State of North Carolina



Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

Solid Waste and Materials Management Annual Report July 1, 2016 -- June 30, 2017

Please submit this form to Lgteam@ncdenr.gov by September 1, 2017.

On the following pages you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2016-2017. Each North Carolina County and Municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

Instructions:

Each local government should determine which staff member is responsible for preparing and submitting the annual report and ensure that the report is completed and submitted before the reporting deadline on September 1, 2017.

Options for obtaining a blank copy of this form:

- 1 download a copy of the form from this web site: <u>http://deq.nc.gov/about/divisions/waste-management/solid-waste-section/annual-reporting</u>
- 2 call the Division of Environmental Assistance and Customer Service at 877-623-6748
- 3 request a copy of the form by sending an email to Lgteam@ncdenr.gov.

This form must be completed electronically using Adobe Reader. Adobe Reader can be downloaded for free at the following web site: <u>https://get.adobe.com/reader/</u> - it is suggested that you complete the form using the latest version of Adobe Reader. Please **DO NOT** complete this form using Adobe Acrobat Pro.

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option and choosing an appropriate file name. When naming the file, please include your community's name as a part of the file name.

After completing the report form, please submit a copy electronically to the Division of Environmental Assistance and Customer Service by attaching the report file to an email to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Joseph Fitzpatrick, phone: 919-707-8121, email: joseph.fitzpatrick@ncdenr.gov Rob Taylor, phone: 919-707-8139, email: rob.taylor@ncdenr.gov

Form Year

Environmental Quality

Local Government Report Form

Required - Enter Your Local Government Name: GRAHAM COUNTY

State of North Carolina

Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

Solid Waste and Materials Management Annual Report July 1, 2016 -- June 30, 2017

COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

Please submit this form to Lgteam@ncdenr.gov by September 1, 2017.

If you have questions or need assistance completing this form, please call 919-707-8121 or 919-707-8139.

| Pers | con Completing This Report: KI | M CRISP | Title: CLERK | | | | | |
|------|--|-----------------------------------|---------------------------------------|----------------------------|-------------------------------|--|--|--|
| Mai | ling Address: 12 NORTH MAIN | STREET | City: ROBBINSVILLE | Zip: 28771 | | | | |
| Pho | ne: (828) 479-7961 | Fax: (828) 479-7988 | | Date: 8/01/202 | 17 | | | |
| Ema | ail: kim.crisp@grahamcounty.org | 3 | | | | | | |
| | | General | Instructions | | | | | |
| | se remember that the time period a specific question. | I for the report is JULY 1, 2016 | through JUNE 30, 2017. Plea | ase check "No" | if you have nothing to report | | | |
| 1. | Did your local government hav | e a Recycling Coordinator or sin | nilar position for FY 16-17? | Xes Yes | No | | | |
| | Name Recycling Coordinator (| if different from person completi | ng this report.) | | | | | |
| | Name: GAVIN COLVARD | | Title | N DIRECTOR | | | | |
| | Address: 12 NORTH MAIN S | FREET | City: ROBBINSVILLE | | Zip: 28771 | | | |
| | Telephone: 828-479-9369 | Fax: 828-479-7988 | Email: gavin.colvard@grahamcounty.org | | | | | |
| 2. | Did your local government hav | e a Solid Waste Director or simi | lar position for FY 16-17? | Yes | No | | | |
| | If Yes, Name: GAVIN COI | LVARD | Title | : SANITATION | N DIRECTOR | | | |
| | Address: 12 NORTH MAIN S | TREET | City: ROBBINSVILLE | | Zip: 28771 | | | |
| | Telephone: 828-479-9369 | Fax: 828-479-7988 | Email: gavin.co | county.org | | | | |
| 3. | Did your local government hav | e dedicated or part-time Solid | Waste Enforcement Staff for | FY 16-17? | Yes No | | | |
| | If Yes, Name: GAVIN COI | LVARD | Title | SANITATION | N DIRECTOR | | | |
| | Address: 12 NORTH MAIN S | TREET | City: ROBBINSVILLE | | Zip: 28771 | | | |
| | Telephone: 828-479-9369 | Fax: 828-479-7988 | Email: gavin.colvard@grahamcounty.org | | | | | |
| 4. | Did your local government hav all that apply) | e solid waste ordinances in place | e addressing any of the follow | ving during FY | 16-17? (if yes, please check | | | |
| | Disposal Bans | Illegal Dumping Littering | Other, Please Describe | : | | | | |
| 5. | Did your local government man mulching, composting)? | hage, provide or contract for any | solid waste services in FY 16 | 6-17 (e.g., colle X Yes | ction, disposal, recycling, | | | |
| | If you answer | "No" to question 5, the report | is complete, please email to | o Lgteam@ncd | enr.gov. | | | |

