# Environmental Quality

#### **State of North Carolina**

Department of Environmental Quality
Division of Waste Management &
Division of Environmental Assistance and Customer Service

## Solid Waste and Materials Management Annual Report July 1, 2016 -- June 30, 2017

Please submit this form to Lgteam@ncdenr.gov by September 1, 2017.

On the following pages you will find the Local Government Solid Waste and Materials Management Annual Report Form for Fiscal Year 2016-2017. Each North Carolina County and Municipality is required to complete this report annually. Completion and submission of this report will fulfill the annual reporting mandate to the state as required by G.S. 130A-309.09A. Failure to complete and submit this report could result in the local government being excluded from distributions of Solid Waste Disposal Tax Proceeds and other Department of Environmental Quality grants.

#### **Instructions:**

Each local government should determine which staff member is responsible for preparing and submitting the annual report and ensure that the report is completed and submitted before the reporting deadline on September 1, 2017.

Options for obtaining a blank copy of this form:

- $1-download\ a\ copy\ of\ the\ form\ from\ this\ web\ site:\ \underline{http://deq.nc.gov/about/divisions/waste-management/solid-waste-section/annual-reporting}$
- 2 call the Division of Environmental Assistance and Customer Service at 877-623-6748
- 3 request a copy of the form by sending an email to Lgteam@ncdenr.gov.

This form must be completed electronically using Adobe Reader. Adobe Reader can be downloaded for free at the following web site: <a href="https://get.adobe.com/reader/">https://get.adobe.com/reader/</a> - it is suggested that you complete the form using the latest version of Adobe Reader. Please <a href="DO NOT">DO NOT</a> complete this form using Adobe Acrobat Pro.

Complete the form by entering responses in the appropriate fields using Adobe Reader. Please save a copy of the completed form to your computer for your records by using the "Save As" option and choosing an appropriate file name. When naming the file, please include your community's name as a part of the file name.

After completing the report form, please submit a copy electronically to the Division of Environmental Assistance and Customer Service by attaching the report file to an email to Lgteam@ncdenr.gov

If you need assistance completing or submitting this form, please feel free to contact one of the following Division of Environmental Assistance and Customer Service staff members:

Joseph Fitzpatrick, phone: 919-707-8121, email: joseph.fitzpatrick@ncdenr.gov Rob Taylor, phone: 919-707-8139, email: rob.taylor@ncdenr.gov

Form Year

2017



**Required** - Enter Your Local Government Name: **Union County** 

## **State of North Carolina**

Department of Environmental Quality Division of Waste Management & Division of Environmental Assistance and Customer Service

# Local Government Report Form

## Solid Waste and Materials Management Annual Report July 1, 2016 -- June 30, 2017

COMPLETION AND SUBMISSION OF THIS REPORT WILL FULFILL THE ANNUAL REPORTING MANDATE TO THE STATE AS REQUIRED BY G.S. 130A-309.09A.

| Person  | Completing This Report: John Y                         | vars                         |                         | Title: Solid Wa      | ste Division Director            |
|---------|--|------------------------------|-------------------------|----------------------|----------------------------------|
| Mailing | g Address: 500 N. Main Street                          |                              | City: Monroe            |                      | Zip: 28112                       |
| Phone:  | 704-283-3576   | Fax: 704-296-4232            |                         | Date: July           | 24, 2017                         |
| Email:  | john.yvars@unioncountync.gov                           |                              |                         |                      |                                  |
|         |  | Genera                       | l Instructions          |                      |                                  |
|         | remember that the time period for ecific question.     | the report is JULY 1, 2016   | through JUNE 30, 20     | 17. Please check "I  | No" if you have nothing to repor |
| 1. D    | id your local government have a F                      | Recycling Coordinator or sin | milar position for FY   | 16-17? Yes           | ☐ No                             |
| N       | ame Recycling Coordinator (if dif                      | ferent from person complet   | ing this report.)       |                      |                                  |
| N       | Jame: Jennifer Crumpler                                |                              |                         | Title: Recycling     | Coordinator                      |
| A       | Address: 500 N. Main Street                            |                              | City: Monroe            |                      | Zip: 28112                       |
| T       | Gelephone: 704-296-4213                                | Fax: 704-296-4232            | Email: j                | ennifercrumpler@u    | inioncountync.gov                |
| 2. D    | id your local government have a S                      | olid Waste Director or sim   | ilar position for FY 16 | 5-17? Xes            | ☐ No                             |
| If      | Yes, Name: John Yvars                                  |                              |                         | Title: Solid Was     | te Division Director             |
| A       | Address: 500 N. Main Street                            |                              | City: Monroe            |                      | Zip: 28112                       |
| T       | Gelephone: 704-283-3576                                | Fax: 704-296-4232            | Email: j                | ohn.yvars@unionc     | ountync.gov                      |
| 3. D    | id your local government have de                       | dicated or part-time Solid   | Waste Enforcement S     | Staff for FY 16-17?  | Yes No                           |
| If      | Yes, Name: David Whited                                |                              |                         | Title: Drug/Envi     | ronmental Investigator           |
| A       | Address: 3344 Presson Road                             |                              | City: Monroe            |                      | Zip: 28112                       |
| T       | elephone: 704-283-3789                                 | Fax: 7041-292-2723           | Email:                  |                      |                                  |
|         | id your local government have soll that apply)         | id waste ordinances in plac  | e addressing any of th  | e following during   | FY 16-17? (if yes, please check  |
|         | ☐ Disposal Bans ☐ Illega                               | l Dumping     Littering      | Other, Please I         | Describe:            |                                  |
|         | id your local government manage, alching, composting)? | provide or contract for any  | solid waste services i  | in FY 16-17 (e.g., c | ollection, disposal, recycling,  |
|         | I.C  | ' to question 5, the report  | t is complete please.   | omail to Lateam@     | nedour gov                       |

