

#### **State of North Carolina**

Department of Environmental Quality
Division of Waste Management &
Division of Environmental Assistance and Customer Service

# Solid Waste and Materials Management Annual Report July 1, 2016 -- June 30, 2017

Please submit this form to Lgteam@ncdenr.gov by September 1, 2017.

On the following pages you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2016-2017. Each North Carolina County and Municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

#### **Instructions:**

Each local government should determine which staff member is responsible for preparing and submitting the annual report and ensure that the report is completed and submitted before the reporting deadline on September 1, 2017.

Options for obtaining a blank copy of this form:

- $1-download\ a\ copy\ of\ the\ form\ from\ this\ web\ site: \\ \underline{http://deq.nc.gov/about/divisions/waste-management/solid-waste-section/annual-reporting}$
- 2 call the Division of Environmental Assistance and Customer Service at 877-623-6748
- 3 request a copy of the form by sending an email to Lgteam@ncdenr.gov.

This form must be completed electronically using Adobe Reader. Adobe Reader can be downloaded for free at the following web site: <a href="https://get.adobe.com/reader/">https://get.adobe.com/reader/</a> - it is suggested that you complete the form using the latest version of Adobe Reader. Please <a href="DO NOT">DO NOT</a> complete this form using Adobe Acrobat Pro.

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option and choosing an appropriate file name. When naming the file, please include your community's name as a part of the file name.

After completing the report form, please submit a copy electronically to the Division of Environmental Assistance and Customer Service by attaching the report file to an email to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Joseph Fitzpatrick, phone: 919-707-8121, email: joseph.fitzpatrick@ncdenr.gov Rob Taylor, phone: 919-707-8139, email: rob.taylor@ncdenr.gov

Form Year

2017



**Required** - Enter Your Local Government Name: Bessemer City

## State of North Carolina

Department of Environmental Quality

Division of Waste Management & Division of Environmental Assistance and Customer Service

## Local Government Report Form

# Solid Waste and Materials Management Annual Report July 1, 2016 -- June 30, 2017

COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

|     |  | Please submit this form to Lg        | gteam@ncdenr.gov by <b>Sep</b> | tember 1, 2017.         |                                    |
|-----|--|--------------------------------------|--------------------------------|-------------------------|------------------------------------|
|     | If you have questio                                    | ns or need assistance compl          | eting this form, please o      | all 919-707-81          | 21 or 919-707-8139.                |
| Per | son Completing This Report:                            | Diane Jenkins                        |                                | Title: Finance          | e Director                         |
| Ma  | iling Address: 132 W VIRGIN                            | IIA AVE                              | City: BESSEMER                 | CITY                    | Zip: 28016                         |
| Pho | one: 704-833-0366                                      | Fax: 704-629-3857                    |                                | Date: 08                | 3/24/2017                          |
| Em  | ail: djenkins@bessemercity.co                          | om                                   |                                | _                       |                                    |
|     |  | Gen                                  | neral Instructions             |                         |                                    |
|     | ase remember that the time per<br>a specific question. | riod for the report is JULY 1, 20    | 016 through JUNE 30, 20        | 7. Please check         | "No" if you have nothing to report |
| 1.  | •  | nave a Recycling Coordinator of      | or similar position for FY     | 6-17? Xes               | No No                              |
|     | Name Recycling Coordinate                              | or (if different from person com     | pleting this report.)          |                         |                                    |
|     | Name: Cheryl Bartlett                                  |                                      |                                | Title: Custom           | er Service Representative          |
|     | Address: 132 W Virginia A                              | venue                                | City: Bessemer City            | ý                       | Zip: NC                            |
|     | Telephone: 704-833-0368                                | Fax: 704-629-3857                    | Email: c                       | bartlett@bessem         | nercity.com                        |
| 2.  | Did your local government l                            | nave a Solid Waste Director or       | similar position for FY 16     | -17? Yes                | S No                               |
|     | If Yes, Name:  |                                      |                                | Title:                  |                                    |
|     | Address:   |                                      | City:                          |                         | Zip:                               |
|     | Telephone:   | Fax:                                 | Email:                         |                         |                                    |
| 3.  | Did your local government l                            | nave <b>dedicated or part-time</b> S | olid Waste Enforcement S       | taff for FY 16-1        | 7? Yes No                          |
|     | If Yes, Name:  |                                      |                                | Title:                  |                                    |
|     | Address:   |                                      | City:                          |                         | Zip:                               |
|     | Telephone:   | Fax:                                 | Email:                         |                         |                                    |
| 4.  | Did your local government lall that apply)             | nave solid waste ordinances in       | place addressing any of the    | e following durir       | ng FY 16-17? (if yes, please check |
|     | ∑ Disposal Bans ∑                                      | ☐ Illegal Dumping ☐ Litter           | ring Other, Please D           | escribe:                |                                    |
| 5.  | Did your local government mulching, composting)?       | manage, provide or contract for      | any solid waste services i     | n FY 16-17 (e.g.<br>Yes | , collection, disposal, recycling, |
|     | If you answ  | er ''No'' to question 5, the re      | port is complete, please e     | mail to Leteam          | @ncdenr.gov.                       |