| | Part I. Waste Reduction and Recycling Programs Serving Government Facilities | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|
| The | following questions pertain to waste reduction and recycling activities / programs that serve local government facilities. | | | | | | | | |
| 6. | Did your local government have a recycling program in place for collecting recyclable materials generated at Yes INO public buildings in FY 16-17? | | | | | | | | |
| 7. | Did your local government have any program or policy encouraging or requiring local agencies to Yes No purchase products with recycled content? | | | | | | | | |
| 8. | Did your local government have a program in place to collect and recycle spent fluorescent lights generated from the public buildings and facilities that were operated by your government in FY 16-17? | | | | | | | | |
| | Part II. Waste Reduction and Recycling Programs Serving the Public | | | | | | | | |
| SO | URCE REDUCTION / REUSE | | | | | | | | |
| 9. | Did your local government have a backyard composting program? Yes No | | | | | | | | |
| 10. | If yes, please check all backyard composting activities that apply: | | | | | | | | |
| | Education Demonstration site(s) Bin distribution/sales Number of Bins distributed? | | | | | | | | |
| 11. | Did your local government operate a program to promote source reduction efforts such as junk mail reduction, Yes No phone book opt-out through www.yellowpagesoptout.com, or by promoting the use of non-toxic alternatives? | | | | | | | | |
| 12. | Did your local government offer a waste exchange or reuse program? Yes No | | | | | | | | |
| 13 | If you answered "yes" in question 12, please indicate which waste exchange and/or reuse programs were available to the public: Swap shop/shed Number of sheds in use? Paint exchange Number of gallons recovered? | | | | | | | | |
| | Other (e.g. pallet exchange, etc.) | | | | | | | | |
| PU | BLIC RECYCLING SERVICES | | | | | | | | |
| 14. | Which of the following responses best describes your recyclables recovery activities for the period July 1, 2016 through June 30, 2017? | | | | | | | | |
| | My local government DID operate or contract for a recyclables recovery program. (please continue to question 15) | | | | | | | | |
| | My local government DID NOT operate or contract for recyclables recovery BUT DID participate in a recyclables recovery program sponsored by another local government. (Please identify the public agency/organization responsible for its operation; then go to Part IV on page 7 .) | | | | | | | | |
| | With which local government did you participate? | | | | | | | | |
| | My local government DID NOT operate, contract or participate in a recycling program. (Go to Part IV on page 7 .) | | | | | | | | |
| | our local government DID operate or contract for a recyclables recovery program, please indicate in the owing sections the type of program in operation and provide specifics about your program(s). | | | | | | | | |
| CU | RBSIDE RECYCLING PROGRAM | | | | | | | | |
| 15. | Did your government operate a Curbside Recycling Program? 🗌 Yes 🛛 🔀 No, skip to question # 25 | | | | | | | | |
| 16. | Who collected the recyclable materials for your local government's curbside recycling program? | | | | | | | | |
| | Local government employees | | | | | | | | |
| | Private contractor (please specify) | | | | | | | | |
| | Franchised hauler (please specify) | | | | | | | | |
| | Other (please specify) | | | | | | | | |

| 17. | Please provide the following information about your community: a. Total number of households in your jurisdiction? | | | | | | | |
|-----|--|--|--|--|--|--|--|--|
| | b. Number of households eligible to participate in the curbside recycling program: | | | | | | | |
| | c. Provide the number of households that participate in the curbside recycling program (estimate if necessary): | | | | | | | |
| 18. | If your curbside recycling program is operated through a <u>public franchise granted to a private company</u> then please answer the following: Is public participation in the franchise: Voluntary Or Mandatory One service district Multiple service districts | | | | | | | |
| 19. | What sector(s) of your community was served by the curbside recycling program? | | | | | | | |
| 20. | If you checked commercial or industrial in question 19, please indicate the number of accounts served: | | | | | | | |
| 21. | How frequently were the curbside recyclables collected? | | | | | | | |
| | Other | | | | | | | |
| 22. | Please describe the collection containers used: Bins Blue bags Multi-bin system Roll-out carts | | | | | | | |
| 23. | Please describe the method / style of recyclable materials handling: Curb-sort (collector separates material as collected) single stream / commingled dual / two stream don't know / other | | | | | | | |
| 24. | If you checked "Roll-out carts" in question 22, please indicate the approximate size (volume) of the carts used: Iss than 50 gallon cart 65 gallon cart 95 gallon cart multiple sizes of cart available | | | | | | | |
| DR | OP-OFF RECYCLING PROGRAM | | | | | | | |
| 25. | Did your government operate a Drop-off Recycling Program? X Yes No, skip to question # 32 | | | | | | | |
| 26. | Who collected the recyclable materials for your local government's drop-off recycling program? Local government employees Private contractor | | | | | | | |
| | Other (please specify) | | | | | | | |
| 27. | Please describe the method / style of recyclable materials handling for your drop-off recycling program: source-separated (citizens separate materials by type) single stream / commingled dual / two stream (paper separated from cans/bottles) don't know / other | | | | | | | |
| 28. | Please estimate the number of households served by your drop-off recycling program. 3,267 | | | | | | | |
| 29. | What sector(s) of your community are served by the drop-off recycling program? 🛛 Residential 🗌 Commercial 🔲 Industrial | | | | | | | |
| 30. | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites: 1 | | | | | | | |
| 31. | How many of these locations were staffed with attendants? 🛛 All 🗌 None 🗌 Some please list # of staffed sites: | | | | | | | |
| EL | ECTRONICS RECYCLING PROGRAM | | | | | | | |
| | ise answer the following questions about local government sponsored efforts to collect electronics from the public. The tonnage of any erials collected by the electronics recycling programs should be listed in the "Other" column in the Recycling Tonnages Chart on pg 5. | | | | | | | |
| 32. | Did your community operate an electronics recycling program in FY 16-17? 🛛 Yes 🗌 No, skip to question # 38 | | | | | | | |
| | If you did operate an electronics recycling program, please indicate style of program: | | | | | | | |
| | Permanent - Curbside Collection Permanent - Drop-off Scheduled Collection Day or Event Part of HHW Program | | | | | | | |
| | If you offer curbside collection of electronics is it: by appointment or unscheduled | | | | | | | |
| | If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites: 1 | | | | | | | |