#### Part I. Waste Reduction and Recycling Programs Serving Government Facilities The following questions pertain to waste reduction and recycling activities / programs that serve local government facilities. Did your local government have a recycling program in place for collecting recyclable materials generated at X No public buildings in FY 16-17? 7. Did your local government have any program or policy encouraging or requiring local agencies to X No purchase products with recycled content? Did your local government have a program in place to collect and recycle spent fluorescent lights X Yes No generated from the public buildings and facilities that were operated by your government in FY 16-17? Part II. Waste Reduction and Recycling Programs Serving the Public SOURCE REDUCTION / REUSE Did your local government have a backyard composting program? Yes X No If yes, please check all backyard composting activities that apply: Education Demonstration site(s) Bin distribution/sales Number of Bins distributed? Did your local government operate a program to promote source reduction efforts such as junk mail reduction, Yes X No phone book opt-out through www.yellowpagesoptout.com, or by promoting the use of non-toxic alternatives? Did your local government offer a waste exchange or reuse program? Yes 13 If you answered "yes" in question 12, please indicate which waste exchange and/or reuse programs were available to the public: Paint exchange Number of gallons recovered? Swap shop/shed Number of sheds in use? Other (e.g. pallet exchange, etc.) PUBLIC RECYCLING SERVICES Which of the following responses best describes your recyclables recovery activities for the period July 1, 2016 through June 30, 2017? My local government **DID operate or contract** for a recyclables recovery program. (please continue to question 15) My local government DID NOT operate or contract for recyclables recovery BUT DID participate in a recyclables recovery program sponsored by another local government. (Please identify the public agency/organization responsible for its operation; then go to Part IV on page 7.) With which local government did you participate? My local government **DID NOT operate**, contract or participate in a recycling program. (Go to Part IV on page 7.) If your local government **DID** operate or contract for a recyclables recovery program, please indicate in the following sections the type of program in operation and provide specifics about your program(s). CURBSIDE RECYCLING PROGRAM Did your government operate a Curbside Recycling Program? Yes No, skip to question # 25 Who collected the recyclable materials for your local government's curbside recycling program? 16. Local government employees Private contractor (please specify) Franchised hauler (please specify) Other (please specify)

| 17.  | Please provide the following information about your community:  a. Total number of households in your jurisdiction?  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
|      | b. Number of households eligible to participate in the curbside recycling program:   |  |  |  |  |  |  |
|      | c. Provide the <b>number of households</b> that participate in the curbside recycling program (estimate if necessary):   |  |  |  |  |  |  |
| 18.  | If your curbside recycling program is operated through a <u>public franchise granted to a private company</u> then please answer the following Is public participation in the franchise:    Voluntary or   Mandatory   Does your franchise consist of:   One service district or   Multiple service districts  |  |  |  |  |  |  |
| 19.  | What sector(s) of your community was served by the curbside recycling program?  Residential Commercial Industrial  |  |  |  |  |  |  |
| 20.  | If you checked commercial or industrial in question 19, please indicate the number of accounts served:   |  |  |  |  |  |  |
| 21.  | How frequently were the curbside recyclables collected?  Once a week  Every other week / biweekly  Other   |  |  |  |  |  |  |
| 22.  | Please describe the collection containers used:  Bins Blue bags Multi-bin system Roll-out carts  |  |  |  |  |  |  |
| 23.  | Please describe the method / style of recyclable materials handling:  curb-sort (collector separates material as collected) single stream / commingled dual / two stream don't know / other  |  |  |  |  |  |  |
| 24.  | If you checked "Roll-out carts" in question 22, please indicate the approximate size (volume) of the carts used:    less than 50 gallon cart   |  |  |  |  |  |  |
| DR   | OP-OFF RECYCLING PROGRAM   |  |  |  |  |  |  |
| 25.  | Did your government operate a Drop-off Recycling Program?  Yes  No, skip to question # 32  |  |  |  |  |  |  |
| 26.  | Who collected the recyclable materials for your local government's drop-off recycling program?  Local government employees  Private contractor   |  |  |  |  |  |  |
|      | Other (please specify)   |  |  |  |  |  |  |
| 27.  | Please describe the method / style of recyclable materials handling for your drop-off recycling program:  source-separated (citizens separate materials by type) single stream / commingled dual / two stream (paper separated from cans/bottles) don't know / other   |  |  |  |  |  |  |
| 28.  | Please estimate the number of households served by your drop-off recycling program. 7,620  |  |  |  |  |  |  |
| 29.  | What sector(s) of your community are served by the drop-off recycling program? Residential Commercial Industrial   |  |  |  |  |  |  |
| 30.  | How many drop-off locations did you provide for the citizens in your jurisdiction? Number of Sites: 7  |  |  |  |  |  |  |
| 31.  | How many of these locations were staffed with attendants?  |  |  |  |  |  |  |
| EL   | ECTRONICS RECYCLING PROGRAM  |  |  |  |  |  |  |
| mate | Is answer the following questions about local government sponsored efforts to collect electronics from the public. The tonnage of any perials collected by the electronics recycling programs should be listed in the "Other" column in the Recycling Tonnages Chart on pg 5.  Did your community operate an electronics recycling program in FY 16-17? Yes No, skip to question # 38  If you did operate an electronics recycling program, please indicate style of program:  Permanent - Curbside Collection Permanent - Drop-off Scheduled Collection Day or Event Part of HHW Program  If you offer curbside collection of electronics is it: by appointment or unscheduled  If you operate a drop-off electronics program, how many collection sites do you provide? Number of Sites: 5 |  |  |  |  |  |  |