#### Part I. Waste Reduction and Recycling Programs Serving Government Facilities The following questions pertain to waste reduction and recycling activities / programs that serve local government facilities. Did your local government have a recycling program in place for collecting recyclable materials generated at X □ No public buildings in FY 16-17? 7. Did your local government have any program or policy encouraging or requiring local agencies to X No purchase products with recycled content? Did your local government have a program in place to collect and recycle spent fluorescent lights X No | Yes generated from the public buildings and facilities that were operated by your government in FY 16-17? Part II. Waste Reduction and Recycling Programs Serving the Public SOURCE REDUCTION / REUSE Did your local government have a backyard composting program? Yes X No If yes, please check all backyard composting activities that apply: Education Demonstration site(s) Bin distribution/sales Number of Bins distributed? Did your local government operate a program to promote source reduction efforts such as junk mail reduction, Yes X No phone book opt-out through www.yellowpagesoptout.com, or by promoting the use of non-toxic alternatives? Did your local government offer a waste exchange or reuse program? Yes X No 13 If you answered "yes" in question 12, please indicate which waste exchange and/or reuse programs were available to the public: Paint exchange Number of gallons recovered? Swap shop/shed Number of sheds in use? Other (e.g. pallet exchange, etc.) PUBLIC RECYCLING SERVICES Which of the following responses best describes your recyclables recovery activities for the period July 1, 2016 through June 30, 2017? My local government **DID operate or contract** for a recyclables recovery program. (please continue to question 15) My local government DID NOT operate or contract for recyclables recovery BUT DID participate in a recyclables recovery program sponsored by another local government. (Please identify the public agency/organization responsible for its operation; then go to Part IV on page 7.) With which local government did you participate? My local government **DID NOT operate**, contract or participate in a recycling program. (Go to Part IV on page 7.) If your local government **DID** operate or contract for a recyclables recovery program, please indicate in the following sections the type of program in operation and provide specifics about your program(s). CURBSIDE RECYCLING PROGRAM Did your government operate a Curbside Recycling Program? X Yes No, skip to question # 25 Who collected the recyclable materials for your local government's curbside recycling program? 16. Local government employees Private contractor (please specify) Waste Pro of Concord Franchised hauler (please specify) Other (please specify)

| 17.  | Please provide the following information about your community:  a. Total number of households in your jurisdiction? 2,183   |
|------|---|
|      | b. Number of households eligible to participate in the curbside recycling program: 2,183  |
|      | c. Provide the <b>number of households</b> that participate in the curbside recycling program (estimate if necessary): 1,655  |
| 18.  | If your curbside recycling program is operated through a <u>public franchise granted to a private company</u> then please answer the following:  Is public participation in the franchise:  Voluntary or Mandatory  Does your franchise consist of:  One service district or Multiple service districts   |
| 19.  | What sector(s) of your community was served by the curbside recycling program?  ☐ Residential ☐ Commercial ☐ Industrial   |
| 20.  | If you checked commercial or industrial in question 19, please indicate the number of accounts served: 43   |
| 21.  | How frequently were the curbside recyclables collected?  Once a week  Every other week / biweekly  Other  |
| 22.  | Please describe the collection containers used:  ☐ Bins ☐ Blue bags ☐ Multi-bin system ☐ Roll-out carts   |
| 23.  | Please describe the method / style of recyclable materials handling:  curb-sort (collector separates material as collected)   |
| 24.  | If you checked "Roll-out carts" in question 22, please indicate the approximate size (volume) of the carts used:    less than 50 gallon cart  |
| DR   | OP-OFF RECYCLING PROGRAM  |
| 25.  | Did your government operate a Drop-off Recycling Program?  Yes  No, skip to question # 32   |
| 26.  | Who collected the recyclable materials for your local government's drop-off recycling program?  Local government employees  Private contractor  |
|      | Other (please specify)  |
| 27.  | Please describe the method / style of recyclable materials handling for your drop-off recycling program:  source-separated (citizens separate materials by type) single stream / commingled dual / two stream (paper separated from cans/bottles) don't know / other  |
| 28.  | Please estimate the number of households served by your drop-off recycling program.   |
| 29.  | What sector(s) of your community are served by the drop-off recycling program?   Residential Commercial Industrial  |
| 30.  | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites:   |
| 31.  | How many of these locations were staffed with attendants?   |
| EL   | ECTRONICS RECYCLING PROGRAM   |
| mate | use answer the following questions about local government sponsored efforts to collect electronics from the public. The tonnage of any erials collected by the electronics recycling programs should be listed in the "Other" column in the Recycling Tonnages Chart on pg 5.  Did your community operate an electronics recycling program in FY 16-17? Yes No, skip to question # 38 |
| J4.  | If you did operate an electronics recycling program, please indicate style of program:  |
|      | Permanent - Curbside Collection Permanent - Drop-off Scheduled Collection Day or Event Part of HHW Program  |
|      | If you offer curbside collection of electronics is it:  by appointment or  unscheduled  |
|      | If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites:   |
|      |   |