2016-2017 Local Government Annual Report *Report Due Date: September 1, 2017* Submit to: Lgteam@ncdenr.gov

| 33. | Did your electronics | recycling program colle | ect or accept televisions fro | m (check all that apply): | X Residences | Businesses |
|-----|----------------------|-------------------------|-------------------------------|---------------------------|--------------|------------|
| | | | | | | |

- 34. Did your electronics recycling program collect or accept computer equipment from (check all that apply): 🔀 Residences Businesses
- DEQ distributes Electronics Management Funds each February to eligible governments (G.S. 130A-309.137). If your government was 35. eligible to receive proceeds from the State Electronics Management Fund in February of 2017, please provide the following information:

Electronics Management Fund balance as of July 1, 2016: \$0

Electronics Management Funds received from DEQ during FY 16-17 (Feb 2017 distribution): \$ 649.9

Electronics Management Funds spent during FY 16-17: \$ 649.9

Electronics Management Fund balance as of June 30, 2017: \$0

Briefly explain how Electronics Management Funds were spent during FY 2016-17 (please list items purchased if applicable): 36.

Staff costs to separate and stack electronics on pallets to be wrapped with bubble wrap (we purchase) and picked up by Powerhouse Recycling

37. If you did operate an electronics recycling program, please provide the following information about your vendor / contractor: Name of electronics recycling vendor(s) during FY 16-17: POWERHOUSE RECYCLING

No Does the electronics recycling vendor(s) listed above hold either the e-Steward or R2 certifications? Xes

OTHER PUBLIC RECYCLING PROGRAMS

| Please answer the following questions about local government sponsored recycling efforts. List only programs operated or contracted for by |
|--|
| the local government. The tonnage of any materials collected by the following programs should be listed in the "Other" column in the |
| Recycling Tonnages Chart on pg 5. |

| 38. | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents of multifamily properties in a manner other than through your curbside or dropoff recycling programs? \Box Yes \boxtimes No |
|-----|--|
| 39. | Did your local government operate a recycling program to serve commercial or institutional members of your community in a manner other than through your curbside or dropoff recycling programs? \Box Yes \boxtimes No |
| 40. | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders? 🗌 Yes 🛛 🕅 No |
| | On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served: |
| | Public drop-off recycling sites available for ABC On Premises Permit holders to use |
| 41. | Does your local government operate a program to recycle Construction and Demolition materials? 🛛 Yes 🗌 No |
| | If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5: |
| | Clean Wood Brick, concrete, etc. Sheetrock Vinyl siding Shingles Metals Other |
| 40 | |

| 42. | Does your local government have an ordinance regulating the construction and demolition waste stream | Ves | 🔀 No |
|-----|--|-----|------|
| | with the intention of encouraging or requiring waste reduction or recycling of these materials? | 103 | |
| | | | |

Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 16-17. 43. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)

| Public Parks Recycling Program | Athletic Field /Venue Recycling Program |
|--------------------------------|---|
| | |

- Pedestrian Recycling Program Recycling Service for Special Events / Festivals
- Please identify all "Other" programs or services operated by your government during FY 16-17. (check all that apply and if possible 44 indicate tonnages on page 5 in "Other" column)
 - Public School Recycling Program
 - Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.)
 - Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events
 - Organics / Food Waste Recycling other than yard waste program
 - Oyster Shell Recycling Program
 - Other Programs (please specify)

Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above.

RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 45. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2016 through JUNE 30, 2017. DO NOT include materials that were not collected or managed by your local government either directly or under contract to a private service provider.
 - b. Do NOT report YARD WASTE, TIRES, HHW, USED OIL, OIL FILTERS, ANTI-FREEZE, BATTERIES or other SPECIAL WASTE tonnages on this page - these items should be reported in other sections of report form. See page 6 for SPECIAL WASTES.
 - c. Please report materials collected in tons only. Please only extend numbers to two decimal places (x.xx).
 - d. If you collected single stream or other commingled materials, record Tons in the "Commingled tons" row and then check the box for each individual material type that was commingled.

| DROCDAM | Curbside | | Drop-off | | All "C | Other'' Programs | Total Tons | |
|------------------------------|----------|------|-----------|-------|-----------|------------------|---------------------------------|--|
| PROGRAM | ⊠ if Yes | Tons | ⊠ if Yes | Tons | ⊠ if Yes | Tons | (totals are calculated by form) | |
| GLASS: | · · · | | | | | | | |
| Clear | | | \square | | | | | |
| Brown | | | \square | | | | | |
| Green | | | \square | | | | | |
| Mixed | | | | | | | | |
| PLASTIC: | | | | | | | | |
| PET #1 | | | | | | | | |
| HDPE #2 | | | | | | | | |
| All Plastic Bottles | | | \square | | | | | |
| Other Plastic Containers | | | | | | | | |
| Bulky Rigid Plastics | | | | | | | | |
| METAL: | | | | | | | | |
| Aluminum Cans | | | \square | | | | | |
| Steel Cans | | | \square | | | | | |
| White Goods | | | | | \square | 72.79 | 72.79 | |
| Other Metal | | | | | | | | |
| PAPER: | | | | | | | | |
| Newsprint (ONP) | | | \square | | | | | |
| Cardboard (OCC) | | | \square | 27.32 | | | 27.32 | |
| Magazines (OMG) | | | \square | | | | | |
| Office Paper | | | \square | | | | | |
| Mixed / Other Paper | | | \square | | | | | |
| Cartons / Aseptic Containers | | | | | | | | |
| WOOD: | | | | | | | | |
| Pallets | | | | | | | | |
| Other Wood - DO NOT | | | | | | | | |
| report yard waste tons here | | | | | | | | |
| OTHER MATERIALS: | | | | | | | | |
| Textiles (clothes etc) | | | | | | | | |
| Televisions | | | | | | | | |
| Other Electronics | | | | | | | | |
| C&D Materials Recycling | | | | | | | | |
| | | | - - | | | | | |
| | | | | | | | | |
| Commingled tons-check all | | | | | | | | |
| items collected above | | | \square | 27.32 | | | 27.32 | |
| TOTAL TONS: | | | | 54.64 | | 72.79 | 127.43 | |
| | | | | | L | | | |

46. **RECYCLING TONNAGE AS A RESULT OF POLICY OR ORDINANCE:** complete this section for materials that were recycled as a result of local government ordinances or policies but that were NOT collected or managed directly by your local government recycling program. E.g. a corrugated cardboard disposal ban supported by a reporting mechanism for collecting data on private recycling tonnages.

| N | Material Type | Tons Diverted | Describe the mechanism that caused these materials to be recovered and data collection method |
|---|---------------|---------------|---|
| | | | |
| | | | |

Part III. Special Waste Collections

This section concerns local government programs for managing materials that require special handling or that are banned from landfilling. Please provide responses and data as indicated below considering services provided to the public. Please do not include data on materials that were accepted and then disposed of in a landfill. Do not include materials generated exclusively by government operations (e.g. motorfleet services). Question 47 is about materials accepted outside of any Household Hazardous Waste (HHW) Program or event. If special wastes were <u>only</u> accepted as a part of an HHW Program or HHW event and were not collected by separate recycling efforts then do not record materials in question # 47 but instead report with HHW materials in question # 48.

| a | | **7 4 | A H U | | | 36 / 13 | | | | A H H | D | |
|---|--------|-------|--------------|--------|-----------|-----------|-----------|------------|----------|--------------|----------------|-----------|
| S | pecial | Waste | Collections | (Do No | t Include | Materials | Collected | as part of | t an HHW | Collection | Program | or Event) |
| | | | | | | | | | | | | |