| 33.   | Did your electronics recycling program collect or accept televisions from (check all that apply): Residences  |
|-------|---|
| 34.   | Did your electronics recycling program collect or accept computer equipment from (check all that apply): 🔀 Residences 🔀 Businesses  |
| 35.   | DEQ distributes Electronics Management Funds each February to eligible governments (G.S. 130A-309.137). If your government was eligible to receive proceeds from the State Electronics Management Fund in February of 2017, please provide the following information:                                   |
|       | Electronics Management Fund balance as of July 1, 2016: \$  |
|       | Electronics Management Funds received from DEQ during FY 16-17 (Feb 2017 distribution): \$  |
|       | Electronics Management Funds spent during FY 16-17: \$  |
|       | Electronics Management Fund balance as of June 30, 2017: \$   |
| 36.   | Briefly explain how Electronics Management Funds were spent during FY 2016-17 (please list items purchased if applicable):  |
|       |   |
| 37.   | If you did operate an electronics recycling program, please provide the following information about your vendor / contractor:  Name of electronics recycling vendor(s) during FY 16-17: Electronic Recyclers International  |
|       | Does the electronics recycling vendor(s) listed above hold either the e-Steward or R2 certifications?    Yes    No  |
| OT    | HER PUBLIC RECYCLING PROGRAMS   |
| the l | use answer the following questions about local government sponsored recycling efforts. List only programs operated or contracted for by local government. The tonnage of any materials collected by the following programs should be listed in the "Other" column in the yeling Tonnages Chart on pg 5. |
|       | Did your local government operate a multifamily recycling collection program that provides on-property recycling service for residents of multifamily properties in a manner other than through your curbside or dropoff recycling programs? $\  \  \  \  \  \  \  \  \  \  \  \  \ $                   |
| 39.   | Did your local government operate a recycling program to serve commercial or institutional members of your community in a manner other than through your curbside or dropoff recycling programs?   Yes  No  |
| 40.   | Does your local government provide recycling services to Alcoholic Beverage Commission permit holders?   Yes   No   |
|       | On-site collection services provided If on-site collection provided, please estimate # of ABC accounts served:  |
|       | Public drop-off recycling sites available for ABC On Premises Permit holders to use   |
| 41.   | Does your local government operate a program to recycle Construction and Demolition materials? Yes No  If yes, please check all materials that were recycled and report tonnages in tonnage table on page 5:  |
|       | ☐ Clean Wood ☐ Brick, concrete, etc. ☐ Sheetrock ☐ Vinyl siding ☐ Shingles ☐ Metals ☐ Other   |
| 42.   | Does your local government have an ordinance regulating the construction and demolition waste stream with the intention of encouraging or requiring waste reduction or recycling of these materials?  |
| 43.   | Please identify all Away From Home / Recycling On The Go programs or services operated by your government during FY 16-17. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)   |
|       | □ Public Parks Recycling Program     □ Athletic Field /Venue Recycling Program  |
|       | ☐ Pedestrian Recycling Program ☐ Recycling Service for Special Events / Festivals   |
| 44.   | Please identify all "Other" programs or services operated by your government during FY 16-17. (check all that apply and if possible indicate tonnages on page 5 in "Other" column)  |
|       | Public School Recycling Program   |
|       | Scheduled Collection Drives (e.g. confidential document shredding event held quarterly, once a year, etc.)  |
|       | Lend-a-Bin Program where local government provides recycling containers to community organizations for use at events  |
|       | Organics / Food Waste Recycling other than yard waste program   |
|       | Oyster Shell Recycling Program  |
|       | Other Programs (please specify) County Government - paper, cardboard, commingled containers   |
|       | Programs to manage Special Wastes are addressed in Part III on page 6, please do not include Special Waste programs above.  |
|       |   |

#### RECYCLING TONNAGES FROM PUBLIC PROGRAMS

- 45. a. Enter data in the table below for ALL recycling programs operated or contracted for by your local government. Provide TONNAGES (or estimates) for each material collected for the period JULY 1, 2016 through JUNE 30, 2017. DO NOT include materials that were not collected or managed by your local government either directly or under contract to a private service provider.
  - b. Do NOT report YARD WASTE, TIRES, HHW, USED OIL, OIL FILTERS, ANTI-FREEZE, BATTERIES or other SPECIAL WASTE tonnages on this page - these items should be reported in other sections of report form. See page 6 for SPECIAL WASTES.
  - c. Please report materials collected in tons only. Please only extend numbers to two decimal places (x.xx).
  - d. If you collected single stream or other commingled materials, record Tons in the "Commingled tons" row and then check the box for each individual material type that was commingled.