| 33.        | Did your electronics recycling program collect or accept televisions from (check all that apply):   Residences   Businesses   |
|------------|---|
| 34.        | Did your electronics recycling program collect or accept computer equipment from (check all that apply):   Residences  Businesses   |
| 35.        | DEQ distributes Electronics Management Funds each February to eligible governments (G.S. 130A-309.137). If your government was eligible to receive proceeds from the State Electronics Management Fund in February of 2017, please provide the following information:                                   |
|            | Electronics Management Fund balance as of July 1, 2016: \$  |
|            | Electronics Management Funds received from DEQ during FY 16-17 (Feb 2017 distribution): \$  |
|            | Electronics Management Funds spent during FY 16-17: \$  |
|            | Electronics Management Fund balance as of June 30, 2017: \$   |
| 36.        | Briefly explain how Electronics Management Funds were spent during FY 2016-17 (please list items purchased if applicable):  |
|            |   |
| 37.        | If you did operate an electronics recycling program, please provide the following information about your vendor / contractor:  Name of electronics recycling vendor(s) during FY 16-17:   |
|            | Does the electronics recycling vendor(s) listed above hold either the e-Steward or R2 certifications?   |
| OT         | THER PUBLIC RECYCLING PROGRAMS  |
| the        | ase answer the following questions about local government sponsored recycling efforts. List only programs operated or contracted for by local government. The tonnage of any materials collected by the following programs should be listed in the "Other" column in the ycling Tonnages Chart on pg 5. |
| 38.<br>39. | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents of multifamily properties in a manner other than through your curbside or dropoff recycling programs? $\  \  \  \  \  \  \  \  \  \  \  \  \ $                   |
|            | other than through your curbside or dropoff recycling programs? Yes No  |
| 40.        | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders?   Yes  On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served:2   |
|            | Public drop-off recycling sites available for ABC On Premises Permit holders to use   |
| 41.        | Does your local government operate a program to recycle Construction and Demolition materials? Yes No  If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5:  |
|            | ☐ Clean Wood ☐ Brick, concrete, etc. ☐ Sheetrock ☐ Vinyl siding ☐ Shingles ☐ Metals ☐ Other   |
| 42.        | Does your local government have an ordinance regulating the construction and demolition waste stream with the intention of encouraging or requiring waste reduction or recycling of these materials? $\square$ Yes  |
| 43.        | Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 16-17. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)   |
|            | ☐ Public Parks Recycling Program ☐ Athletic Field /Venue Recycling Program  |
|            | Pedestrian Recycling Program Recycling Service for Special Events / Festivals   |
| 44.        | Please identify all "Other" programs or services operated by your government during FY 16-17. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)  |
|            | Public School Recycling Program   |
|            | Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.)  |
|            | Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events  |
|            | Organics / Food Waste Recycling other than yard waste program   |
|            | Oyster Shell Recycling Program  |
|            | Other Programs (please specify)   |
|            | Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above.  |

#### RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 45. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2016 through JUNE 30, 2017. DO NOT include materials that were not collected or managed by your local government either directly or under contract to a private service provider.
  - b. Do NOT report YARD WASTE, TIRES, HHW, USED OIL, OIL FILTERS, ANTI-FREEZE, BATTERIES or other SPECIAL WASTE tonnages on this page - these items should be reported in other sections of report form. See page 6 for SPECIAL WASTES.
  - c. Please report materials collected in tons only. Please only extend numbers to two decimal places (x.xx).
  - d. If you collected single stream or other commingled materials, record Tons in the "Commingled tons" row and then check the box for