| 47. | Special Waste Programs for Collecting Materials <u>from Citizens</u> by Material Type | | n collect this n the public? | # of sites | Data on quantities collected / managed. Please report in indicated units. | | | |
|-----|---|--|--|---|--|---|---|--------------------|
| | Used Motor Oil | Yes | 🗌 No | 1 | | 500 gallons | | |
| | Used Oil Filters | Yes | 🗌 No | 1 | 1 barı | 1 barrels, or | | |
| | Used Antifreeze | Yes | No No | | | | gallons | |
| | Batteries, Lead Acid | Yes | No No | | # t | patteries, or | lbs | |
| | Batteries, Dry Cell | Yes | No No | | | I | lbs | |
| | Fluorescent Bulbs/Lights Containing Mercury | Yes | 🗌 No | 1 | 0 | lbs, or | 0 # bulbs | |
| | Propane Tanks | Yes | No No | | | lbs, or | # tanks | |
| | Used Cooking Oil / Waste Vegetable Oil | Yes | No No | | | lbs, or | gallons | |
| | Other Special Wastes - please provide waste type here: | Yes | 🖂 No | | | | lbs | |
| | Pesticide Containers (NCDA Program, not pesticides themselves) | Yes | No No | | | lbs, or | # con- tainers | |
| | NCDA Pesticide Disposal Assistance Program (for management of pesticides, not containers) | Yes | No No | | | | lbs | |
| | Latex Paint (do not include paint collected at HHW event or by a paint exchange program) | Yes | No No | | | gals, or | lbs | |
| | b. How many days was your HHW Program of c. Did you partner or co-sponsor your HHW program all please list partner(s) d. Provide number of citizens / households that e. Did your program accept materials from small fyes, please estimate the amount of business f. Amounts of individual materials collected by about individual materials is not available, p Note, materials listed here should only be the Used Motor Oil (gal) Used Antifreeze (gal) Fluorescent Bulbs / Lights Containing | ogram with a participated i all businesses is material ma y HHW Progr lease simply p ose collected Use Lea | nother <u>local</u> g in your HHW (Conditionall anaged am: if totals f provide total o at an HHW P d Oil Filters d Acid Batter | collection (collection) (collection) (cor indivi- quantity rogram a ies (lbs) | ent? Yes on program this pt Small Quanti idual materials of materials col and should not i _ # of Barrels, | ity Generato pounds are known p llected by H include mate or | rs)? Yes use itemize below HW program in 48g erials listed in questi lbs. | g below. on 47. |
| | g. Provide Total Quantity of materials collected reported in 48f, please net the weight of thoseh. Please list HHW Collection Contractor | d by HHW Prote materials of | ogram. If ind at of the total | lividual 1 listed he | ere. | | | pounds - |
| | i. Estimated cost of HHW / CESQG program of | | | | | | | |
| | es 3 through 6 should have only been complet governments answering ''Yes'' to question # 5 (| | | | | | | |

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is only to be completed by Counties.

Part IV. Yard Waste, Mulching and Composting Management

This section concerns management of vegetative materials. Yard waste may not be disposed in sanitary landfills, incinerators, or in unpermitted sites and it is illegal to burn. Composting and mulching are popular management options. Please answer the questions below about your management of vegetative materials. Do not include information on food waste or non-vegetative materials in this section.

- Does your local government operate a yard waste program? Yes No If yes please indicate how yard waste is managed by 49. checking all that apply: Collected curbside Collected at convenience center Received at yard waste, compost, or LCID facil.
- Did a storm event significantly impact the amount of yard waste your government managed during FY 16-17? Yes 50. No
- What quantities of materials were managed by your yard waste program? Provide information in TONS OR CUBIC YARDS of 51.
 - organic material (yard waste, brush, limbs, leaves, etc.) managed. For conversion purposes, use 400 lbs./cubic yd.

| Destination | Check if used | Tons | Cubic Yards | Please Provide Name and Location of Facility Receiving Vegetative Materials |
|---|------------------|------|-------------|--|
| End user (to farmer or home-owner) | | | | |
| Your local government's mulch or compost facility | | | | |
| Other public mulch or compost facility | | | | |
| Private mulch or compost facility | | | | |
| Land clearing and inert debris landfill (LCID) | | | | |
| Energy / Fuel Use (e.g. boiler fuel market) | | | | |
| Total | | | | |

YARD WASTE MANAGEMENT FORMULA: If yard waste quantities are not tracked, you may use this formula below to help you estimate yard waste volume. Calculate for each truck used in your yard waste management program, and then enter the grand total volume managed by program in the appropriate boxes above. Ex. 10 yd³ truck x 3 days/wk x 16 wks = 480 yd³

| | | X | X | | = | | yd^3 | | | | | |
|------|---|----------------------------------|----------------------------|---------------------------|---------------------------|----------------------------|--------------|--|--|--|--|--|
| | Size of Truc | k (in yards) Avg. no. of times | truck fills each week # of | f weeks truck is used due | ring year | TOTAL | | | | | | |
| | Part V. Solid Waste Collection Services | | | | | | | | | | | |
| This | This section concerns your local government's provision of solid waste (garbage) collection services. | | | | | | | | | | | |
| 52. | Please complete | e the following table about your | government's solid wa | aste collection syste | em. | | | | | | | |
| | Sector | Who Collects Solid Waste? | | ***** | Collects Solid Waste | <u>?</u> How is Solid Wast | e Collected? | | | | | |
| | Insert Letter - see codes at right | Insert # - see code | es at right a. Loc | al government employ | yees 1. Once a week at ho | usehold | | | | | | |