| PD CCD 114                                     | Cu       | ırbside |             | Prop-off | All "O      | other" Programs | <b>Total Tons</b>               |
|--|----------|---------|-------------|----------|-------------|-----------------|---------------------------------|
| PROGRAM  | ⊠ if Yes | Tons    | ⊠ if Yes    | Tons     | ⊠ if Yes    | Tons            | (totals are calculated by form) |
| GLASS:   |          |         |             |          |             |                 | ,                               |
| Clear  |          |         |             |          |             |                 |                                 |
| Brown  |          |         |             |          |             |                 |                                 |
| Green  |          |         |             |          |             |                 |                                 |
| Mixed  |          |         |             | 233.3    |             |                 | 233.3                           |
| PLASTIC:                                       |          |         |             |          |             |                 |                                 |
| PET #1   |          |         |             | 35.7     |             |                 | 35.7                            |
| HDPE #2  |          |         |             | 23.33    |             |                 | 23.33                           |
| All Plastic Bottles                            |          |         |             |          |             |                 |                                 |
| Other Plastic Containers                       |          |         |             | 15.47    |             |                 | 15.47                           |
| Bulky Rigid Plastics                           |          |         |             |          |             |                 |                                 |
| METAL:   |          |         |             |          |             |                 |                                 |
| Aluminum Cans                                  |          |         |             | 8.13     |             |                 | 8.13                            |
| Steel Cans                                     |          |         |             | 19.16    |             |                 | 19.16                           |
| White Goods                                    |          |         |             |          |             | 87.88           | 87.88                           |
| Other Metal                                    |          |         |             |          |             | 281.46          | 281.46                          |
| PAPER:   |          |         |             |          |             |                 |                                 |
| Newsprint (ONP)                                |          |         | $\boxtimes$ |          |             |                 |                                 |
| Cardboard (OCC)                                |          |         | $\boxtimes$ |          |             |                 |                                 |
| Magazines (OMG)                                |          |         | $\boxtimes$ |          |             |                 |                                 |
| Office Paper                                   |          |         | $\boxtimes$ |          |             |                 |                                 |
| Mixed / Other Paper                            |          |         | $\boxtimes$ | 820.52   |             |                 | 820.52                          |
| Cartons / Aseptic Containers                   |          |         |             |          |             |                 |                                 |
| WOOD:  |          |         |             |          |             |                 |                                 |
| Pallets  |          |         |             |          | $\boxtimes$ | 18.56           | 18.56                           |
| Other Wood - DO NOT                            |          |         |             |          |             |                 |                                 |
| report yard waste tons here                    | e        |         |             |          |             |                 |                                 |
| OTHER MATERIALS:                               |          |         |             |          |             |                 |                                 |
| Textiles (clothes etc)                         |          |         |             |          |             |                 |                                 |
| Televisions                                    |          |         |             |          |             | 150.15          | 150.15                          |
| Other Electronics                              |          |         |             |          |             | 120.44          | 120.44                          |
| C&D Materials Recycling                        |          |         |             |          |             |                 |                                 |
|  |          |         |             |          |             |                 |                                 |
|  |          |         |             |          |             |                 |                                 |
|  |          |         |             |          |             |                 |                                 |
| Commingled tons-check at items collected above |          |         |             |          |             |                 |                                 |
| TOTAL TONS:                                    |          |         |             | 1,155.61 |             | 658.49          | 1,814.1                         |

46. RECYCLING TONNAGE AS A RESULT OF POLICY OR ORDINANCE: complete this section for materials that were recycled as a result of local government ordinances or policies but that were NOT collected or managed directly by your local government recycling program. E.g. a corrugated cardboard disposal ban supported by a reporting mechanism for collecting data on private recycling tonnages.

| Material Type | Tons Diverted | Describe the mechanism that caused these materials to be recovered and data collection method |
|---------------|---------------|---|
|               |               |   |
|               |               |   |

## **Part III. Special Waste Collections**

This section concerns local government programs for managing materials that require special handling or that are banned from landfilling. Please provide responses and data as indicated below considering services provided to the public. Please do not include data on materials that were accepted and then disposed of in a landfill. Do not include materials generated exclusively by government operations (e.g. motorfleet services). Question 47 is about materials accepted outside of any Household Hazardous Waste (HHW) Program or event. If special wastes were only accepted as a part of an HHW Program or HHW event and were not collected by separate recycling efforts then do not record materials in question #47 but instead report with HHW materials in question #48.

Special Waste Collections (Do Not Include Materials Collected as part of an HHW Collection Program or Event)

| 7. Special Waste Programs for Collecting<br>Materials <u>from Citizens</u> by Material Type  |                 | m collect this om the public? | # of sites | Data on quantities Please report in | collected / mana | _                 |      |
|--|-----------------|-------------------------------|------------|-------------------------------------|------------------|-------------------|------|
| Used Motor Oil   | ∑ Yes           | ☐ No                          |            |                                     | 19,866 gallo     | ns                |      |
| Used Oil Filters   | ∑ Yes           | ☐ No                          |            | 46 barrels, or                      |                  | lbs               |      |
| Used Antifreeze  | ∑ Yes           | ☐ No                          |            |                                     | 357              | gallons           |      |
| Batteries, Lead Acid   | ∑ Yes           | ☐ No                          |            | 391 # batterie                      | es, or           | lbs               |      |
| Batteries, Dry Cell  | Yes             | ⊠ No                          |            |                                     |                  | lbs               |      |
| Fluorescent Bulbs/Lights Containing Mercury  | Yes             | ⊠ No                          |            | lbs, or                             | #                | bulbs             |      |
| Propane Tanks  | Yes             | ⊠ No                          |            | lbs, or                             | #                | ‡ tanks           |      |
| Used Cooking Oil / Waste Vegetable Oil   | Yes             | ⊠ No                          |            | lbs, or                             |                  | gallons           |      |
| Other Special Wastes - please provide waste type here:   | Yes             | ⊠ No                          |            |                                     |                  | lbs               |      |
| Pesticide Containers (NCDA Program, not pesticides themselves)   | ⊠ Yes           | ☐ No                          |            | lbs, or                             | 1,800            | # con-<br>tainers |      |
| NCDA Pesticide Disposal Assistance Program (for management of pesticides, not containers)  | II V Ac         | ⊠ No                          |            |                                     |                  | lbs               |      |
| Latex Paint (do not include paint collected at HHW event or by a paint exchange program)   | Yes             | ⊠ No                          |            | gals,<br>or                         |                  | lbs               |      |
| Iousehold Hazardous Waste (HHW) and Cond   | itionally Exer  | npt Small Qu                  | antity G   | Generator (CESQG)                   | Program or Eve   | ent               |      |
| 8. Did your local government operate a househol  |                 | aste collection               | prograi    | n or event in FY 16-1               | 7? Xes           | ☐ No              |      |
| If Yes, please respond to the following question   |                 | D                             | IIIW (     | Callantian Familitae                | Damas and        | <b>∑</b> T E      | ,    |
| <ul><li>a. Was HHW collected at a permitted Tempo</li><li>b. How many days was your HHW Program of the collected at a permitted Tempo</li></ul>                    | •               |                               |            | •                                   | Permanent        | Temp. E           | veni |
| c. Did you partner or co-sponsor your HHW  |                 |                               | _          |                                     | No               |                   |      |
| Please list partner(s) Mecklenburg Count   |                 | ·· · · · · <u></u> 6          |            |                                     |                  |                   |      |
| d. Provide number of citizens / households th  |                 | in your HHW                   | collecti   | on program this Fisca               | 1 Year? 382      | _                 |      |
| e. Did your program accept materials from sr<br>If yes, please estimate the amount of busing   |                 |                               | •          | ot Small Quantity Ger<br>pound      | · —              | Yes No            | )    |
| <ul> <li>f. Amounts of individual materials collected<br/>about individual materials is not available,<br/>Note, materials listed here should only be t</li> </ul> | please simply   | provide total o               | quantity   | of materials collected              | by HHW progra    | ım in 48g bel     | low. |
| Used Motor Oil (gal)   | Us              | ed Oil Filters                |            | _ # of Barrels, or _ 3              | 1 lbs.           |                   |      |
| Used Antifreeze (gal)  |                 |                               |            |                                     |                  | 61                |      |
| Fluorescent Bulbs / Lights Contain   |                 |                               |            | _                                   |                  |                   |      |
| g. Provide Total Quantity of materials collect reported in 48f, please net the weight of the   | ose materials o | -                             |            |                                     | 4,878            | po                | ound |
| h. Please list HHW Collection Contractor   | ECOFLO          |                               |            |                                     |                  |                   |      |
| i. Estimated cost of HHW / CESQG program   |                 |                               |            |                                     |                  |                   |      |