| DDOCD AM                                       | Cu       | ırbside |          | Drop-off | All "C   | Other" Programs | Total Tons                      |
|--|----------|---------|----------|----------|----------|-----------------|---------------------------------|
| PROGRAM  | ⊠ if Yes | Tons    | ⊠ if Yes |          | ⊠ if Yes | Tons            | (totals are calculated by form) |
| GLASS:   |          |         |          |          |          |                 |                                 |
| Clear  |          |         |          |          |          |                 |                                 |
| Brown  |          |         |          |          |          |                 |                                 |
| Green  |          |         |          |          |          |                 |                                 |
| Mixed  |          |         |          |          |          |                 |                                 |
| PLASTIC:                                       |          |         |          |          |          |                 |                                 |
| PET #1   |          |         |          |          |          |                 |                                 |
| HDPE #2  |          |         |          |          |          |                 |                                 |
| All Plastic Bottles                            |          |         |          |          |          |                 |                                 |
| Other Plastic Containers                       |          |         |          |          |          |                 |                                 |
| Bulky Rigid Plastics                           |          |         |          |          |          |                 |                                 |
| METAL:   | <u> </u> |         |          |          |          |                 |                                 |
| Aluminum Cans                                  |          |         |          |          |          |                 |                                 |
| Steel Cans                                     |          |         |          |          |          |                 |                                 |
| White Goods                                    |          |         |          |          |          |                 |                                 |
| Other Metal                                    |          |         |          |          |          |                 |                                 |
| PAPER:   |          |         |          |          |          |                 |                                 |
| Newsprint (ONP)                                |          |         |          |          |          |                 |                                 |
| Cardboard (OCC)                                |          |         |          |          |          |                 |                                 |
| Magazines (OMG)                                |          |         |          |          |          |                 |                                 |
| Office Paper                                   |          |         |          |          |          |                 |                                 |
| Mixed / Other Paper                            |          |         |          |          |          |                 |                                 |
| Cartons / Aseptic Containers                   |          |         |          |          |          |                 |                                 |
| WOOD:  |          |         |          |          |          |                 |                                 |
| Pallets  |          |         |          |          |          |                 |                                 |
| Other Wood - DO NOT                            |          |         |          |          |          |                 |                                 |
| report yard waste tons here                    |          |         |          |          |          |                 |                                 |
| OTHER MATERIALS:                               |          |         |          |          |          |                 |                                 |
| Textiles (clothes etc)                         |          |         |          |          |          |                 |                                 |
| Televisions                                    |          |         |          |          |          |                 |                                 |
| Other Electronics                              |          |         |          |          |          |                 |                                 |
| C&D Materials Recycling                        |          |         |          |          |          |                 |                                 |
|  |          |         |          |          |          |                 |                                 |
|  |          |         |          |          |          |                 |                                 |
|  |          |         |          |          |          |                 |                                 |
| Commingled tons-check al items collected above |          | 425.4   |          |          |          |                 | 425.4                           |
| TOTAL TONS:                                    |          | 425.4   |          |          |          |                 | 425.4                           |
|  |          |         |          |          | 1        |                 |                                 |

46. RECYCLING TONNAGE AS A RESULT OF POLICY OR ORDINANCE: complete this section for materials that were recycled as a result of local government ordinances or policies but that were NOT collected or managed directly by your local government recycling program. E.g. a corrugated cardboard disposal ban supported by a reporting mechanism for collecting data on private recycling tonnages.

| Material Type | Tons Diverted | Describe the mechanism that caused these materials to be recovered and data collection method |
|---------------|---------------|---|
|               |               |   |
|               |               |   |

### **Part III. Special Waste Collections**

This section concerns local government programs for managing materials that require special handling or that are banned from landfilling. Please provide responses and data as indicated below considering services provided to the public. Please do not include data on materials that were accepted and then disposed of in a landfill. Do not include materials generated exclusively by government operations (e.g. motorfleet services). Question 47 is about materials accepted outside of any Household Hazardous Waste (HHW) Program or event. If special wastes were only accepted as a part of an HHW Program or HHW event and were not collected by separate recycling efforts then do not record materials in question #47 but instead report with HHW materials in question #48.

Special Waste Collections (Do Not Include Materials Collected as part of an HHW Collection Program or Event) Did program collect this **Special Waste Programs for Collecting** # of Data on quantities collected / managed. material from the public? Materials from Citizens by Material Type Please report in indicated units. sites 1 300 gallons Used Motor Oil X Yes No X No Used Oil Filters barrels, or lbs Yes Used Antifreeze Yes X No gallons No No # batteries, or Batteries, Lead Acid Yes lbs Batteries, Dry Cell Yes X No lbs Fluorescent Bulbs/Lights Containing Mercury Yes No No lbs, or # bulbs **Propane Tanks** Yes No No lbs, or # tanks Used Cooking Oil / Waste Vegetable Oil Yes No. lbs, or gallons Other Special Wastes - please provide waste Yes X No lbs type here: Pesticide Containers (NCDA Program, not # con-Yes No. lbs, or pesticides themselves) tainers NCDA Pesticide Disposal Assistance Program Yes No No lbs (for management of pesticides, not containers) Latex Paint (do not include paint collected at gals, Yes X No lbs HHW event or by a paint exchange program) or Household Hazardous Waste (HHW) and Conditionally Exempt Small Quantity Generator (CESQG) Program or Event 48. Did your local government operate a household hazardous waste collection program or event in FY 16-17? No No If Yes, please respond to the following questions: a. Was HHW collected at a permitted Temporary Event or at a Permanent HHW Collection Facility? Permanent Temp. Event b. How many days was your HHW Program open to accept materials during this Fiscal Year? c. Did you partner or co-sponsor your HHW program with another <u>local government?</u> Yes Please list partner(s) d. Provide number of citizens / households that participated in your HHW collection program this Fiscal Year? e. Did your program accept materials from small businesses (Conditionally Exempt Small Quantity Generators)? If yes, please estimate the amount of business material managed f. Amounts of individual materials collected by HHW Program: if totals for individual materials are known please itemize below. If data about individual materials is not available, please simply provide total quantity of materials collected by HHW program in 48g below. Note, materials listed here should only be those collected at an HHW Program and should not include materials listed in question 47. Used Motor Oil (gal) \_\_\_\_\_ Used Oil Filters \_\_\_\_ # of Barrels, or \_\_\_\_ lbs. Used Antifreeze (gal)