| | insert Letter - see codes at right - see codes at right | | | | | a. Local government employees 1. Once a week at household | | | | | |
|--|---|------------|---------------|-------------|-----------|---|---------|------------------------------|-----------|--|--|
| | Residential | Primary | А | Secondary | | Primary | 3 | Secondary | | b. By Contract c. Franchise haulers | Twice a week at household Convenience center/greenbox |
| | Commercial | Primary | А | Secondary | | Primary | 3 | Secondary | | d. Local government not | 4. As needed or by request |
| | Industrial | Primary | D | Secondary | | Primary | | Secondary | | 1 | 5. Daily 6. Other |
| 53. | If you provide | residenti | <u>al</u> was | te collecti | on at sin | gle-fam | ily hou | seholds in | your jur | isdiction, please answer the | following questions: |
| | What type of collection method is used? Fully Automated Semi-Automated Manual Don't know | | | | | | | | | | Don't know |
| What is the standard collection frequency? Weekly Two times per week Other | | | | | | | | | | | |
| | What is the typical service point for single family household waste? | | | | | | | | | | k door |
| | What type of collection container is used? Government-provided carts Resident-provided container Bags | | | | | | | | | | iner 🗌 Bags |
| | Do you offer b | ulky was | ste col | lection ser | vices? | Y | es | No | | | |
| 54. | . For municipalities - did your government collect white goods at the curb? Yes No If so, were white goods delivered to the county for marketing? Yes No | | | | | | | | | | |
| | |] | Part | VI. So | lid W | aste a | nd F | Recyclin | g Edı | acational Activities | |
| 55. | Did your local issues / activitie | - | | | | | | orm citizens art VII, pag | - | cally about solid waste man | nagement and / or recycling |
| 56. | Please estimate | e your an | nual b | udget for | solid wa | ste relat | ed edu | cation and o | outreach | activities: \$ | |
| 57. | Does your com | munity p | produc | e recyclin | g educat | tion and | outrea | ch material | s in lang | guages besides English? | Yes No |
| | If YES, please | list other | r langı | ages used | • | | | | | | |
| 58. | Please provide | your rec | ycling | website a | ddress a | nd publ | ic info | mation pho | ne num | ber if applicable. | |
| | Website: Phone #: | | | | | | | | | | |

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| | Part VII | . Resources f | or Solid Was | te Manageme | nt and Full C | ost Accounti | ng |
|-------------------|---------------------|------------------------|----------------------|---|---|----------------------|----------------------|
| | | | | | continued success of | these programs. | The following |
| <u>^</u> | | • • • • | | <i>naterials manageme</i> id waste services in | | Yes 🕅 No | , |
| - | - | g sources, check all | - | | F1 10-17? | Yes No |) |
| 001 111 | Tipping fees | | 1100 | get based fees (e.g | . PAYT) 🛛 🕅 T | 'ire tax | |
| | | es / general fund | Sale of recy | vclables | v v | White Goods tax | |
| | Per househo | 0 | Grants | | | Disposal Tax | |
| | | | | | nts on a quarterly ba for solid waste mana | | |
| How | are disposal tax d | istributions being u | sed? | | | | |
| 62. <i>If app</i> | plicable, please pr | ovide your FY 16-1 | 7 household fees.(| e.g., a. <u>\$45.00</u> per | <u>year</u> per <u>household</u> | for solid waste) | |
| a. \$ | | per | | per | | for solid waste | 2 |
| b. \$ | | per | | per | | for recycling | |
| c. \$ | | per | | per | | for yard waste | : |
| d. \$ | | per | | per | | for bulky was | te |
| e. \$ | | per | | per | | availability fee | e |
| f. \$ | | per | | per | | total charge | |
| 63. Did y | your local governn | nent operate a Pay-A | As-You-Throw prog | gram for residential | garbage during FY | 16-17? (a system) | where residents |
| are c | harged a fee by we | eight or volume for | the amount of trash | they discard) | Yes 🛛 | No | |
| | • | • | nents are required | to conduct full cos | t accounting annua | lly and to develop | a system to |
| inform us | sers of such costs | | | | | | |
| 64. If yo | ur local governme | nt contracts for solie | d waste or recycling | g services, please re | port the annual cont | ract amount. | |
| | \$141,566.93 | | _ For solid waste s | ervices per year | | | |
| | \$10,202.4 | | For recycling per | r year | | | |
| | | | OR | | | | |
| | \$ | | _ Combined Contr | act (solid waste, and | d recycling) | | |
| 65. Colle | ection Programs: P | lease complete the | following table to t | he best of your abili | ty to display the ful | l costs of your loca | l government's |
| | | | | | lected from conveni | ence centers. If fu | ll cost analysis is |
| not a | ivailable, please r | eport program bu | dget in Total Cost | column. | | Total Cost | Cost Per Ton |
| | | # of Households | Tons Collected | Collection Cost | Disposal Cost | including | Managed |
| | | served | | | (tipping fees paid) | overhead | (calculated by form) |
| Munici | pal Solid Waste* | 3,267 | 6,355.14 | 481,011.2 | 141,566.93 | 622,578.13 | 97 |
| Recy | cling Program** | 3,267 | 207.72 | 25,376.29 | 10,202.4 | 35,578.69 | 171 |
| Yard | l Waste Program | | | | | | |
| | Totals | (calculated by form): | 6,562.86 | 506,387.49 | 151,769.33 | 658,156.82 | 100 |
| | | - | - | Waste or Construction a | | | |
| | | | - | | ial and industrial generat | - | |
| | | | | | ity or recycling facil combined, please at | | |
| | ortionately. Land | | \$ | | , <u>1</u> | • | |
| | | | | | | | |

| Transfer | Station | Budget: | |
|----------|---------|---------|--|
|----------|---------|---------|--|