Pages 3 through 6 should have only been completed by governments indicating in question # 14 that they DO provide recycling services. All governments answering "Yes" to question # 5 on page 1 should complete the rest of the report with the exception of PART VIII which is only to be completed by Counties.

|      |  | ns management of vegetative ma  | terials.                             | Yard waste ma  | y not be dis                                 | posed in sanitary  | landfills, incinerators, or i  |
|------|--|---|--------------------------------------|--|--|--|--|
|      |  | d it is illegal to burn. Composting<br>tent of vegetative materials. Do not   |                                      |  |  |  |  |
|      | Does your loca<br>checking all tha<br>Did a storm evo<br>What quantities | I government operate a yard waste part apply: Collected curbside ent significantly impact the amount soft materials were managed by you | orogram' Collect of yard w or yard w | ? Yes ded at convenien waste your gove aste program? | No If you ce center rnment mana Provide info | es please indicate ho<br>Received at yard w<br>ged during FY 16-1<br>rmation in TONS ( | ow yard waste is managed by vaste, compost, or LCID facil 7? Yes No No OR CUBIC YARDS of |
|      | organic mater  | ial (yard waste, brush, limbs, leav<br>Destination  | Check if                             | Tons   | Cubic Yard                                   | Please Provide I   | Name and Location of Facility  |
|      | End user (to fa  | rmer or home-owner)   | used                                 | 10115  |  | Receivin   | ng Vegetative Materials  |
|      | ,  | ernment's mulch or compost facility   | $+ \equiv$                           | 4,116.44   |  | Union County Landfill  |  |
|      |  | ulch or compost facility  |                                      |  |  |  |  |
|      | _  | or compost facility   |                                      |  |  |  |  |
|      | Land clearing a  | and inert debris landfill (LCID)  |                                      |  |  |  |  |
|      | Energy / Fuel U  | Jse (e.g. boiler fuel market)   |                                      |  |  |  |  |
|      |  | Total   |                                      | 4116.44  |  |  |  |
|      | estimate yard w  | E MANAGEMENT FORMULA: If vaste volume. Calculate for each trued by program in the appropriate bo  | ick used<br>xes abov                 | in your yard wave. Ex. $10 \text{ yd}^3$             | aste managem<br>truck x 3 day                | then the program, and the s/wk $x$ 16 wks = 480  | ten enter the grand total $0 \text{ y} d^3$  |
|      | Size of Truc   | X Avg. no. of times trucl   |                                      |  |  |  | TOTAL $yd^3$   |
|      | Size of Truc   |   |                                      | Vaste Colle  |  |  | TOTAL  |
| This | section concern  | s your local government's provision   |                                      |  |  |  |  |
|      |  | e the following table about your go   | vernmen                              | t's solid waste co                                   | ollection syst                               |  |  |
|      | Sector   | Insert Letter - see codes at right  | Insert #                             |  | ight a. Loc                                  |  | How is Solid Waste Collected?<br>es 1. Once a week at household                          |
|      | Residential  | a   |                                      | 3 Secondary  |  | Contract<br>inchise haulers  | <ul><li>2. Twice a week at household</li><li>3. Convenience center/greenbox</li></ul>    |
|      | Commercial   | u u   | mary                                 | Secondary  |  | cal government not volved in provision of  | <ul><li>4. As needed or by request</li><li>5. Daily</li></ul>                            |
|      | Industrial   | Primary d Secondary Pri   | mary                                 | Secondary  | ser  | vice   | 6. Other   |
| 3.   | If you provide   | residential waste collection at single  | e-family                             | households in y                                      | our jurisdiction                             | on, please answer th   | e following questions:   |
|      | What type of co  | ollection method is used?   | ully Aut                             | omated S   | Semi-Automa                                  | ted Manual   | Don't know   |
|      | What is the star   | ndard collection frequency? \[ \] \[ \]   | Veekly                               | Two tim  | es per week                                  | Other  |  |
|      | What is the typ  | ical service point for single family l  | househol                             | d waste?   | Curbside                                     | Back yard / Ba   | ack door   |
|      | What type of co  | ollection container is used?  | Governme                             | ent-provided car                                     | rts Res                                      | ident-provided cont  | ainer Bags   |
|      | Do you offer be  | ulky waste collection services?   | Yes                                  | ☐ No   |  |  |  |
| 64.  |  | ties - did your government collect w<br>te goods delivered to the county for  | _                                    |  | Yes No                                       | No   |  |
|      |  | Part VI. Solid Was  | te and                               | d Recycling  | g Educati                                    | onal Activitie   | S  |
| 55.  | Did <b>your local</b> issues / activities                                | government have an education pro-   | _                                    | inform citizens<br>o Part VII, page                  |  | bout solid waste ma  | anagement and / or recycling   |
| 6.   | Please estimate  | your annual budget for solid waste  | related e                            | education and or                                     | utreach activi                               | ties: \$15,286.94  |  |
| 7.   | Does your com  | munity produce recycling education  | n and out                            | treach materials                                     | in languages                                 | besides English?   | ∑Yes   |
|      | If YES, please   | list other languages used: Spanish  |                                      |  |  |  |  |
| 8.   | Please provide   | your recycling website address and  | public ii                            | nformation phor                                      | ne number if a                               | applicable.  |  |
|      | Website: www   | unioncountync.gov, click on Waste   | e and Re                             | cycling  |  | Phone #: 704-2   | 96-4213  |