Lead Acid Batteries (lbs)

Other Batteries (lbs) Fluorescent Bulbs / Lights Containing Mercury (lbs) g. Provide Total Quantity of materials collected by HHW Program. If individual materials were pounds reported in 48f, please net the weight of those materials out of the total listed here. h. Please list HHW Collection Contractor

Pages 3 through 6 should have only been completed by governments indicating in question # 14 that they DO provide recycling services. All governments answering "Yes" to question # 5 on page 1 should complete the rest of the report with the exception of PART VIII which is only to be completed by Counties.

i. Estimated cost of HHW / CESQG program or event(s) \$

|                   |   | Part I                                    | V. Yard Waste,                                  | , Mul   | ching and (                                     | Compostin                | g Managem  | ent   |
|-------------------|---|---|---|---|---|--------------------------|--|---|
| ипре              | rmitted sites an  | ed it is illegal                          |   | and mi  | ılching are popi                                | ılar manageme            | nt options. Please   | landfills, incinerators, or in<br>e answer the questions below<br>terials in this section.                            |
| 49.<br>50.<br>51. | checking all the<br>Did a storm even<br>What quantities | at apply:  ent significant s of materials | tly impact the amount                           | Collectory | ted at convenien waste your gove vaste program? | ce center Rrnment manage | eceived at yard w<br>d during FY 16-1<br>ation in TONS (   | OR CUBIC YARDS of   |
|                   |   | Destinat                                  | ion   | Check if used   | Tons  | Cubic Yards              |  | Name and Location of Facility g Vegetative Materials  |
|                   | End user (to fa   | rmer or home                              | -owner)   |   |   |                          |  |   |
|                   | Your local gov  | ernment's mu                              | lch or compost facility                         |   |   |                          |  |   |
|                   | Other public m  | ulch or comp                              | ost facility                                    | $\boxtimes$   | 810   |                          | Gaston County Landfil                                      | I   |
|                   | Private mulch   | or compost fa                             | cility  |   |   |                          |  |   |
|                   | Land clearing a   | and inert debr                            | is landfill (LCID)                              |   |   |                          |  |   |
|                   | Energy / Fuel U   | Use (e.g. boile                           | r fuel market)                                  |   |   |                          |  |   |
|                   |   | Total                                     |   |   | 810   |                          |  |   |
|                   | estimate yard v   | vaste volume.                             |   | ick used  | in your yard wa                                 | ste managemen            | t program, and th  | ormula below to help you en enter the grand total $0 \text{ yd}^3$  |
|                   | Size of Truc  | ck (in yards)                             | Avg. no. of times truck                         | fills each  | <del></del>                                     | truck is used during     |  | TOTAL   |
|                   |   |   | Part V. So                                      | olid V  | Vaste Colle                                     | ction Servi              | ces  |   |
|                   |   |   | overnment's provision                           |   |   |                          |  |   |
| 52.               | Please complet  |   | ig table about your gov                         |   | t's solid waste co<br>lid Waste Colle           |                          |  |   |
|                   | Sector<br>Residential                                   |   | - see codes at right                            |   |   | ght a. Local b. By Co    | ontract  | How is Solid Waste Collected? es 1. Once a week at household 2. Twice a week at household                             |
|                   | Commercial Industrial                                   | Primary b Primary d                       | ,   | mary<br>mary  | 1 Secondary Secondary                           | d. Local                 | nise haulers<br>government not<br>red in provision of<br>e | <ul><li>3. Convenience center/greenbox</li><li>4. As needed or by request</li><li>5. Daily</li><li>6. Other</li></ul> |
| 53.               |   | residential wa                            | ste collection at single                        | -family   | households in v                                 | our jurisdiction.        | please answer th   | e following questions:  |
|                   | What type of co   | ollection meth                            | nod is used?                                    | ully Aut<br>/eekly  | comated S                                       | Semi-Automated           |  | Don't know  |
|                   | What type of c  | ollection cont                            | ainer is used? X G                              | overnm  | ent-provided car                                | ts Reside                | ent-provided cont  | ainer Bags  |
|                   | Do you offer b  | ulky waste co                             | llection services?                              | Yes   | ☐ No  |                          |  |   |
| 54.               | -   | te goods deliv                            | government collect w<br>vered to the county for | marketi   | ng? Xes   | Yes [ No                 | No   |   |
|                   |   |   | t VI. Solid Was                                 |   | • •   | •                        |  |   |
| 55.               | Did <b>your local</b> issues / activities               |   | •   | _   | inform citizens<br>to Part VII, page            | •                        | out solid waste ma   | anagement and / or recycling  |
| 56.               | Please estimate   | e your annual                             | budget for solid waste                          | related   | education and or                                | ıtreach activitie        | s: \$  |   |
| 57.               | Does your com   | nmunity produ                             | ce recycling education                          | and out   | treach materials                                | in languages be          | sides English?   | Yes No  |
|                   | If YES, please  | _   |   |   |   |                          |  |   |
| 58.               | •   | your recyclin                             | g website address and                           | public i  | nformation phon                                 | e number if app          |  |   |
|                   | Website:  |   |   |   |   |                          | Phone #:   |   |