\$679,957

Yard Waste / Compost Facility Budget: \$

Recycling Facility Budget:

67. What was your government's total combined annual budget for all solid waste and recycling services in 16-17? \$704,957

\$25,000

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| | Part VIII. County | y Mandated Programs | | | | | | | |
|---|---|---------------------------------------|-------------------|--|--|--|--|--|--|
| <u>com</u> | following questions pertain to programs mandated by N.C. statt plete this section (questions 68 through 96). Municipalities sh result in non-eligibility for grant requests. | · · · | | | | | | | |
| WH | ITE GOODS | | | | | | | | |
| 68. Please provide name, address, phone number, and e-mail of person responsible for white goods program. | | | | | | | | | |
| | Name: GAVIN COLVARD | Title: SANI | TATION DIRECTOR | | | | | | |
| | Address: 12 NORTH MAIN STREET | City: ROBBINSVILLE | Zip: 28771 | | | | | | |
| | Telephone: 828-479-9369 Fax: 828-479-7988 | Email: gavin.colvard@ | grahamcounty.org | | | | | | |
| 69. | Please provide the physical address of the primary county whit Street 1: 400 SNOWBIRD ROAD | te goods collection site. | | | | | | | |
| | Street 2: | | | | | | | | |
| | City: ROBBINSVILLE | State: North Carolina | Zip: 28771 | | | | | | |
| 70. | Please provide the name of the business or person that removes Name: <u>GRAHAM COUNTY PERSONNEL</u> | s the refrigerant gases (CFCs) from w | hite goods. | | | | | | |
| | Street: 400 SNOWBIRD ROAD | | | | | | | | |
| | City: ROBBINSVILLE | State: North Carolina | Zip: <u>28771</u> | | | | | | |
| | Phone: (828) 479-9369 Fax: (828) 479-7988 | Email: gavin.colvard@graham | icounty.org | | | | | | |

71. Give amounts / types of CFCs removed. Attach records of CFC removal, and copy of certification of person(s) performing extraction.

| Type of CFC Removed | Amount |
|---------------------|--------|
| FREON | 32.50 |
| | |
| | |
| | |
| | |

72. CFCs may be recycled or sent for destruction. Give name of firm, disposal method and amount earned / spent for CFC disposal.

| Firm | Method of Disposal | Amount Earned | Amount Spent |
|------|--------------------|---------------|--------------|
| | | | |
| | | | |
| | | | |

Please report the tonnage of white goods collected during FY 2016-17 in the Recycling Tonnages table on page 5 (question # 45). Was white goods tonnage reported on page 5? Yes No

 74. List the amount of revenue for the white goods program by source:

 Revenue collected from sale of scrap:
 \$ 3,299.66

 Revenue collected from White Goods Tax Distributions:
 \$ 2,600.84

 Revenue from other source (e.g. grants):
 \$ 70tal Revenue:

 \$ 5,900.5

75. According to the White Goods Law, White Good Tax Distributions must be spent on white goods activities. Give amounts and types of expenditures White Good Tax Distributions were used for (do not include funds received from grants).

| Capital Improvements:\$Clean-up of Illegal White Goods Dumps:\$Total Expenditures:\$2,808.16 | Operational Exp | enses: \$ | 2,808.16 |
|--|------------------|---------------------------|----------|
| | Capital Improve | ments: \$ | |
| Total Expenditures:\$ 2,808.16 | Clean-up of Ille | gal White Goods Dumps: \$ | |
| | Total Expenditu | res: \$ | 2,808.16 |