## Part VII. Resources for Solid Waste Management and Full Cost Accounting

|     | ficient resources availab<br>estions deal with funding                       |                           |                              |                             |                                   | these programs.                     | The following                             |
|-----|--|---------------------------|------------------------------|-----------------------------|-----------------------------------|-------------------------------------|---|
| ^   | Did your local governm   | • •                       |                              | _                           |                                   | Yes No                              | )   |
|     | With regards to funding  |                           |                              |                             |                                   |                                     |   |
|     | Tipping fees   |                           |                              | ight-based fees (e.g        |                                   | ire tax                             |   |
|     |  | -                         | Sale of recy                 | yclables                    |                                   | White Goods tax                     |   |
| 61. | Per househo NC Solid Waste Dispos  | 0                         | Grants e distributed to elig | ible local governme         |                                   | visposal Tax<br>usis by the Departm | nent of Revenue.                          |
|     | According to GS 105-1  |                           |                              |                             |                                   |                                     |   |
|     | How are disposal tax d   | istributions being u      | sed?Payment to co            | ntractors for service       | s, equipment, person              | nnel, programs, etc                 | •   |
| 62. | If applicable, please pr   | ovide your FY 16-1        | 7 household fees. (          | e.g., a. <u>\$45.00</u> per | <u>year</u> per <u>household</u>  | for solid waste)                    |   |
|     | a. \$  | per                       |                              | per                         |                                   | for solid waste                     | 2   |
|     | b. \$  | per                       |                              | per                         |                                   | for recycling                       |   |
|     | c. \$  | per                       |                              | per                         |                                   | for yard waste                      |   |
|     | d. \$  | per                       |                              | per                         |                                   | for bulky wast                      | ee  |
|     | e. \$  | per                       |                              | per                         |                                   | availability fee                    | e   |
|     | f. \$  | per                       |                              | per                         |                                   | total charge                        |   |
| 63. | Did your local governmare charged a fee by we                                |                           |                              |                             |                                   | 16-17? (a system v<br>] No          | where residents                           |
|     | cording to GS 130A-309<br>orm users of such costs.                           |                           | ments are required           | to conduct full cos         | t accounting annua                | lly and to develop                  | a system to                               |
| 64. | If your local government   | nt contracts for soli     | d waste or recycling         | g services, please re       | port the annual cont              | ract amount.                        |   |
|     | \$1,837,140  |                           | For solid waste s            | ervices per year            | -                                 |                                     |   |
|     | \$492,460  |                           | For recycling per            | ryear                       |                                   |                                     |   |
|     |  |                           | OR                           |                             |                                   |                                     |   |
|     | \$2,329,000  |                           | _ Combined Contr             | act (solid waste, and       | d recycling)                      |                                     |   |
| 65. | Collection Programs: P<br>collection programs for<br>not available, please r | waste, recyclables        | and yard waste inc           | luding materials col        |                                   | •                                   | -   |
|     | not uvunusze, preuse r   | # of Households<br>served | Tons Collected               | Collection Cost             | Disposal Cost (tipping fees paid) | Total Cost<br>including<br>overhead | Cost Per Ton Managed (calculated by form) |
| N   | Iunicipal Solid Waste*   |                           | 6,212.86                     | 415,353                     | 137,801                           | 538,840                             | 80  |
|     | Recycling Program**  |                           | 1,161.44                     | 73,298                      |                                   | 95,089                              | 8:  |
|     | Yard Waste Program   |                           |                              |                             |                                   |                                     |   |
|     | Totals   | (calculated by form):     | 7,374.3                      | 488,651                     | 137,801                           | 633,929                             | 85  |
|     | *for materials collected and   | =                         | =                            |                             |                                   |                                     |   |
| 66  | **for materials collected by   |                           | -                            |                             | -                                 | _                                   |   |
| 00. | If your government operations (round)  |                           |                              |                             |                                   |                                     |   |
|     | proportionately. Land  |                           | -                            | 457,685                     | , <u>r</u>                        |                                     |   |
|     | Trans  | sfer Station Budget       | : \$                         | 2,587,868                   |                                   |                                     |   |
|     | Yard   | Waste / Compost I         | Facility Budget: \$          |                             |                                   |                                     |   |
|     | Recy   | cling Facility Budg       | get: \$                      | 907,014                     |                                   |                                     |   |
| 67. | What was your government   | ment's total combin       | ed annual budget fo          | or all solid waste and      | d recycling services              | in 16-17? \$4,816,9                 | 076                                       |