# Part VII. Resources for Solid Waste Management and Full Cost Accounting

|     |                         |  |  | e management progra<br>nity's solid waste and                           |   |  |   | these programs. T                          | The following                             |
|-----|-------------------------|--|--|---|---|--|---|--|---|
| 59. | Did yo                  | our local governmegards to funding Tipping fees                          | nent operate an l<br>g sources, check<br>s<br>sees / general fund                        | Enterprise Fund for so all that apply to your Volume/w                  | olid waste se<br>r local gover<br>veight-based            | ervices in nment:                      | FY 16-17? Ti  | Yes No ire tax 'hite Goods tax isposal Tax |   |
| 61. |                         | olid Waste Dispos  | sal Tax proceeds   | s are distributed to eli  |   |  | nts on a quarterly ba   | sis by the Departm                         |   |
|     |                         | _  |  | g used? To offset rec   |   |  |   |  |   |
| 62. |                         | • •  | •  | 6-17 household fees.  |   |  |   |  |   |
|     |                         |  |  | month   |   |  |   |  | ;   |
|     | b. \$                   | 3.5  | per per  | month   | per   | per cart                               |   | for recycling                              |   |
|     | c. \$                   |  | per  |   | per   |  |   | for yard waste                             |   |
|     | d. \$                   |  | per  |   | per   |  |   | for bulky wast                             | e   |
|     | e. \$                   |  | per  |   | per   |  |   | availability fee                           | <u> </u>                                  |
|     | f. \$                   |  | per  |   | per   |  |   | total charge                               |   |
| 63. | -                       | _  |  | ay-As-You-Throw profor the amount of tras                               | -   |  |   | 6-17? (a system v<br>No                    | where residents                           |
|     |                         | g to GS 130A-309<br>ers of such costs                                    |  | ernments are required   | d to conduct  | t full cos                             | t accounting annual   | ly and to develop                          | a system to                               |
| 64. | •                       | r local governme<br>6220,103   | nt contracts for   | solid waste or recyclin   |   |  | port the annual contr   | ract amount.                               |   |
|     | \$                      |  |  | For recycling p   | er year   | ·                                      |   |  |   |
|     |                         |  |  | OR  | •   |  |   |  |   |
|     | \$                      | <u> </u>   |  | Combined Con  | tract (solid v  | vaste, and                             | l recycling)  |  |   |
| 65. | collect                 | tion programs for  | r waste, recyclab  | the following table to<br>bles and yard waste in<br>budget in Total Cos | cluding mat   |  |   | •  | _   |
|     |                         |  | # of Household served  |   | Collection  | on Cost                                | Disposal Cost (tipping fees paid)   | Total Cost<br>including<br>overhead        | Cost Per Ton Managed (calculated by form) |
| M   | lunicip                 | al Solid Waste*  | 2,1  | 83 1,654.83   | 3   | 220,103                                | 57,919.05   | 278,022.05                                 | 168                                       |
|     | Recyc                   | ling Program**   | 2,1  | 83 425.4  | 1   | 71,515                                 |   | 71,515                                     | 168                                       |
|     | Yard                    | Waste Program  | 2,1  | 83 810  | )   | 38,999                                 |   | 38,999                                     | 4   |
|     |                         |  | (calculated by for   |   |   | 330,617                                | -   | 388,536.05                                 | 134                                       |
| 66. | **for  If your facility | materials collected by government open y operations (rountionately. Land | y public recycling perates a landfill, nd to nearest do lifill Budget:  sfer Station Bud |   | ervices offered t<br>waste /comp<br>lifferent facil<br>\$ | o commerc<br>post facili<br>lities are | ial and industrial generate<br>ty or recycling facili<br>combined, please att | ty, please provide<br>empt to allocate co  | total budget for                          |
|     |                         |  | cling Facility B   |   | \$  |  |   |  |   |
| 67. | What                    | was your governi   | ment's total com   | bined annual budget   | for all solid   | waste and                              | l recycling services i  | n 16-17? \$                                |   |