| SC | RAP TIRES | | | | | |
|-----|--|---------------------------------------|--------------|--|-----------------|-----------------|
| 76. | Please provide name, address, phone number, and e- | mail of person respo | onsible for | | | |
| | | | | Title: SANITA | | |
| | Address: 12 NORTH MAIN STREET | City: I | ROBBINSV | /ILLE | Zip: 287 | 71 |
| | Telephone: 828-479-9369 Fax: 828-479-9369 | 7988 | Email | gavin.colvard@gra | hamcounty.org | • |
| 77. | Please provide the physical address of the primary co Street 1: 400 SNOWBIRD ROAD | • | | | | |
| | Street 2: | | | | | |
| | City: ROBBINSVILLE | Sta | te: North | Carolina | Zip: 2877 | 1 |
| 78. | Tonnage/Number of scrap tires disposed July 1, 201 86.55 Tons of | | | es from cleanup of no Number of tires | uisance sites) | |
| 79. | Tonnage/Number of scrap tires disposed from cleaner Tons of | | | l nuisance sites Number of tires | | |
| 80. | Indicate the types of tires collected by the county: Passenger 57.70 % Heavy Tr | ruck <u>23.85</u> | % | Large Off-Road | 5 | % |
| 81. | List the amount of revenue for the scrap tire program | • | | | | |
| | Revenue from Scrap Tire Tax Distributions: | \$ 8,611.58 | | | | |
| | Revenue from Tire Fees: | | | | | |
| | Revenue from Scrap Tire Clean-up Reimbursements | | | | | |
| | Revenue from Scrap Tire Cost-Overrun Grants: | | | | | |
| | Total Revenue: | \$ 8,611.58 | | | | |
| 82. | County's total scrap tire program contract expenditure excluding costs of nuisance tire cleanups, for FY 16- | e (contract disposal 17. | /hauling co | sts), \$ <u>13363.20</u> | | |
| 83. | County's additional scrap tire program expenditure (Labor \$ | , | ce center c | ost), if any. | | |
| | Site Cost \$ | | | | | |
| | Other \$ 14989.08 | describe | e Other: FU | JEL, EQUIPMENT | AND LABOR | |
| 84. | County's contract cost for scrap tire disposal. 80.0 | 0 / Ton | ;\$ | / Tire | | |
| 85. | Hauling cost or fuel surcharge, if not included in con- | ntract cost above. \$ | | / Ton; \$ | / Tire | |
| 86. | Total tipping fees collected for tires not eligible for | free disposal. \$ | | | | |
| 87. | Total number of tires collected not eligible for free of | lisposal: | | | | |
| 88. | If scrap tires were not hauled off site by contracted s | ervice provider, we | e they cut | and disposed in a loc | cal landfill? | Yes No |
| 89. | Name of tire disposal/recycling firm(s): US TIRE R | ECYCLING | | | | |
| TE | MPORARY DISASTER DEBRIS STAGI | NG SITES | | | | |
| 90. | Does your local government have a plan in place for | management of dis | aster debris | s? Xes | No | |
| | If yes, indicate if the plan is a stand-alone plan or in | conjunction with lo | cal governi | ment agencies: | Stand-alone | In conjunctio |
| 91. | If you indicated having a plan, has the plan been reverequirements for public assistance reimbursement in | | | nagement or FEMA | to ensure it me | ets the basic |
| 92. | Please list the name, contact numbers(s), and e-mail your local government: Name: GAVIN COLVARD Nam | address of the perso e: LARRY HEMB | | rge of the disaster de Name: | ebris managem | ent program for |
| | | e: 828-735-0823 | | Phone: | | |
| | | | magnet | | | |
| | E-mail: gavin.colvard@grahamcounty.org E-ma | ail: larry.hembree@grah | ancounty.org | E-mail: | | |

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93. Please list the temporary disaster debris staging sites in your county or municipality which have been reviewed for conflicts with the Natural Heritage Program (NHP) and the State Historic Preservation Office (SHPO) through coordination with the Solid Waste Section. *Please note that the vetting of a site prior to a disaster is advantageous to local governments because a staging site which is found to have impacted federal or state resources after a disaster may cause difficulty for local governments when attempting to obtain FEMA reimbursement.* Attach extra sheets, if needed.

| 3 | | · | | |
|-----------------|--------------------------|---|-----------------|-----------|
| Disaster Site # | Site Name | | Disaster Site # | Site Name |
| 1 | BEAR CREEK SITE, HWY 129 | | | |
| 2 | FORT HILL ROAD SITE | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| MA | AANAGEMENT OF ABANDONED MANUFACTURED HOMES BY COUNTIES | | | | | | |
|-----|--|-----|-------|--|--|--|--|
| 95. | Does your plan address mass animal mortality? \Box Yes \bigotimes No | | | | | | |
| 94. | Does your plan address the management of household hazardous waste and white goods following a disaster? | Yes | No No | | | | |

96. Has your county considered whether to implement a program for the management of abandoned manufactured homes? 🗌 Yes 🔀 No

If yes, has your county developed a written plan for the management of abandoned manufactured homes? Yes

Part IX. Comments

Use this section to elaborate on any info provided in your report as necessary. We would appreciate your comments about this report or other matters regarding solid waste management in North Carolina. Thank you for your time. You may submit additional sheets if needed.

THANK YOU AS ALWAYS FOR YOUR ASSISTANCE

KIM

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members: Joseph Fitzpatrick, email: joseph.fitzpatrick@ncdenr.gov phone 919-707-8121 Rob Taylor, email: rob.taylor@ncdenr.gov phone: 919-707-8139

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit our Web site at <u>https://deq.nc.gov/conservation/</u>recycling/local-government-recycling-assistance or e-mail us at Lgteam@ncdenr.gov



No No