## **Part VIII. County Mandated Programs**

The following questions pertain to programs mandated by N.C. statute to be provided by each county. Only county governments need to complete this section (questions 68 through 96). Municipalities should skip to Part IX on page 11. Counties - failure to complete Part VIII may result in non-eligibility for grant requests.

| WH  | ITE GOODS  |                |               |                             |   |                      |
|-----|--|----------------|---------------|-----------------------------|---|----------------------|
| 68. | Please provide name, address, phone number   | er, and e-mail | of person r   | -                           | ds program.<br>: Landfill Superintender |                      |
|     | Name: Chris Medlin   |                |               |                             |   |                      |
|     | Address: 2125 Austin Chaney Road   | 704 222 025    |               | y: Wingate                  | Zip: <u>28</u>                          |                      |
|     |  | 704-233-025    |               | <del></del>                 | dlin@unioncountync.go                   | OV                   |
| 69. | Please provide the physical address of the p                                       | rimary county  | y white goo   | ds collection site.         |   |                      |
|     | Street 1: 2125 Austin Chaney Road  |                |               |                             |   |                      |
|     | Street 2:  |                |               | Control North Control       | 7: 201                                  | 7.4                  |
|     | City: Wingate  |                |               | State: North Carolina       | Zip: 281                                | 1/4                  |
| 70. | Please provide the name of the business or   |                |               | efrigerant gases (CFCs)     | from white goods.                       |                      |
|     | Name: Fields Beatty, Inc. c/o Rapid Recov  |                | ieias         |                             |   |                      |
|     | Street: 8971 West Bloomfield Road, Build   | ing A          |               | Cara Ani ana                | 7 052                                   | 0.1                  |
|     | City: Peoria   |                |               | State: Arizona              | Zip: <u>853</u>                         | 81                   |
|     | Phone: (704) 839-2234 Fax:   |                |               | Email: wfields@raprec       |   |                      |
| 71. | Give amounts / types of CFCs removed. At  Type of CFC Removed.                     |                | of CFC rem    | oval, and copy of certific  | ation of person(s) perfo  Amount        | rming extraction.    |
|     | Mix  | rcu            |               | 78 lbs.                     | Amount                                  |                      |
|     |  |                |               |                             |   |                      |
|     |  |                |               |                             |   |                      |
|     |  |                |               |                             |   |                      |
|     |  |                |               |                             |   |                      |
| 72. | CFCs may be recycled or sent for destruction                                       | on. Give name  | e of firm. di | L<br>sposal method and amou | nt earned / spent for CF                | C disposal.          |
|     | Firm   |                |               | thod of Disposal            | Amount Earned                           | Amount Spent         |
|     | Rapid Recovery   |                |               |                             |   | \$7,464.00           |
|     |  |                |               |                             |   |                      |
|     |  |                |               |                             |   |                      |
| 73. | Please report the tonnage of white goods cowhite goods tonnage reported on page 5? | llected during | g FY 2016-1   | 7 in the Recycling Tonn     | ages table on page 5 (qu                | nestion # 45). Was   |
| 74. | List the amount of revenue for the white go  | ods program    | by source:    |                             |   |                      |
|     | Revenue collected from sale of scrap:  | \$             | 34,973.5      | 73                          |   |                      |
|     | Revenue collected from White Goods Tax   | Distributions: | \$ 86,504.7   | 76                          |   |                      |
|     | Revenue from other source (e.g. grants):   | 9              | \$            |                             |   |                      |
|     | Total Revenue:   | 9              | 121,478       | .29                         |   |                      |
| 75. | According to the White Goods Law, White expenditures White Good Tax Distributions  |                |               | -                           | _                                       | amounts and types of |
|     | Operational Expenses: \$   | 4,050          |               |                             |   |                      |
|     | Capital Improvements: \$   | 2,628          |               |                             |   |                      |
|     | Clean-up of Illegal White Goods Dumps: \$  |                |               |                             |   |                      |
|     | Total Expenditures: \$   | 6,678          |               |                             |   |                      |