### **Part VIII. County Mandated Programs**

The following questions pertain to programs mandated by N.C. statute to be provided by each county. Only county governments need to complete this section (questions 68 through 96). Municipalities should skip to Part IX on page 11. Counties - failure to complete Part VIII may result in non-eligibility for grant requests.

| WH  | ITE GOODS  |                    |           |                        |                        |                     |
|-----|--|--------------------|-----------|------------------------|------------------------|---------------------|
| 68. | Please provide name, address, phone number, and  | l e-mail of person | responsi  | _                      | program.               |                     |
|     | Name:  |                    |           | Title:                 |                        |                     |
|     | Address:   | Ci                 | ty:       |                        | Zip:                   |                     |
|     | Telephone: Fax:  |                    |           | Email:                 |                        |                     |
| 69. | Please provide the physical address of the primary   | y county white goo | ods colle | ection site.           |                        |                     |
|     | Street 1:  |                    |           |                        |                        |                     |
|     | Street 2:  |                    |           |                        |                        |                     |
|     | City:  |                    |           |                        | Zip:                   |                     |
| 70. | Please provide the name of the business or person Name:  |                    |           |                        | m white goods.         |                     |
|     | Street:  |                    |           |                        |                        |                     |
|     | City:  |                    |           |                        |                        |                     |
|     | Phone: Fax:  |                    | Email:    |                        |                        |                     |
| 71. | Give amounts / types of CFCs removed. Attach re  | ecords of CFC rem  | oval, ar  | nd copy of certificati | on of person(s) perfor | ming extraction.    |
|     | Type of CFC Removed  |                    |           |                        | Amount                 |                     |
|     |  |                    |           |                        |                        |                     |
|     |  |                    |           |                        |                        |                     |
|     |  |                    |           |                        |                        |                     |
|     |  |                    |           |                        |                        |                     |
|     |  |                    |           |                        |                        |                     |
| 72. | CFCs may be recycled or sent for destruction. Give   |                    |           |                        |                        |                     |
|     | Firm   | Mo                 | ethod of  | f Disposal             | Amount Earned          | Amount Spent        |
|     |  |                    |           |                        |                        |                     |
|     |  |                    |           |                        |                        |                     |
|     |  |                    |           |                        |                        |                     |
| 73. | Please report the tonnage of white goods collected white goods tonnage reported on page 5? Yes | -                  | 17 in th  | e Recycling Tonnag     | es table on page 5 (qu | estion # 45). Was   |
| 74. | List the amount of revenue for the white goods pr  | ogram by source:   |           |                        |                        |                     |
|     | Revenue collected from sale of scrap:  | \$                 |           |                        |                        |                     |
|     | Revenue collected from White Goods Tax Distrib   | outions: \$        |           |                        |                        |                     |
|     | Revenue from other source (e.g. grants):   | \$                 |           |                        |                        |                     |
|     | Total Revenue:   | \$                 |           |                        |                        |                     |
| 75. | According to the White Goods Law, White Good expenditures White Good Tax Distributions were    |                    |           |                        |                        | mounts and types of |
|     | Operational Expenses: \$   |                    |           |                        |                        |                     |
|     | Capital Improvements: \$   |                    |           |                        |                        |                     |
|     | Clean-up of Illegal White Goods Dumps: \$  |                    |           |                        |                        |                     |
|     | Total Expenditures: \$   |                    |           |                        |                        |                     |

