires disposed July 1. 374.69 To | , 2017-June 30 ons or |), 2018 (<u>exclud</u> | | from cleanup of nu Number of tires | iisance sites) | | |
| 79. | Tonnage/Number of scrap tires disposed from c | cleanup of state ons or | e or county des | | nuisance sites Number of tires | | | |
| 80. | | vy Truck <u>.0</u> | 05 | _ % | Large Off-Road | .005 | % | |
| 81. | List the amount of revenue for the scrap tire pro | • | | | | | | |
| | Revenue from Scrap Tire Tax Distributions: Revenue from Tire Fees: | \$ <u>5</u> 4 \$ 55 | 4,538.15 | | | | | |
| | Revenue from Scrap Tire Clean-up Reimburser | _ | | | | | | |
| | Revenue from Scrap Tire Cost-Overrun Grants | _ | | | | | | |
| | Total Revenue: | _ | 5,122.15 | | | | | |
| 82. | County's total scrap tire program contract exper excluding costs of nuisance tire cleanups, for F | | ct disposal/hau | ling cos | ts), \$ <u>43897.36</u> | | | |
| 83. | County's additional scrap tire program expendit | | convenience c | enter co | st), if any. | | | |
| | Site Cost \$ | | _ | | | | | |
| | Other \$ | | describe Ot | ner: | | | | |
| 84. | County's contract cost for scrap tire disposal. \$ | 104.45 | / Ton; \$ _ | | / Tire | | | |
| 85. | Hauling cost or fuel surcharge, if not included i | in contract cos | t above. \$ <u>12</u> | .74 | _ / Ton; \$ | / Tire | | |
| 86. | Total tipping fees collected for tires not eligible | e for free dispo | osal. \$ <u>584</u> | | | | | |
| 87. | Total number of tires collected not eligible for | free disposal: | 8666 | | | | | |
| 88. | If scrap tires were not hauled off site by contract | cted service pro | ovider, were th | ey cut a | nd disposed in a loc | cal landfill? 🔲 Ye | es No | |
| 89. | Name of tire disposal/recycling firm(s): US Tir | re dba Liberty | Tire - Concord | l, NC | | | | |
| TE | MPORARY DISASTER DEBRIS STA | GING SIT | ES | | | | | |
| 90. | Does your local government have a plan in place | _ | | | | No No | | |
| | If yes, indicate if the plan is a stand-alone plan | · · | ` | | | | In conjunction | |
| 91. | If you indicated having a plan, has the plan beer requirements for public assistance reimbursements | ent in a declare | ed disaster ever | ıt? | Yes | ☐ No | | |
| 92. | Please list the name, contact numbers(s), and e- your local government: Name: | mail address of Name: | • | | ge of the disaster de Name: | | | |
| | Dhono | | | | Phone: | | _ | |
| | | E-mail: | | | E-mail: | | | |
| | | | | | | | | |

| | Disaster Site # | Site Name | D | isaster Site # | Site Name |
|-----|----------------------------------------------------------------|--------------------------------------------------------------------|------------------|------------------------|--------------------------------------------------------------------------|
| | | | | | |
| | | | | | |
| 94. | Does your plan address the m | anagement of household hazardou | us waste and | white goods followin | g a disaster? Yes No |
| 95. | Does your plan address mass | animal mortality? Yes | ☐ No | | |
| MA | NAGEMENT OF ABAI | NDONED MANUFACTUI | RED HOM | ES BY COUNT | IES |
| 96. | Has your county considered v | whether to implement a program for | or the manage | ement of abandoned | manufactured homes? Yes No |
| | If yes, has your county develo | oped a written plan for the manage | ement of abar | doned manufactured | homes? Yes No |
| | | Part IX. | . Comme | nts | |
| | | info provided in your report as no gement in North Carolina. Thank | | | our comments about this report or other mit additional sheets if needed. |
| | e goods quantities are estimate ers and Steel Cans received at | | ne facility as o | other scrap metal incl | uding metal received at Collection |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members:

Matt James, email: matt.james@ncdenr.gov phone 919-707-8133 Wendy Worley, email: wendy.worley@ncdenr.gov phone: 919-707-8136

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit our Web site at https://deq.nc.gov/conservation/recycling-local-government-recycling-assistance or e-mail us at Lgteam@ncdenr.gov