| SC  | RAP TIRES  |                   |                    |           |  |                  |                 |
|-----|--|-------------------|--------------------|-----------|--|------------------|-----------------|
| 76. | Please provide name, address, phone number, and e-ma   | il of persor      | n responsi         | ble for s | scrap tires program.                   |                  |                 |
|     | Name: Jennifer Crumpler  |                   |                    |           | Title: Recyclin                        | g Coordinator    |                 |
|     | Address: 500 North Main Street   | (                 | City: Mon          | roe       |  | Zip: 2811        | 12              |
|     | Telephone: 704-296-4213 Fax: 704-296-423   | 32                |                    | Email:    | jennifercrumpler@                      | unioncountync.   | gov             |
| 77. | Please provide the physical address of the primary coun  | ty scrap tir      | es collect         | ion site. |  |                  |                 |
|     | Street 1: 2125 Austin Chaney Road  |                   |                    |           |  |                  |                 |
|     | Street 2:  |                   |                    |           |  |                  |                 |
|     | City: Wingate  |                   | _ State:           | North (   | Carolina                               | Zip: 2817        | 4               |
| 78. | Tonnage/Number of scrap tires disposed July 1, 2016-July 2,948.17 Tons or  | ine 30, 20        | 17 ( <u>exclud</u> |           | s from cleanup of n<br>Number of tires | uisance sites)   |                 |
| 79. | Tonnage/Number of scrap tires disposed from cleanup of $20.61$ Tons or   | of state or o     | county des         |           | nuisance sites<br>Number of tires      |                  |                 |
| 80. | Indicate the types of tires collected by the county: Passenger 98 % Heavy Truck                                  | <u> 1</u>         |                    | _ %       | Large Off-Road                         | 1                | %               |
| 81. | List the amount of revenue for the scrap tire program by   |                   |                    |           |  |                  |                 |
|     | Revenue from Scrap Tire Tax Distributions:   | \$ 294,53         |                    |           |  |                  |                 |
|     | Revenue from Tire Fees:  | \$ 3,298.         |                    |           |  |                  |                 |
|     | Revenue from Scrap Tire Clean-up Reimbursements:   | \$ 1,701.         | 47                 |           |  |                  |                 |
|     | Revenue from Scrap Tire Cost-Overrun Grants:   | \$                |                    |           |  |                  |                 |
|     | Total Revenue:   | \$ 299,53         |                    |           |  |                  |                 |
| 82. | County's total scrap tire program contract expenditure (excluding costs of nuisance tire cleanups, for FY 16-17. | contract di       | sposal/hau         | ling co   | sts), \$ <u>248,560.42</u>             |                  |                 |
| 83. | County's additional scrap tire program expenditure (i.e. Labor \$  |                   | venience o         | center co | ost), if any.                          |                  |                 |
|     | Site Cost \$   |                   |                    |           |  |                  |                 |
|     | Other \$ 7,980   | de                | escribe Ot         | her: Ad   | ministration/Progra                    | nm               |                 |
| 84. | County's contract cost for scrap tire disposal. \$ 82.00   |                   | / Ton; \$ _        |           | / Tire                                 |                  |                 |
| 85. | Hauling cost or fuel surcharge, if not included in contra  | ct cost ab        | ove. \$            |           | / Ton; \$                              | / Tire           |                 |
| 86. | Total tipping fees collected for tires not eligible for free   | disposal.         | \$ 82.00           |           |  |                  |                 |
| 87. | Total number of tires collected not eligible for free disp   | osal: <u>2,38</u> | 39                 |           |  |                  |                 |
| 88. | If scrap tires were not hauled off site by contracted serv   | ice provide       | er, were th        | ey cut a  | and disposed in a lo                   | cal landfill?    | Yes No          |
| 89. | Name of tire disposal/recycling firm(s): US Tire Recyc   | ling              |                    |           |  |                  |                 |
| TE  | MPORARY DISASTER DEBRIS STAGING  | SITES             |                    |           |  |                  |                 |
| 90. | Does your local government have a plan in place for ma   |                   | of disaste         | r debris  | ? Xes                                  | ☐ No             |                 |
|     | If yes, indicate if the plan is a stand-alone plan or in con   | ijunction w       | ith local g        | governn   | nent agencies:                         | Stand-alone [    | In conjunction  |
| 91. | If you indicated having a plan, has the plan been review requirements for public assistance reimbursement in a d |                   |                    |           | agement or FEMA  Yes                   | to ensure it mee | ets the basic   |
| 92. | Please list the name, contact numbers(s), and e-mail add your local government:                                  |                   |                    |           | ge of the disaster d                   | ebris manageme   | ent program for |
|     | •  | John Yvar         | S                  |           | Name:                                  |                  |                 |
|     | Phone: 704-283-3575 Phone:   | 704-283-3         | 576                |           | Phone:                                 |                  |                 |
|     | E-mail: donald.moye@unioncountync.gov E-mail:  | john.yvars@ı      | unioncounty        | nc.gov    | E-mail:                                |                  |                 |

Please list the temporary disaster debris staging sites in your county or municipality which have been reviewed for conflicts with the Natural Heritage Program (NHP) and the State Historic Preservation Office (SHPO) through coordination with the Solid Waste Section.

Please note that the vetting of a site prior to a disaster is advantageous to local governments because a staging site which is found to have impacted federal or state resources after a disaster may cause difficulty for local governments when attempting to obtain FEMA reimbursement. Attach extra sheets, if needed.

|                 | Disaster Site #       | Site Name                                       |      | Disaster Site #         | Site Name                |
|-----------------|-----------------------|---|------|-------------------------|--------------------------|
|                 |                       | Solid Waste Management Facility, Wingate, NC    |      |                         |                          |
|                 |                       | Union County Operations Center, Monroe, NC      |      |                         |                          |
|                 |                       | Cane Creek Park, Waxhaw, NC                     |      |                         |                          |
|                 |                       |   |      |                         |                          |
|                 |                       |   |      |                         |                          |
| . D             | oes your plan address | the management of household hazardous w         | aste | e and white goods follo | owing a disaster? Xes No |
| . D             | oes your plan address | s mass animal mortality?  \( \sum \text{Yes} \) | No   | •                       |                          |
| $\overline{AN}$ | AGEMENT OF            | ABANDONED MANUFACTURE                           | ) ]  | HOMES BY COU            | NTIES                    |

#### Part IX. Comments

Has your county considered whether to implement a program for the management of abandoned manufactured homes?

If yes, has your county developed a written plan for the management of abandoned manufactured homes?

Use this section to elaborate on any info provided in your report as necessary. We would appreciate your comments about this report or other matters regarding solid waste management in North Carolina. Thank you for your time. You may submit additional sheets if needed.

This form is to be submitted electronically. If you require assistance, please contact one of these NC DEACS staff members:

Joseph Fitzpatrick, email: joseph.fitzpatrick@ncdenr.gov phone 919-707-8121 Rob Taylor, email: rob.taylor@ncdenr.gov phone: 919-707-8139

The Division of Environmental Assistance and Customer Service Local Government Assistance Team is ready to assist you in any way we can. Please visit our Web site at <a href="https://deq.nc.gov/conservation/recycling/local-government-recycling-assistance">https://deq.nc.gov/conservation/recycling-assistance</a> or e-mail us at Lgteam@ncdenr.gov