| SC  | RAP TIRES  |                                    |                                  |                              |
|-----|--|------------------------------------|----------------------------------|------------------------------|
| 76. | Please provide name, address, phone number, and e-ma   |                                    | 1 0                              |                              |
|     | Name:  |                                    | Title:                           |                              |
|     | Address:   | City:                              |                                  | Zip:                         |
|     | Telephone: Fax:  | Email:                             |                                  |                              |
| 77. | Please provide the physical address of the primary coun  | nty scrap tires collection site.   |                                  |                              |
|     | Street 1:  |                                    |                                  |                              |
|     | Street 2:  |                                    |                                  |                              |
|     | City:  | State: North Caro                  | olina                            | _ Zip:                       |
| 78. | Tonnage/Number of scrap tires disposed July 1, 2016-J Tons or  |                                    | om cleanup of nuisanber of tires | ance sites)                  |
| 79. | Tonnage/Number of scrap tires disposed from cleanup Tons or  | , ,                                | sance sites<br>aber of tires     |                              |
| 80. | Indicate the types of tires collected by the county: Passenger % Heavy Truc  | k % Lε                             | arge Off-Road                    | %                            |
| 81. | List the amount of revenue for the scrap tire program b  | y source:                          |                                  |                              |
|     | Revenue from Scrap Tire Tax Distributions:   | \$                                 |                                  |                              |
|     | Revenue from Tire Fees:  | \$                                 |                                  |                              |
|     | Revenue from Scrap Tire Clean-up Reimbursements:   | \$                                 |                                  |                              |
|     | Revenue from Scrap Tire Cost-Overrun Grants:   | \$                                 |                                  |                              |
|     | Total Revenue:   | \$                                 |                                  |                              |
| 82. | County's total scrap tire program contract expenditure (excluding costs of nuisance tire cleanups, for FY 16-17  | (contract disposal/hauling costs), | \$                               |                              |
| 83. | County's additional scrap tire program expenditure (i.e. Labor \$  |                                    | if any.                          |                              |
|     | Site Cost \$   |                                    |                                  |                              |
|     | Other \$   | describe Other:                    |                                  |                              |
| 84. | County's contract cost for scrap tire disposal. \$   | / Ton; \$                          | / Tire                           |                              |
| 85. | Hauling cost or fuel surcharge, if not included in contra  | act cost above. \$/                | Ton; \$                          | / Tire                       |
| 86. | Total tipping fees collected for tires not eligible for fre  | e disposal. \$                     |                                  |                              |
| 87. | Total number of tires collected not eligible for free dis  | posal:                             |                                  |                              |
| 88. | If scrap tires were not hauled off site by contracted serv   | vice provider, were they cut and o | disposed in a local              | landfill? Yes No             |
| 89. | Name of tire disposal/recycling firm(s):   |                                    |                                  |                              |
| TE  | MPORARY DISASTER DEBRIS STAGING  | G SITES                            |                                  |                              |
| 90. | Does your local government have a plan in place for m  | anagement of disaster debris?      | Yes                              | No                           |
|     | If yes, indicate if the plan is a stand-alone plan or in co  | njunction with local government    | agencies: Sta                    | and-alone                    |
| 91. | If you indicated having a plan, has the plan been review requirements for public assistance reimbursement in a continuous continuous and the plan been review requirements for public assistance reimbursement in a continuous continuo |                                    | ment or FEMA to e                | ensure it meets the basic No |
| 92. | Please list the name, contact numbers(s), and e-mail ad your local government:   |                                    |                                  |                              |
|     |  |                                    |                                  |                              |
|     |  |                                    |                                  |                              |
|     | E-mail: E-mail:  |                                    | E-mail:                          |                              |

|         | Disaster Site #                 | Site Name                          | Disaster Site #                    | Site Name                              |
|---------|---------------------------------|------------------------------------|------------------------------------|--|
|         |                                 |                                    |                                    |  |
|         |                                 |                                    |                                    |  |
|         |                                 |                                    |                                    |  |
|         | • •                             |                                    | us waste and white goods following | g a disaster? Yes No                   |
|         | Does your plan address mass     |                                    | ∐ No                               |  |
|         |                                 |                                    | RED HOMES BY COUNTI                |  |
|         | •                               | 1 1 0                              | or the management of abandoned n   |  |
| ]       | If yes, has your county develo  | oped a written plan for the manage | ement of abandoned manufactured    | homes? Yes No                          |
|         |                                 | Part IX                            | . Comments                         |  |
| Lice th | nis section to elaborate on any |                                    |                                    | ur comments about this report or other |
|         |                                 |                                    |                                    |  |
|         | rs regarding solid waste mana   | agement in North Carolina. Thank   | k you for your time. You may subn  |  |
|         | rs regarding solid waste mana   | gement in North Carolina. Thank    | c you for your time. You may subn  |  |
|         | rs regarding solid waste mana   | agement in North Carolina. Thank   | c you for your time. You may subn  |  |
|         | rs regarding solid waste mana   | agement in North Carolina. Thank   | c you for your time. You may subn  |  |
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|         | rs regarding solid waste mana   | ngement in North Carolina. Thank   | c you for your time. You may subn  |  |
|         | rs regarding solid waste mana   | ngement in North Carolina. Thank   | k you for your time. You may subn  |  |
|         | rs regarding solid waste mana   | ngement in North Carolina. Thank   | k you for your time. You may subn  |  |
|         | rs regarding solid waste mana   | ngement in North Carolina. Thank   | k you for your time. You may subn  |  |

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members:

Joseph Fitzpatrick, email: joseph.fitzpatrick@ncdenr.gov phone 919-707-8121

Rob Taylor, email: rob.taylor@ncdenr.gov phone: 919-707-8139

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit our Web site at https://deq.nc.gov/conservation/ recycling/local-government-recycling-assistance or e-mail us at Lgteam@ncdenr.gov

